ALLEN COUNTY BOARD OF EDUCATION

Special Meeting June 17, 2019 4:10 PM CENTRAL OFFICE

### I. Call to Order

Chairman Justin Marsh called the meeting to order and attendance was taken at 4:25  $\ensuremath{\text{PM}}$ 

Present Board Members: Mr. Al Barman Mr. Brian Celsor Mr. Justin Marsh Mr. Billy Turner Absent Board Members: Mrs. Stephanie Ashby

II. Presentations or Recognitions by the Board

III. Communications

IV. Reports or Updates to Board

## V. CONSENT AGENDA

Order #10887 - Motion Passed: Approval of consent agenda passed with a motion by Mr. Brian Celsor and a second by Mr. Billy Turner. Mrs. Stephanie Ashby Absent Mr. Al Barman Yes Mr. Brian Celsor Yes Mr. Justin Marsh Yes Mr. Billy Turner Yes

# V.A. General Administration

- 1. Approve the May 2019 meeting minutes.
- 2. Approve fundraisers for High School/Vocational School:
- Approve fundraisers Middle School:
  3.a. Soccer car wash, baked goods, hotdogs, apparel, yard sale with donated items.
- 4. Approve fundraisers for Intermediate Center:
- Approve fundraisers Primary Center:
  5.a. PTO Spirit Nights with Pelican Snowballs, membership drive
- 6. Approve out-of-state trips:
- 7. Approve overnight trips:

## V.B. Curriculum & Instruction

Approve Early Graduation Request for student at ACSHS.

### V.C. Operations

- Approve Treasurer's Report for May 2019 showing balance of \$4,033,151.33
- Approve the payment of current bills for June 2019 in the amount of \$249,636.72
- 3. Approve the Balance Sheets for May 2019.
- 4. Approve the Monthly Financial Report for May 2019.

# V.D. Personnel

- 1. Acknowledge personnel actions.
- 2. Approve Maternity request for Cybile Peay, teacher at ACPC for the dates of September 13 through November 4, 2019.
- 3. Approve FMLA Request for Sarah Reynolds, teacher at ACPC for the dates of August 5 through September 30, 2019.

#### VI. ACTION ITEMS

### VI.A. General Administration

# VI.A.1. ELPO Rate Increase

**Order #10888 - Motion Passed:** Approval of a rate increase for services from English, Lucas, Priest and Owsley Law. Rates will increase \$5.00/hour on July 1, 2019 and \$5.00/hour on July 1, 2020

• \$220.00 per hour for SY 2019-2020 • \$225.00 per hour for SY 2020-2021 passed with a motion by Mr. Brian Celsor and a second by Mr. Al Barman. Mrs. Stephanie Ashby Absent

	1100011
Mr. Al Barman	Yes
Mr. Brian Celsor	Yes
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

#### VI.A.2. Budget Amendments

**Order #10889 - Motion Passed:** Approval of budget amendments for the 2018-2019 school year passed with a motion by Mr. Billy Turner and a second by Mr. Brian Celsor.

Mrs. Stephanie Ashby	Absent
Mr. Al Barman	Yes
Mr. Brian Celsor	Yes
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

# VI.A.3. Amended 2018-19 School Calendar

**Order #10890 - Motion Passed:** Approval of the amended 2018-19 school calendar passed with a motion by Mr. Al Barman and a second by Mr. Billy Turner.

Mrs. Stephanie Ashby	Absent
Mr. Al Barman	Yes
Mr. Brian Celsor	Yes
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

# VI.B. Curriculum & Instruction

#### VI.B.1. Emergency Substitute Certifications

**Order #10891 - Motion Passed:** Approval of Emergency Substitute Certifications for 50 certified substitutes for the 2019-2020 school year passed with a motion by Mr. Brian Celsor and a second by Mr. Billy Turner.

Mrs. Stephanie Ashby	Absent
Mr. Al Barman	Yes
Mr. Brian Celsor	Yes
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

### VI.C. Operations

# VI.C.1. Advertise Blanket Purchase Agreement

**Order #10892 - Motion Passed:** Approval to advertising for Blanket Purchase Agreements passed with a motion by Mr. Al Barman and a second by Mr. Brian Celsor.

Mrs. Stephanie Ashby	Absent
Mr. Al Barman	Yes
Mr. Brian Celsor	Yes
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

### VI.C.2. Orthopedics Plus Services

Order #10893 - Motion Passed: Approval for Orthopedics Plus for Athletic Training Services at athletic events and practices for a cost of \$10,500.00. Year 2 of 3 passed with a motion by Mr. Billy Turner and a second by Mr. Al Barman.

Absent
Yes
Yes
Yes
Yes

#### VI.C.3. School Nurse Contract

**Order #10894 - Motion Passed:** Approval of School Nurse Contract with the Allen County health Department for the 2019-2020 school year for a total cost of \$100,000.00 passed with a motion by Mr. Brian Celsor and a second by Mr. Billy Turner.

Mrs. Stephanie Ashby	Absent
Mr. Al Barman	Yes
Mr. Brian Celsor	Yes
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

#### VII. Superintendent Report

Next Board meeting - July 15, 2019 @ Central Office, 6:00 PM

### VIII. Adjournment

**Order #10895 - Motion Passed:** Approval to adjourn the regular meeting passed with a motion by Mr. Billy Turner and a second by Mr. Al Barman.

Mrs. Stephanie Ashby	Absent
Mr. Al Barman	Yes
Mr. Brian Celsor	Yes
Mr. Justin Marsh	Yes
Mr. Billy Turner	Yes

Chairperson

Superintendent