

## PROJECT IDENTIFICATION

Initial: 6/13/2019

Revised: \_\_\_\_\_

Emergency: \_\_\_\_\_

District  
Name: Marion CountyDistrict  
Code: \_\_\_\_\_Facility  
Name: Marion County Middle SchoolSchool  
Code: \_\_\_\_\_Grade Level Served: 6 thru 7 Current Student Capacity: 427 District Facilities Plan Date: Amend. June 2017Project Name: Marion County Middle School - Addition & Renovation

Building ID Number: \_\_\_\_\_

Project Site  
Physical Address: 1155 Highway 327  
StreetLebanon  
CityConstruction Delivery Method: ☒ General Contractor ☐ Construction Mgr. ☐ Guaranteed Energy Savings ContractDistrict's Procurement Standard: ☒ Model Procurement  
(KRS 45A) ☐ Bid Law  
(KRS 424.260)

## 1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

## A. Check and complete the applicable items:

- ☐ 1. New Building
- ☒ 2. Addition
- ☐ 3. Major Renovation (Describe) \_\_\_\_\_
- ☐ 4. New Relocatable Classroom Number \_\_\_\_\_ Size \_\_\_\_\_
- ☐ 5. Equipment/Furnishings Procurement (Describe) \_\_\_\_\_
- ☐ 6. Minor Project (Describe) \_\_\_\_\_
- ☐ 7. Site (Complete the Following)
- a. New Site Acquisition \_\_\_\_\_ Expansion \_\_\_\_\_ Number of Acres \_\_\_\_\_
- b. A site has been acquired in accordance with 702 KAR 4:050 requirements. \_\_\_\_\_
- c. Location \_\_\_\_\_
- d. Proposed site currently owned by District ☐ Yes ☐ No If no, list site owner: \_\_\_\_\_

## B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

1. Priority Category: 1c.
2. Discretionary Item Number: \_\_\_\_\_
3. Minor project not listed on Facility Plan: \_\_\_\_\_

C. Provide a complete narrative of the proposed project. Construct three (3) Standard classrooms and two (2) Resource rooms to serve the increased capacity for a total of 500 students. Construct Cafeteria addition to accommodate scheduled lunch periods for 6th and 7th grades.

Includes minor renovation of corridors and site work related to the additions.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

D. Proposed work related to the project but excluded from the scope of this BG1: \_\_\_\_\_

SCHOOL DISTRICT: Marion County Initial: X Revised: \_\_\_\_\_ BG# \_\_\_\_\_PROJECT NAME: Marion County Middle School - Addition & Renovation

## II. PROPOSED PLAN TO FINANCE APPLICATION

## A. Statement of Probable Costs:

1. Total Construction Cost	\$1,643,750.00
2. Architect/Engineer Fee	\$103,633.21
3. Construction Manager Fee	
4. Bond Discount	\$38,800.00
5. Fiscal Agent Fee	\$36,735.54
6. Construction Contingencies	\$82,187.50
7. Site Acquisition	
8. Equipment/Furnishings	\$20,393.75
9. Equipment/Computers	
10. Technology Network Sys. (KETS)	
11. Other* Survey & Geo-Tech	\$7,500.00
12. Other* Plan review fee	\$1,000.00
13. Other* Printing	\$4,000.00
14. Other* Special Inspections	\$2,000.00
Total Project Cost	\$1,940,000.00

## B. Funds Available:

1. SFCC Cash Req.	
2. SFCC Bond Req.	
3. SFCC Bond Sale	\$449,637.00
4. Local FSPK Bond Sale	\$1,490,363.00
5. Local Gen. Fund Bond Sale	
6. Cash - General Fund	
7. Cash - Capital Outlay	
8. Cash - Building Fund	
9. Cash - Inv. Earnings	
10. KETS	
11. KYTC Reimbursement	
12. Other*	
13. Other*	
14. Other*	
Total Funds Available	\$1,940,000.00

\*Define

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THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial Management.

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is approved by the KDE - District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_

Branch Manager, KDE - District Facilities Branch

Date

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_

KDE - District Financial Management

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_

KDE - District Support

Date: \_\_\_\_\_