

DEED OF PERMANENT EASEMENT

THIS DEED OF PERMANENT EASEMENT is made this 17th day of July , 2019, by and between JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky nonprofit corporation, whose mailing address is 3332 Newburg Road, VanHoose Education Center, Louisville, Kentucky 40218, party of the first part, and LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, a Kentucky consolidated local government, whose mailing address is 527 West Jefferson Street, Louisville, Louisville, Kentucky 40202, party of the second part.

WITNESSETH: For and in consideration of the public and mutual benefits to be derived herefrom, including the benefit to the party of the first part of a bus shelter to serve the students of McFerran Elementary School, and for no monetary consideration, party of the first part does hereby grant and convey to the party of the second part, it successors and assigns forever, a permanent easement for the purpose of party of the second part constructing and perpetually maintaining a public transit (bus) shelter facility on the following described property (the "Property"), which is also shown as "10" x 30" PUBLIC FACILITY EASEMENT" on Exhibit A hereto:

Situated along the northerly right-of-way of South 7th Street across from Industry Road and being part of Parcel 11 as conveyed by deed to the Jefferson County School District Finance Corporation in Deed Book 7472, Page 762 of the Jefferson County, Kentucky Clerk's records and being more particularly described as follows:

Commencing for reference at a point in the northerly right-of-way of South 7th Street at the grantors southeasterly most corner, thence with the northerly right-of-way of South 7th Street N 49°57'31" E 141.21' to a point; Thence continuing with the northerly right-of-way of South 7th Street S 40°02'29" E 10.00' to a point; Thence still continuing with the northerly right-of-way of South 7th Street N 49°57'31" E 20.31 to a point marking the True Point of Beginning for this easement herein described; Thence leaving said northerly right-of-way through the grantor's lands N 40°02'29" W 10,00' to a point; Thence N 49°57'31" E 30.00' to a point; Thence S 40°02'29" E 10.00' to a point in the northerly right-of-way of South 7th Street; Thence with the northerly right-of-way of South 7th Street S 49°57'31" W 30.00' to the beginning and there terminating, containing 300 square feet (0.007 acres), more or less.

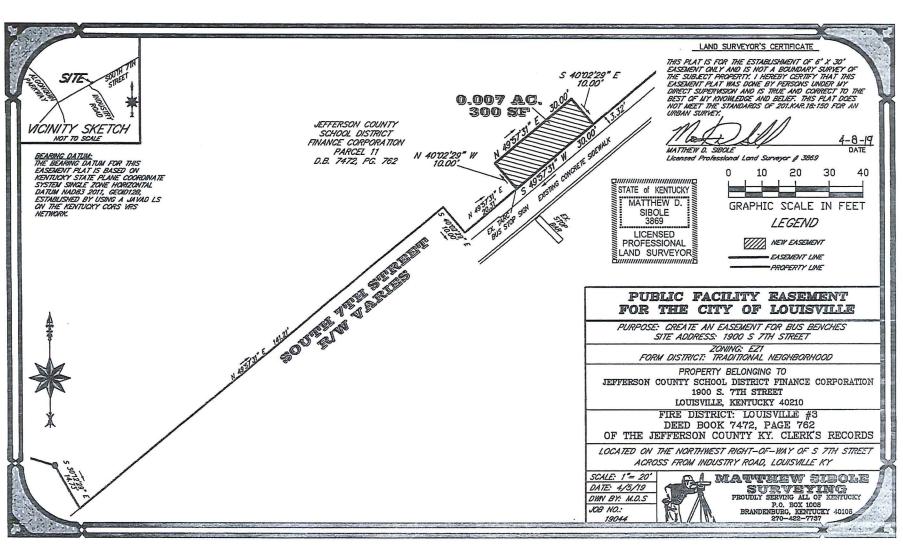
BEING a part of the same property conveyed to Jefferson County School District Finance Corporation by deed dated June 30, 2000, of record in Deed Book 7472, Page 762, in the Office of the County Clerk of Jefferson County, Kentucky.

TO HAVE AND TO HOLD said easement unto the party of the second part, its successors and assigns, with all the rights and privileges thereunto belonging with covenants of General Warranty.

IN TESTIMONY WHEREOF, witness the signature of the President of the party of the first part and by the Mayor of the party of the second part on the day and year first above written.

PARTY OF THE FIRST PART	PARTY OF THE SECOND PART
JEFFERSON COUNTY SCHOOL	LOUISVILLE/JEFFERSON COUNTY
DISTRICT FINANCE CORPORATION,	METRO GOVERNMENT
A Kentucky nonprofit corporation	a Kentucky consolidated local government
Ву:	Ву:
Martin "Marty" Pollio, President	Greg Fischer, Mayor

COMMONWEALTH OF KENTUCKY))ss
COUNTY OF JEFFERSON)
said County and State, and was duly acknow	regoing Deed of Easement was produced before me in wledged and was sworn to by Martin "Marty" Pollio, istrict Finance Corporation, to be the act and deed of, 2019.
NOTARY PUBLIC, STATE AT LARGE	-
My Commission Expires	_
COMMONWEALTH OF KENTUCKY COUNTY OF JEFFERSON))ss)
said County and State, and was duly acknown of Louisville/Jefferson County Metro Govern	regoing Deed of Easement was produced before me in wledged and was sworn to by Greg Fischer as Mayor nment, a Kentucky consolidated local government, to on this day of, 2019.
NOTARY PUBLIC, STATE AT LARGE	_
My Commission Expires	_
•	
Prepared by and approved as to legality and	form:
	form:



Google Maps 7th @ Industry



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