## INVOICE



P.O. BOX 1249 SHELBYVILLE, KY 40065 (502) 647-3533 Fax: (502) 647-3581

Federal I.D. #61-0904744

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No.	11.55	K 3		œ	

Name:	Gallatin County Public Schools	Date:	6/7/2019
Address:	Attn: Kelley Gamble	Order No.:	
	75 Boardwalk		
	Warsaw, KY 41095		

Qty.	Description	Unit Price	TOTAL
	2019-2020 Membership Dues		8,418.00
	M.	Subtotal	\$ 8,418.00
		Shipping TOTAL DUE	\$ 8,418.00

FOR OVEC USE ONLY:				
PROGRAM:_	General Fund FY '20			
ACCT:	40020	GRANT:	LGF20	
DATE PD:		CK #:		

WHITE: Customer

YELLOW & PINK: Accounting

GOLDENROD: Project

## GALLATIN COUNTY BOARD OF EDUCATION

## 2019-2020 CONSORTIUM MEMBERSHIP RENEWAL

With the Ohio Valley Educational Cooperative (OVEC)

The **GALLATIN COUNTY BOARD OF EDUCATION** renews its membership in OVEC for the year July 1, 2019 through June 30, 2020. Membership in OVEC includes access to the following <u>non-exclusive</u> list of services for which each member district can elect to participate, as well as purchase additional services on a discounted basis.

- Board Membership
- Cooperative Bidding and Purchasing
- Professional Development Offerings for Teachers, Administrators and Support Personnel
- Minority Recruitment Advertisements
- Special Education Support Services
- SBDM Council Member Training
- Networking Support for Administrator and other role groups
- Alternative Certification Program Support
- Scholastic Audit Review
- Financial Administration of Grant Programs
- Support for School Food Service Directors (including product testing and bid monitoring)
- Nutritional Analysis of Cafeteria Menus
- OVEC/UofL Partnership
- Development of Multi-District Grants
- Publications & Special Reports
- Lending Library of Resources
- Hosting Educator Recruitment Fairs
- Administrative/Leadership Consultation
- District Support Consultation

Some programs and services that OVEC offers the **GALLATIN COUNTY BOARD OF EDUCATION** during the year are on a cost recovery basis.

OVEC Membership dues for July 1, 2019 through June 30, 2020: \$8,418

I hereby certify that the **GALLATIN COUNTY BOARD OF EDUCATION** agrees to renew its membership in the Ohio Valley Educational Cooperative for 2019-2020.

Signature:		Date:	
	SUPERINTENDENT		
Signature:		Date:	
	BOARD OF EDUCATION CHAIRPERSON	<del>-</del>	