# WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM 

ITEM \#: IX C DATE: June 5, 2019
TOPIC/TITLE: Travel Requests
PRESENTER: Scott Hawkins

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING: (DATE) BOARD REVIEW REQUIRED BY

STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

## $\square$ <br> NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION

PREVIOUS REVIEW OR ACTION


DATE:
ACTION:

## BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

## SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS Juniors/Chaperones (Washington, D.C.); WCHS Cross Country Team (Blue Licks Battlefield State Resort Park, Carlisle, KY); WCHS Cheerleaders (UK Cheer Camp, Lexington, KY).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:
SUPERINTENDENT'S RECOMMENDATION: Recommended


# WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM 

ITEM \#: 1 X C DATE: June 4, 2019
TOPIC/TITLE: Travel Request/WCHS/Trip for Juniors/Washington, D.C./April 8-12, 2020
PRESENTER: Jimmy Brehm (8)

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL ACTION REQUESTED AT FUTURE MEETING: (DATE)
BOARD REVIEW REQUIRED BY


STATE OR FEDERAL LAW OR REGULATION
$\boxed{\square}$ BOARD OF EDUCATION POLICY OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

## NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION

$\square$ PREVIOUS REVIEW OR ACTION
$\square$ DATE:

## BACKGROUND INFORMATION:

Per Board policy - prior approval for overnight and out of state travel is required.

## SUMMARY OF MAJOR ELEMENTS:

Request Board approval for WCHS Juniors and chaperones to travel to Washington, D.C. on April 8-12, 2020, per the attached request.

IMPACT ON RESOURCES: See attached travel request form.
TIMETABLE FOR FURTHER REVIEW OR ACTION:
SUPERINTENDENT'S RECOMMENDATION: Recommended

| INDIVIDUAL/STAFF REQUESTING TRIP: | Amber Sergent, Andy Smith |
| :---: | :---: |
| DATES OF TRIP: | April 8-12 ${ }^{\text {th }} 2020$ |
| TRIP TO: | Washington DC |
| METHOD OF TRANSPORTATION: | Charter Bus |
| ACCOMMODATIONS: | Holiday Day Inn Manassas, Virginia |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | Students will understand and experience the museums, monuments, and landmarks of American history. <br> Academic Expectations <br> 2.16 Students observe, analyze, and interpret human behaviors, social groupings, and institutions to better understand people and the relationships among individuals and among groups. <br> 2.17 Students interact effectively and work cooperatively with the many ethnic and cultural groups of our nation and world. <br> Academic Expectations <br> 2.19 Students recognize and understand the relationship between people and geography and apply their knowledge in real-life situations. <br> Academic Expectations <br> 2.20 Students understand, analyze, and interpret historical events, conditions, trends, and issues to develop historical perspective. |
| CONFERENCE AGENDA: SEE ATTACHMENT |  |


| NUMBER OF <br> PARTICIPANTS/SCHOOLS: <br> (If more than one school, attach <br> list of participants and their <br> schools.) | 56 (Including Nurse) |
| :--- | :--- |
| TOTAL ESTIMATED COST: | 34,000 |
| COST INCLUDES: | Transportation, hotel (4 nights), breakfast (4 <br> days), dinner (4 days), admissions to <br> attractions and museums, travel around the <br> city |
| FUNDING SOURCE: | Student Payments |
| FUND MANAGER | Q Recommended <br> RECOMMENDATION: |
| PRINCIPAL/SUPERVISOR Recommended Pattersu | Recommended <br> RECOMMENDATION: |
| SUPERINTENDENT Recommended |  |
| RECOMMENDATION: | Recommended <br> $\square$ |

## WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM

ITEM \#: 1 X C DATE: June 4, 2019
TOPIC/TITLE: Travel Request/WCHS Cross Country Team/Blue Licks Battlefield State Resort Park/ Carlisle, Kentucky/July 26-28, 2019

PRESENTER: Jimmy Brehn (8)
ORIGIN:
TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING: (DATE)
BOARD REVIEW REQUIRED BY


STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTIONPREVIOUS REVIEW OR ACTION


DATE:
ACTION:

## BACKGROUND INFORMATION:

Per Board policy - prior approval for overnight and out of state travel is required.

## SUMMARY OF MAJOR ELEMENTS:

Request Board approval for the WCHS Cross Country Team to have a camping/training/team bonding trip to Blue Licks Battlefield State Resort Park in Carlisle, Kentucky, on July 26-28, 2019, per the attached request.

IMPACT ON RESOURCES: See attached travel request form.
TIMETABLE FOR FURTHER REVIEW OR ACTION:
SUPERINTENDENT'S RECOMMENDATION: Recommended

To Mr. Hawkins and Woodford County School Board Members:
My name is Brooke Stickel, and I am the cross country coach for Woodford County. I am filing paperwork for an overnight trip with the girls' and boys' high school cross country teams. The purpose of this trip is to have a team bonding experience at the beginning of the season to prepare both teams for a competitive cross country season. We plan to stay at the Blue Licks Battlefield State Resort Park at 10299 Maysville Rd. Carlisle, KY from July $26^{\text {th }}$ until July $28^{\text {th }}$. Camp activaties will include hiking, swimming, running, informational meetings, and games.

I and Coach Dr. Phil Latham of our cross country team will be the head chaperones, and we have a few WCHS parents lined up to help chaperone. I have the two of us coaches (Dr. Phil Latham, and I), and parent Jeremy Reynolds already lined up to be chaperones, and I anticipate getting one or two more parents to help that weekend as time gets closer. I expect to have a 1:4 or a 1:5 ratio of chaperones to athletes. I am expecting to have $30-35$ athletes participate from our team. Team responsibilities will also be dealt out by class. Each class will be responsible for preparing and cleaning up after one meal, and each class will be responsible for certain duties around camp. I am hoping this will also help to teach team responsibility.

We will be sleeping in tents with accommodations close by. I have a list prepared for athletes on what to bring with them and what to leave at home. We plan on setting up the girls' tents on one side of the campsite, boys' tents on the other side, and coaches'/chaperones' tents in the middle. We will be at electric sites, so we will be preparing food with gas and electric appliances and over the camp fire. Our team tent provides shade and shelter for dining and rainy weather. In case of severe weather, there are permanent buildings at the camp grounds for shelter. Dr. Latham and I are trained in CPR and First Aid as well as medication administration. We will have proper forms filled out for any athletes who will be traveling with medications.

Food and campsite rental will be paid through the cross country team account to cover costs of camp site rental and camp T-shirt. I had figured the total cost for the weekend will be $\$ 1364$ for the team. Last year our team costs for camp were around $\$ 500$ total.

I thank you for your time and consideration for this team bonding trip. I know both teams will benefit from the experience.

Thank you, again,


Brooke Stickel
Head Cross Country Coach
Woodford County

WCHS provides all students a rigorous and comprehensive program of studies in a safe and caring environment, preparing them to pursue their life ambitions and contribute to society.

## WOODFORD COUNTY SCHOOLS OUT OF STATE OR OVERNIGHT TRAVEL REQUEST

| INDIVIDUAL/STAFF REQUESTING TRIP: | Brooke Stickel, Head Cross Country Coach |
| :---: | :---: |
| DATES OF TRIP: | Friday July 26th- Sunday July 28th 2019. |
| TRIP TO: | A cross country team camping trip to Blue Licks Battlefield State Resort Park, 10299 Maysville Rd. Carlisle, KY 40311. |
| METHOD OF TRANSPORTATION: | Cross Country parents will drive the athletes to and from the camp ground. |
| ACCOMMODATIONS: | Group Camping sites with camping tents (provided by parents). |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | To expose the cross country team to a different training area and start the cross country season with a team-bonding experience to develop team unity. |
| CONFERENCE AGENDA: SEE ATTACHMENT | Leave Friday, July $26^{\text {th }}$, in the afternoon, around 3:00 PM from the high school, arrive at Blue Licks Battlefield State Resort Park around 5:00 PM. Athletes will be participating in morning and evening runs, team meals, motivational speakers, nutrition specialists. Return back to WCHS on Sunday July $28^{\text {th }}$ around 2:00 PM. |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 30-35 high school cross country athletes from WCHS (boys and girls combined). I have 2 cross country parents interested in traveling and being chaperones at this point as well as the two cross country coaches. I expect a 1:4 or 1:5 chaperone to athlete ratio. |
| TOTAL ESTIMATED COST: <br> RECEIVED <br> MAY 202019 <br> WOODFORD COUNTY | Electric Camp-site cost: 7 camp sites (\$26 each per night) for up to 6 people for 2 nights is $\$ 364$. Other expenses in case of emergency: $\$ 100$, to be deposited back if not used. Camp t-shirts will be around $\$ 300$. We will also be purchasing food and supplies through Kroger with the school |


|  | account, up to \$600. Total: \$1364. |
| :--- | :--- |
| COST INCLUDES: | Camp site rental, camp t-shirts, food. |
| FUNDING SOURCE: | Cross country school account and Cross <br> Country Booster account. |
| FUND MANAGER | $\square$ Recommended |
| RECOMMENDATION: | $\square$ Not Recommended |
| PRINCIPAL/SUPERVISOR | $\square$ Recommended |
| RECOMMENDATION: | $\square$ Not Recommended |
| SUPERINTENDENT | $\square$ Recommended |
| RECOMMENDATION: | $\square$ Not Recommended | INDIVIDUAL ACTIVITY BUDGET WORKSHEET


| School | WCHS |
| :--- | :--- |
| Activity Fund | eross countr |

Year 2019-2020

| Description | Receipts |  | Expenditures |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Prior Year Actual | Budget | Prior Year Actual | Budget |
| Beginning Cash Balance | \$14,691.51 | \$11,030.79 |  |  |
| Receipts   |  |  |  |  |
| Athletic Fees Collected | \$1,100.00 |  | \$1,225.00 | \$1,225,00 |
| Camp Fees Collected | \$250.00 | \$0.00 |  |  |
| WCI Entry Fees Collected | \$2,324.00 | \$2,500.00 |  |  |
| WCI Gate | \$2,725.00 | \$3,000.00 |  |  |
| Ford Drive 4 UR School | \$250.00 | \$250.00 |  |  |
| Expenditures |  |  |  |  |
| Hobby Lobby Camp t-shirt |  |  | \$97.75 | \$150.00 |
| Camp Food Kroger |  |  | \$399.43 | \$700.00 |
| Camp Site Rental |  |  | \$0.00 | \$700.00 |
| Crown Elem/MS Awards |  |  | \$183.15 | \$200.00 |
| Crown WCI/HS Awards |  |  | \$1,720.50 | \$2,000.00 |
| Versailles Baptist Hall Rer |  |  | \$100.00 | \$100.00 |
| Kroger MS Banquet Suppl |  |  | \$177.45 | \$200.00 |
| Kroger HS Banquet Suppl |  |  | \$175.43 | \$200.00 |
| Kroger Meet Supplies |  |  | \$168.60 | \$300.00 |
| Lowes Meet Equipment |  |  | \$187.41 | \$200.00 |
| Bumblebee uniforms |  |  | \$2,700.00 | \$0.00 |
| A 1 Portables |  |  | \$1,930.00 | \$2,500.00 |
| Wally Cook Meet Official |  |  | \$150.00 | \$150.00 |
| Kevin Hall Meet Officlal |  |  | \$0.00 | \$200.00 |
| Henry Clay Entry Fee |  |  | \$250.00 | \$250.00 |
| BGXC Invite Entry Fee |  |  | \$250.00 | \$250.00 |
| Double S Entry Fee |  |  | \$220.00 | \$220.00 |
| Hillbilly Run Entry Fee |  |  | \$300.00 | \$300.00 |
| CKC Entry Fee |  |  | \$75.00 | \$75.00 |
| Out of State Meet Trip |  |  | $\square$ | \$4,000.00 |
| Uniforms MS |  |  |  | \$4,000.00 |
| Totals | \$21,340.51 | \$16,780.79 | ( $\$ 10,309.72$ | \$16,695.00 |
|  |  |  | (fon |  |
| Club Treasurer Burom Stir |  | $\begin{aligned} & \text { Principal } \\ & 3.20 \cdot 10 \end{aligned}$ |  |  |
| Sponsor |  | e | V |  |

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ITEM \#: IX C DATE: June 5, 2019
TOPIC/TITLE: Travel Requests
PRESENTER: Scott Hawkins
ORIGIN:
TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING: (DATE)
BOARD REVIEW REQUIRED BY
STATE OR FEDERAL LAW OR REGULATION
B BOARD OF EDUCATION POLICY
OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

## $\square$ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION

PREVIOUS REVIEW OR ACTION


ACTION:

## BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

## SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS Cheerleaders (UK Cheer Camp, Lexington, KY).

IMPACT ON RESOURCES: Please see attached documentation.
TIMETABLE FOR FURTHER REVIEW OR ACTION:
SUPERINTENDENT'S RECOMMENDATION: 臽Recommended

- Not Recommended


## WOODFORD COUNTY SCHOOLS OUT OF STATE OR OVERNIGHT

TRAVEL REQUEST

| INDIVIDUAL/STAFF REQUESTING TRIP: | Tasha Richardson |
| :---: | :---: |
| DATES OF TRIP: | 7/15/2019-7/18/2019 |
| TRIP TO: | University of Kentucky |
| METHOD OF TRANSPORTATION: | Parent transport |
| ACCOMMODATIONS: | Dorms |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | Cheer Camp hosted by Universal Cheerleaders Association |
| CONFERENCE AGENDA: SEE ATTACHMENT |  |
| NUMBER OF PARTICIPANTS/SCHOOLS: <br> (If more than one school, attach list of participants and their schools.) | 16 |
| TOTAL ESTIMATED COST: | \$388.00 per person |
| COST INCLUDES: | food, room, and instruction |
| FUNDING SOURCE: | Parent pay |
| FUND MANAGER RECOMMENDATION: | Recommended <br> Not Recommended |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: |  |
| SUPERINTENDENT RECOMMENDATION: | Recommended Not Recommended 1 A |

