

JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for July 16, 2019, Regular Meeting VanHoose Education Center

- **5 p.m.** Work Session: Minority Recruitment Efforts of Jefferson County Public Schools
- **6 p.m.** Dinner held at VanHoose Education Center, Third Floor, Superintendent's Conference Room for Board Members and Superintendent's Cabinet (No business to be conducted)
- **7 p.m.** Regular Meeting
- I. Moment of Silence
- II. The Pledge of Allegiance
 - A. Vision Statement
- III. Recognitions and Resolutions
 - A. Recognition of J. Graham Brown School for Being a National Winner in the Follett Challenge
 - **B.** Recognition of Five Class of 2019 Graduates for Maintaining Perfect Attendance Throughout Their Entire School Career
- IV. Recommendation for Approval of Meeting Agenda
- V. Recommendation for Approval of Minutes of Previous Meeting
- VI. Superintendent's Report
- VII. Persons Requesting to Address the Board
- VIII. Action Items
 - **A.** Acceptance of Resignation of Board Member Benjamin Gies and Declaration of Vacancy in District 4, Jefferson County Board of Education
 - **B.** Adoption of Board Policy 01.3 Board Vacancy and Receipt of Administrative Procedures 01.3 AP.2 and 01.3 AP. 21
 - **C.** Recommendation for Approval of the Student Support and Behavior Intervention Handbook and The Student Bill of Rights for the 2019–20 School Year
 - **D.** Recommendation for the Creation of a Revenue Advisory Task Force
- IX. Information Items
 - A. Acceptance of Progress Report on the JCPS Final Corrective Action Plan
- X. Consent Calendar
 - A. Certified Leaves of Absence
 - B. Report of Personnel Actions
 - C. Recommendation for Approval of Job Description
 - **D.** Recommendation for Approval of Organizational Charts
 - E. Recommendation for Approval of Field Trip Request
 - F. Recommendation for Approval of Projects, Assignment of Architects/Engineers, and BG-1 Forms
 - 1. Career and Technical Education Program Renovations at Atherton High School
 - 2. Partial Roof Replacement at Butler Traditional High School
 - 3. Partial Roof Replacement at Fairdale Elementary School
 - 4. Partial Roof Replacement at Fern Creek High School
 - 5. Partial Roof Replacement at Hazelwood Elementary School
 - 6. Partial Roof Replacement at Highland Middle School
 - 7. Partial Roof Replacement at Marion C. Moore School

- 8. Partial Roof Replacement at Stuart Academy
- 9. Partial Roof Replacement at Thomas Jefferson Middle School
- **G.** Recommendation for Approval of BG-1 Forms
 - 1. Phase I HVAC Renovation at Bates Elementary School
 - 2. Phase I HVAC Renovation at Georgia Chaffee TAPP School
- **H.** Recommendation for Approval of Revised BG–1 Form for Phase I HVAC Renovation at Fairdale High School Technical Building
- I. Recommendation for Approval of Bids and Revised BG-1 Forms
 - 1. Boiler Replacement at Blue Lick Elementary School
 - 2. Gym Mezzanine at Eastern High School
 - 3. Diesel Lab Renovation at Fairdale High School
- J. Recommendation for Approval of Contract Completion and BG–4 Form for Stadium Lighting Replacement at Doss High School
- K. Recommendation for Approval of Project Closeouts and BG-5 Forms
 - 1. Partial Roof Replacement at Conway Middle School
 - 2. Culinary Arts Renovation at Marion C. Moore School
 - 3. Paint Booth Replacement at Southern High School
- L. Recommendation for Approval of Construction Change Orders
- M. Recommendation for Approval of TARC Bus Shelter Easement at McFerran Elementary School
- **N.** Recommendation for Approval of Warranty Deed and Donation of Land for Property Located Adjacent to Kennedy Montessori Elementary School
- **O.** Recommendation for Approval of Competitive Negotiation, Bid Tabulations, Contract Renewals, and Amendment
- P. Recommendation for Approval of Professional Services Contracts of \$5,000 or More
- Q. Acceptance of Final Report of Professional Services Contracts for Fiscal Year 2018–19
- R. Acceptance of Orders of the Treasurer
 - 1. Acceptance of Orders of the Treasurer-Invoices
 - 2. Acceptance of Orders of the Treasurer-Purchase Orders
 - **3.** Acceptance of Orders of the Treasurer-Vouchers
- S. Acceptance of Monthly Financial Report for Period Ended May 31, 2019
- T. Acceptance of Donations, Grants, and Funding
 - 1. Acceptance of Donations and Small Grants
 - **2.** Acceptance of Funding from Family Children's Place for a 21st Century Community Learning Center at Engelhard Elementary School
 - 3. Acceptance of Donation from Hearts of America
 - 4. Acceptance of Donations from the Jefferson County Public Education Foundation
 - **5.** Acceptance of Funding from the Greater Louisville Workforce Investment Board, Inc. dba KentuckianaWorks
 - 6. Acceptance of Flexible Focus Funds from the Kentucky Department of Education
 - 7. Acceptance of Funding from KDE for The Office of Transition Readiness
 - **8.** Acceptance of Grant from the KET Foundation for the PBS Kids Scratch Jr Family Creative Learning Program
 - 9. Acceptance of Grant from New America and the Partnership to Advance Youth Apprenticeships
 - **10.** Recommendation for Approval of a Contract Modification and Acceptance of Increased Funding for the AmeriCorps REACH Corps Program
 - 11. Acceptance FY20 Title I School Improvement Funds from the Kentucky Department of Education
 - 12. Acceptance of Funding from Jobs for Kentucky's Graduates

- **13.** Acceptance of 21st Century Community Learning Center Grant from KDE for Iroquois High School and Minors Lane Elementary School
- U. Recommendation for Approval of Kentucky Math Achievement Fund Grant Assurances
- V. Recommendation for Approval of Kentucky Read to Achieve Grant Assurances
- W. Recommendation for Approval of Agreements
 - **1.** Recommendation for Approval of FY20 Memorandum of Agreement with The Cabinet for Health and Family Services for Family Resource and Youth Services Centers
 - 2. Recommendation for Approval of MOA with Heuser Hearing and Language Academy
 - **3.** Recommendation for Approval of Lease Agreement with Kentucky International Convention Center for the JCPS Equity and Inclusion Institute
 - **4.** Recommendation for Approval of Letter of Agreement with Kentucky Science and Technology Corporation
 - **5.** Recommendation for Approval of Lease Agreement with Kentucky State Fair Board for JCPS Benefits Health Fair
 - 6. Recommendation for Approval of Agreements with Park Du Valle Community Health Center
 - 7. Recommendation for Approval of Articulation Agreement with Sullivan University
 - 8. Recommendation for Approval of Agreement Amendment with Western Kentucky University
 - **9.** Recommendation for Approval of Agreement Renewals with Shawnee Christian Healthcare Center
 - **10.** Recommendation for Approval of Memorandums of Agreement with the University of Louisville for the Teacher-in-Residence Program
 - **11.** Recommendation for Approval of Memorandum of Understanding with Digital Promise for the Verizon Innovative Learning Initiative
 - 12. Recommendation for Approval of Edmentum Data Sharing/Use Agreement
 - **13.** Recommendation for Approval of the Memorandum of Understanding with Kentucky Higher Education Assistance Authority and Kentucky Campus Compact on Behalf of Valley and Southern High Schools
 - 14. Recommendation for Approval of Affiliation Agreement with Spalding University
 - **15.** WITHDRAWN: Recommendation for Approval of Data Sharing Agreement with NWEA
- X. Recommendation for Approval of Job Descriptions to Create Organizational Coherence
- Y. Recommendation for Approval of 2019-20 Student Progression, Promotion, and Grading Handbooks
- **Z.** Recommendation for Approval of Turnaround Plans for Comprehensive Support and Improvement Schools
- AA. Adoption of New Board Policy 05.46 Unmanned Aircraft Systems (First Reading)
- **BB.** Revision of Board Policy 09.14 Student Records (First Reading)
- CC. KSBA 2019 Board Policy Update Revision of Board Policies (First Reading)
- **DD.** Adoption of Board Policy 09.1221 Shortened School Day and/or Week (Second Reading)
- **EE.** Revise, Adopt, and Repeal Board Policies to Update and Convert them from the Letter Classification System to the Number Classification System (Second Reading)
- XI. Board Planning Calendar
- XII. Committee Reports
- XIII. Board Reports
- XIV. Persons Requesting to Address the Board (If Needed)
- XV. Executive Session (If Needed)
- XVI. Action Item (If Needed)
- XVII. Adjournment