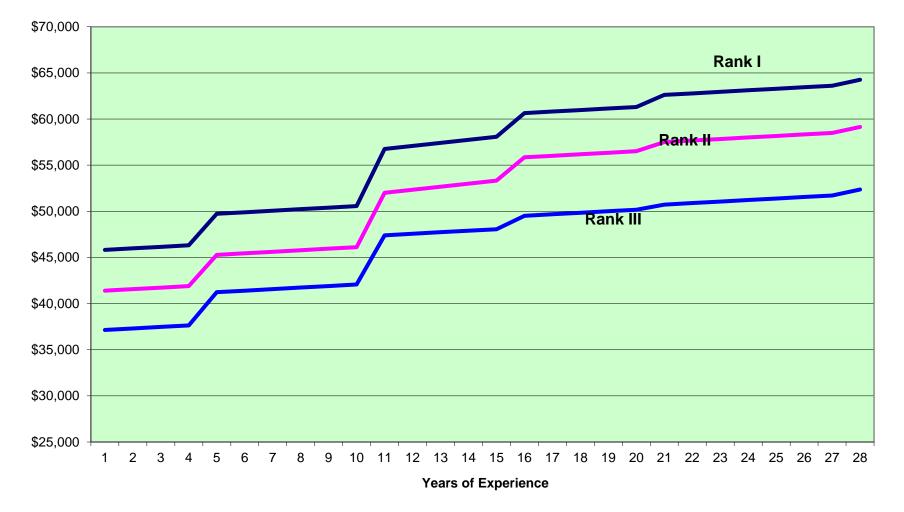
Henderson County Board of Education Salary Schedules



for 2019-2020 School Year

HENDERSON COUNTY BOARD of EDUCATION CERTIFIED SALARY SCHEDULES for 2019-2020 (185 days)



HENDERSON COUNTY SCHOOLS HENDERSON, KENTUCKY CERTIFIED EMPLOYEE SALARY SCHEDULE Schedule for 2019-2020

Based on 185 days and a 2% general wage increase

| Years of | Rank I | Rank II | Rank III |
|------------|---------------------|----------------|------------------|
| Experience | Masters Degree + 30 | Masters Degree | Bachelors Degree |
| 0 | \$45,818 | \$41,400 | \$37,141 |
| 1 | \$45,986 | \$41,566 | \$37,303 |
| 2 | \$46,150 | \$41,730 | \$37,469 |
| 3 | \$46,314 | \$41,897 | \$37,634 |
| 4 | \$49,733 | \$45,280 | \$41,236 |
| 5 | \$49,899 | \$45,448 | \$41,403 |
| 6 | \$50,062 | \$45,613 | \$41,568 |
| 7 | \$50,229 | \$45,780 | \$41,734 |
| 8 | \$50,399 | \$45,946 | \$41,902 |
| 9 | \$50,561 | \$46,112 | \$42,066 |
| 10 | \$56,759 | \$52,005 | \$47,401 |
| 11 | \$57,091 | \$52,336 | \$47,568 |
| 12 | \$57,422 | \$52,668 | \$47,734 |
| 13 | \$57,754 | \$53,000 | \$47,896 |
| 14 | \$58,083 | \$53,330 | \$48,060 |
| 15 | \$60,642 | \$55,849 | \$49,510 |
| 16 | \$60,810 | \$56,017 | \$49,679 |
| 17 | \$60,972 | \$56,180 | \$49,841 |
| 18 | \$61,140 | \$56,344 | \$50,007 |
| 19 | \$61,306 | \$56,511 | \$50,169 |
| 20 | \$62,616 | \$57,505 | \$50,724 |
| 21 | \$62,782 | \$57,668 | \$50,888 |
| 22 | \$62,950 | \$57,837 | \$51,058 |
| 23 | \$63,115 | \$58,002 | \$51,224 |
| 24 | \$63,282 | \$58,168 | \$51,390 |
| 25 | \$63,444 | \$58,336 | \$51,554 |
| 26 | \$63,612 | \$58,500 | \$51,711 |
| 27 | \$64,256 | \$59,143 | \$52,361 |
| Rank IV | \$37,141 | | |
| Rank V | \$28,375 | | |

- 1. The above salary schedule is based on a school year of 185 days.
- 2. Extra services will be determined by the Superintendent and Board of Education and additional compensation will be determined by board policy or action.
- 3. Rank will be determined on September 15 of each school year, and transcript of credits must be on file in the Central Office before the above date.
- 4. Rank I Approved by the State Department of Education.
- 5. The State of Kentucky provides each certified employee \$20,000 in term life insurance.
- 6. Personnel with an earned doctorate degree from an accredited institution will be paid an additional \$1,000 subject to the State Board of Secondary and Elementary Education.
- 7. Rank IV and Rank V salaries are for all years of experience.
- 8. Personnel with National Board Certification will receive an additional \$2,000 annually.

| HENDERSON COUNTY SCHOOLS HENDERSON, KENTUCKY EXTRA-SERVICE POSITIONS AND SUPPLEMENTS CENTRAL OFFICE AND PRINCIPALS | | | | | | | | | | |
|---|-------------------|----------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| | - | 1 | Sch | nedule for 20 | 19-2020 |)/ | | | | |
| Position | # of Positions | Days | 0 | 1 | 2 | Years of E | xperience 4 | 5 | 6-10 | 11 or more |
| Assistant Superintendent | 2 | 240 | 16,000 | 16,200 | 16,400 | 16,600 | 16,800 | 20,000 | 26,700 | 28,200 |
| Director of Assessment & Accountability | 1 | 240 | 11,000 | 11,200 | 11,400 | 11,600 | 11,800 | 16,000 | 19,000 | 20,500 |
| Director of Human Resources | 1 | 240 | 11,000 | 11,200 | 11,400 | 11,600 | 11,800 | 16,000 | 19,000 | 20,500 |
| Director of Teaching and Learning (Secondary) | 1 | 240 | 11,000 | 11,200 | 11,400 | 11,600 | 11,800 | 16,000 | 19,000 | 20,500 |
| Director of Instructional Technology | 1 | 210 | 11,000 | 11,200 | 11,400 | 11,600 | 11,800 | 16,000 | 19,000 | 20,500 |
| Director of Pupil Personnel | 1 | 240 | 11,000 | 11,200 | 11,400 | 11,600 | 11,800 | 16,000 | 19,000 | 20,500 |
| Director of Special Education | 1 | 240 | 11,000 | 11,200 | 11,400 | 11,600 | 11,800 | 16,000 | 19,000 | 20,500 |
| Director of Technology | 1 | 240 | 11,000 | 11,200 | 11,400 | 11,600 | 11,800 | 16,000 | 19,000 | 20,500 |
| High School Principal | 1 | 240 | 14,500 | 14,700 | 14,900 | 15,100 | 15,300 | 19,000 | 20,000 | 21,500 |
| High School Principal | | | | | | | | | | |
| 90 or more full time teachers | 1 | 240 | 2,000 | 2,750 | 3,500 | 4,250 | 5,000 | 7,500 | 7,500 | 7,500 |
| 75 - 89 full time teachers | | 240 | 1,500 | 2,000 | 2,500 | 3,000 | 3,500 | 5,000 | 5,000 | 5,000 |
| High School Principal | | | | | | | | - | | |
| 1800 or greater Student Population | 1 | 240 | 2,000 | 2,750 | 3,500 | 4,250 | 5,000 | 7,500 | 7,500 | 7,500 |
| 1600 - 1799 Student Population | | 240 | 1,500 | 2,000 | 2,500 | 3,000 | 3,500 | 5,000 | 5,000 | 5,000 |
| High School Assistant Principal | 5 | 240 | 5,800 | 5,900 | 6,000 | 6,100 | 6,200 | 6,300 | 7,300 | 8,800 |
| High School Assistant Principal - CTE Unit | 4 | 220 | 5,800 | 5,900 | 6,000 | 6,100 | 6,200 | 6,300 | 7,300 | 8,800 |
| Middle School Principal | 2 | 240 | 12,500 | 12,700 | 12,900 | 13,100 | 13,300 | 17,000 | 18,000 | 19,500 |
| Middle School Assistant Principal | 2 | 240 | 5,800 | 5,900 | 6,000 | 6,100 | 6,200 | 6,300 | 7,300 | 8,800 |
| Alternative School Principal | 1 | 230 | 12,500 | 12,700 | 12,900 | 13,100 | 13,300 | 17,000 | 18,000 | 19,500 |
| Elementary School Principal | | | | | | | | | | |
| 20 or more full time teachers | 5 | 240 | 9,000 | 9,100 | 9,200 | 9,300 | 9,400 | 9,500 | 10,500 | 12,000 |
| 10 - 19 full time teachers | 3 | 240 | 7,700 | 7,800 | 7,900 | 8,000 | 8,100 | 8,200 | 9,200 | 10,700 |
| Early Learning Center Principal | 1 | 240 | 7,700 | 7,800 | 7,900 | 8,000 | 8,100 | 8,200 | 9,200 | 10,700 |

Note: Two years of Previous administrative experience in the district may be credited.

HENDERSON COUNTY SCHOOLS HENDERSON, KENTUCKY

2019-2020 Extra Service Positions and Supplements

| | Distrie | ct Wide | High | High School | | Middle School | | nentary |
|---|----------------|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|
| Position | # of Positions | Annual Supplement | # of Positions | Annual Supplement | # of Positions | Annual Supplement | # of Positions | Annual Supplement |
| Academic Coach | | | 3 | 2,500 | 6 | 900 | 8 | 750 |
| Academic Coordinator | | | 1 | 9,000 | 2 | 1,300 | | |
| Assistant Principal - Elementary | | | | | | - | 3 | 4,500 |
| AWARE Grant Project Director | 1 | 15,000 | 1 | | | | | |
| Child Care Coordinator | 1 | 3,500 | 1 | | | | | |
| Clinical Competence Certificate (3C)- Speech Lang. Pathologists | 15 | 2,000 | 1 | | | | | |
| Curriculum Coordinator | | | 10.5 | 2,280 | 12 | 1,600 | 17 | 750 |
| Instructional Coach | 15 | 3,000 | | | | | | |
| Debate Club Sponsor | | | 1 | 500 | | | | |
| District Nurse Coordinator | 1 | 1,200 | | | - | | | |
| District Speech Pathologist Coordinator | 1 | 1,000 | 1 | | | | | |
| Drama Activities Coordinator | | | 1 | 1,320 |] | | | |
| Early College Coordinator | | | 1 | 1,500 | 1 | | | |
| Financial Events Coordinator | -4 | 4,000 | | • | 4 | | | |
| Freshman Team Leader | | | 4 | 1,200 |] | | | |
| Gifted Coordinator | 1 | 2,160 | | | | | | |
| SoFA Coordinator | | | 1 | 2,160 |] | | | |
| Health Coordinator | 1 | 3,000 | | • | 4 | | | |
| Journalism Sponsor | | | 1 | 1,320 |] | | | |
| KUNA / KYA Coordinator | | | 2 | 1,125 | 2 | 1,125 | 1 | |
| KY Oral History Coordinator | 4 | 2,900 | | • | - | | | |
| Mental Health Coordinator PBIS Coach | 1 | 2,500 | 1 | | | | | |
| Minority Ombudsman | | | 1 | 2,320 | 2 | 2,320 | 1 | |
| Multi-Cultural Coordinator | 1 | 2,320 | | | | | • | |
| National Board Certification - School Psychologists | 1 | 2,000 | 1 | | | | | |
| Online Payment Coordinator | 1 | 2,500 | 1 | | | | | |
| Safe School Supervision | 1 | 5,500 | 1 | | | | | |
| SBDM Coordinator | 2 | 2,500 | 1 | | | | | |
| School Technology Coordinator (STC) | | | 4 | 750 | 2 | 750 | 8 | 750 |
| Science Olympiad Coordinator | | | 1 | 1,320 | | | | |
| SoFA Coordinator | | | 1 | 2,160 | | | | |
| Special Education Consultant | 1 | 3,000 | | | - | | | |
| Special Education Elementary Curriculum Coordinator | | | - | | | | 1 | 1,600 |
| Student Ambassador Sponsor | | | 1 | 1,200 | 1 | | | |
| Student Government Sponsor | | | 1 | 1,600 | 2 | 800 | 1 | |
| Team Leaders | | | <u></u> | • | 12 | 1,600 | 1 | |
| Title I Coordinator | 1 | 5,000 | 1 | | | - | | |
| Title I School Liaisons | | | 1 | 500 | 2 | 500 | 8 | 500 |
| Yearbook Sponsor | | | 2 | 1,200 | 2 | 1,200 | | • |

| HE | NDERSON C | | CHOOL | S | | | | |
|---|---------------------|------------|-------------------|----------------|-------------------|----------------------|-------------------|------------|
| | | | | | | | | |
| | HENDERSON, KENTUCKY | | | | | | | |
| 2019-2020 Extra Service Positions and Supplements | | | | | | | | |
| | Distri | ct Wide | High | School | Middle School | | Elen | nentary |
| Position | | Annual | # of | Annual | # of | Annual | # of | Annual |
| | # of Positions | Supplement | # or Positions | Supplement | # or Positions | Annual Supplement | # or Positions | Supplement |
| СТЕ | | | | | | | | |
| | | | 1 | 6 500 | | | | |
| Automotive | | | 1 | 6,500 3,100 | | | | |
| Bank | | | 1 2 | | | | | |
| Carpentry | | | | 6,500 | | | | |
| Computer Applications | | | 4 | 3,100 | | | | |
| Family Consumer Science | | | 4 | 3,100 | _ | | | |
| Health Sciences | | | 5 | 3,100 | - | | | |
| Information Technology | | | | 3,100 | | | | |
| Machine Tool & Die | | | 1 | 6,500 | | | | |
| Marketing Criminal Law | | | 1 | 3,100 3,100 | | | | |
| College/Career Readiness Coordinator | | | 1 | 3,100 | | | | |
| TEDS/Perkins Data Entry Technician | | | 1 | 3,100 | | | | |
| Visual Communication | | | 1 | 3,100 | | | | |
| Welding | | | 1 | 6,500 | | | | |
| ARMY JROTC | | | | 6,500 | | | | |
| Army JROTC Rifle Team | | | 1 | 1 450 | 1 | | | |
| Army JROTC Rille Team | | | 1 | 1,450 1,450 | | | | |
| Army JROTC Dhill Army JROTC Color Guard | | | 1 | 1,450 | | | | |
| Army JROTC Adventure Training Activities | | | 1 | 1,450 | - | | | |
| BAND | | | 1 | 1,430 | | | | |
| Band Director | | | 1 | 7,000 | 2 | 2,120 | | |
| Assistant Band Director | | | 3 | 3,100 | | , - | | |
| Assistant Jazz Band Director | | | 1 | 975 | | | | |
| Coordinator of Band (Grades 6-12) | | | 1 | 1,000 | | | | |
| Marching Band Assistant | | | 3 | 1,900 | | | | |
| Assistant Marching Band Director | | | 1 | 1,900 | | | | |
| CHOIR | | | | ., | | | | |
| Choral Director | | | 1 | 3,560 | 2 | 1,880 | | |
| Coordinator of Choir (Grades 6-12) | | | 1 | 1,000 | _ | .,000 | | |
| Choral Assistant | | | 1 | 850 | | | | |
| ATHLETIC ADMINISTRATION | | | · · | | | | | |
| Assistant Athletic Director | | | 1 | 1,920 | | | | |
| Associate Supervisor Extra-Curricular Activities | | | 1 | 1,020 | | | | |
| Associate Supervisor Extra-Sufficient Activities | | | 2 | 6,000 | | | | |
| Intramural Athletic Director | | | <u> </u> | 0,000 | 2 | 2,500 | 8 | 285 |
| | | | | | <u> </u> | 2,000 | 5 | 200 |

| | NDERSON C | | CHOOL | \$ | | | | |
|--|----------------|------------|-----------|----------------|-----------|--------------|-----------|------------|
| | | | | .0 | | | | |
| | HENDERSO | • | | | | | | |
| 2019-2020 E | xtra Service | Positions | and Su | pplement | S | | | |
| | Distrie | ct Wide | High | School | Middl | e School | Elen | nentary |
| Position | | Annual | # of | Annual | # of | Annual | # of | Annual |
| | # of Positions | Supplement | Positions | Supplement | Positions | Supplement | Positions | Supplement |
| BASEBALL / SOFTBALL | | | | | I | | | |
| Head Baseball / Softball Coach | | | 2 | 6,000 | | | | |
| Assistant Baseball / Softball Coach | | | 6 | 2,500 | 1 | | | |
| Baseball/Softball Grounds Maintenance | | | 2 | 4,000 | 1 | | | |
| BASKETBALL | | | - | 1,000 | I | | | |
| Head Basketball Coach - Boys | | | 1 | 12,000 | | | | |
| Head Basketball Coach - Girls | | | 1 | 12,000 | 1 | | | |
| Coordinator of Basketball - Boys (Grades 6-12) | | | 1 | 1,500 | 1 | | | |
| Coordinator of Basketball - Girls (Grades 6-12) | | | 1 | 1,500 | 1 | | | |
| 8th Grade Basketball Coach - Boys | | | | 1,000 | 2 | 2,500 | | |
| 8th Grade Basketball Coach - Girls | | | | | 2 | 2,500 | | |
| 7th Grade Basketball Coach - Boys | | | | | 2 | 2,500 | | |
| 7th Grade Basketball Coach - Girls | | | | | 2 | 2,500 | | |
| 6th Grade Basketball Coach - Boys | | | | | 4 | 1,250 | | |
| 6th Grade Basketball Coach - Girls | | | | | 4 | 1,250 | | |
| Assistant Basketball Coach - Boys | | | 4 | 5,000 | 4 | 1,230 | | |
| Assistant Basketball Coach - Girls | | | 4 | 5,000 | | | | |
| CHEERLEADING / DANCE | | | 4 | 3,000 | | | | |
| Head Cheerleader Coach | | | 1 | 4 000 | 1 | | | |
| Assistant Varsity Cheerleader Coach | | | 1 | 4,000 2,250 | | | | |
| Assistant Varsity Cheerleader Coach | | | 1 | 1,950 | | | | |
| Assistant SI: Valsity Cheeneader Coach | | | 1 | 1,850 | | | | |
| Assistant Cheerleader Coach (Floater) | | | 1 | 1,850 | | | | |
| | | | 1 | 1,750 | 0 | 4.005 | | |
| 8th Grade Cheerleader Coach | | | | | 2 | 1,325 | | |
| 7th Grade Cheerleader Coach 6th Grade Cheerleader Coach | | | | | 2 | 1,325 660 | | |
| | | | 4 | 4 000 | 4 | | | |
| Dance Team Director | | | 1 | 4,000 | 2 | 1,325 | | |
| Assistant Dance Team Director | | | 1 | 2,700 | | | | |
| Junior Varsity Colonette Coach | | | 1 | 1,950 | | | | |
| FOOTBALL | | | | | - | | | |
| Head Football Coach | | | 1 | 12,000 | 1 | | | |
| Coordinator of Football (Grades 6-12) | | | 1 | 1,500 | 4 | | | |
| Weight Training Coach | | | 1 | 3,000 | 1 | | | |
| Assistant Football Coach | | | 6 | 5,000 | | | | |
| Freshman Football Coach | | | 1 | 5,000 | | | | |
| 8th Grade Football Coach | | | | | 4 | 2,500 | | |
| 7th Grade Football Coach | | | | | 4 | 2,500 | | |

| HENDERSON COUNTY SCHOOLS | | | | | | | | |
|---|---|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|
| | HENDERSON, KENTUCKY | | | | | | | |
| 2019-202 | 2019-2020 Extra Service Positions and Supplements | | | | | | | |
| | Distric | ct Wide | High | School | Middl | e School | Elen | nentary |
| Position | # of Positions | Annual Supplement | # of Positions | Annual Supplement | # of Positions | Annual Supplement | # of Positions | Annual Supplement |
| GOLF | | | • | • | - | | | |
| Head Golf Coach - Boys & Girls | | | 2 | 3,250 | | | | |
| SOCCER | | | | | | | | |
| Head Soccer Coach - Boys & Girls | | | 2 | 6,000 | 4 | 1,250 | | |
| Coordinator of Soccer (Grades 6-12) | | | 1 | 1,000 | | | | |
| Assistant Soccer Coach - Boys & Girls | | | 4 | 2,500 | | | | |
| SWIMMING | | | | | | | | |
| Swimming Coach - Boys & Girls | | | 2 | 3,250 | | | | |
| Assistant Swim | | | 1 | 2,250 | | | | |
| TENNIS | | | - | - | - | | | |
| Head Tennis Coach - Boys & Girls | | | 2 | 3,250 | | | | |
| TRACK | | | | | | | | |
| Head Track Coach - Boys & Girls | | | 2 | 5,500 | 4 | 1,250 | | |
| Assistant Track Coach - Boys & Girls | | | 2 | 2,500 | | | | |
| Coordinator of Track (Grades 6-12) | | | 1 | 1,000 | | | | |
| Cross Country Coach - Boys & Girls | | | 2 | 2,250 | 4 | 750 | 1 | 500 |
| Assistant Cross Country Coach - Boys | | | 1 | 1,250 | | | | |
| VOLLEYBALL | | | | | | | | |
| Head Volleyball Coach | | | 1 | 4,500 | 2 | 1,250 | | |
| Assistant Volleyball Coach | | | 3 | 2,500 | | | | |
| Coordinator of Volleyball (Grades 6-12) | | | 1 | 1,000 | | | | |

HENDERSON COUNTY SCHOOLS HENDERSON, KENTUCKY Wage Rates for Other Activities Schedule for 2019-2020

| ESS/Title I Intervention/HCS 21st Century/Cardinal Health/HTIP & Other Grants | | | | | |
|---|---------|--|--|--|--|
| Certified Hourly Rate | \$21.42 | | | | |
| Classified Hourly Rate | \$10.50 | | | | |
| Student Workers | \$7.62 | | | | |
| Mental Health Counselor (After School) | \$21.42 | | | | |

| District Grant Writer | | | | | |
|--|---------|--|--|--|--|
| Grant Writer Hourly Rate | \$27.60 | | | | |
| Grant Writer Hourly Rate for Successful Grants | \$12.50 | | | | |

| Principal Mentorship |) |
|----------------------------|---------|
| Administrative Hourly Rate | \$50.00 |

| Educational Evaluators | | | | |
|--|---------|--|--|--|
| Lead Educational Evaluator hourly rate | \$34.00 | | | |
| Educational Evaluator hourly rate | \$30.00 | | | |

| Certified Training Stipends | | | | |
|---|---------------------------|--|--|--|
| Attend Training Class - 6 hours (must be approved in advance) | \$21.42 per hour | | | |
| Conduct 3 Hour Training Class | \$145.00 for 3 hour class | | | |
| (1 Hour Preparation + 3 Hours Class Time at \$35.00/hour) | | | | |
| Conduct 6 Hour Training Class | \$270.00 for 6 hour class | | | |
| (1 1/2 Hour Preparation + 6 Hours Class Time at \$35.00/hour) | 1 | | | |

| Apprenticeship Workers | | | | |
|------------------------------|--------|--|--|--|
| All apprentices starting pay | \$7.62 | | | |
| Upon completing 1000 hours | \$7.82 | | | |
| Upon completing 2000 hours | \$8.02 | | | |
| Upon completing 3000 hours | \$8.22 | | | |
| Upon completing 4000 hours | \$8.42 | | | |

| Summer School/Intersession Program | | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|
| Certified Teachers | \$27.54 | | | | | | | |
| Summer School Supervision | \$30.60 | | | | | | | |
| Summer School Classified Aides | \$13.66 | | | | | | | |
| Bus Drivers | \$13.66 | | | | | | | |
| Summer Bus Monitor | \$8.26 | | | | | | | |
| -Summer Food Service Delivery | \$10.66 | | | | | | | |
| Summer Food Service Assistant/Delivery | \$10.66 | | | | | | | |
| Summer Food Service Program Manager | \$13.66 | | | | | | | |
| Summer Food Service Manager | \$13.66 | | | | | | | |

| Summer Workers | | | | | | | | | | |
|-------------------------------|---------|--|--|--|--|--|--|--|--|--|
| Summer Maintenance Workers | \$10.66 | | | | | | | | | |
| Summer Paint Crew | \$10.66 | | | | | | | | | |
| Summer Landscape Team Workers | \$10.66 | | | | | | | | | |
| Summer Technology Workers | \$10.66 | | | | | | | | | |
| Student Workers | \$7.62 | | | | | | | | | |

| Stipend for School Nutrition Association Certification | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| SNA Level 1 | \$250.00 | | | | | | | | |
| SNA Level 2 | \$350.00 | | | | | | | | |
| SNA Level 3 | \$450.00 | | | | | | | | |
| SNA Level 4 | \$450.00 | | | | | | | | |
| Documentation of certification must be attached to stipend requ | est. One time stipend paid per level, maximum of one level earned per year. | | | | | | | | |

HENDERSON COUNTY SCHOOLS HENDERSON, KENTUCKY CERTIFIED and CLASSIFIED SUBSTITUTES Schedule for 2019-2020

| | SUBSTITUTE TEACHER PAY SCALE | | | | | | | | | | | |
|-------------|---|-----------|--|--|--|--|--|--|--|--|--|--|
| RANK | RANK REQUIREMENTS | DAILY PAY | | | | | | | | | | |
| HCS Retiree | Retired from Henderson Co Schools | \$125.00 | | | | | | | | | | |
| Rank I | Master's Degree + 30 hours | \$115.00 | | | | | | | | | | |
| Rank II | Master's Degree | \$110.00 | | | | | | | | | | |
| Rank III | Bachelor's Degree (with appropriate teaching certificate) | \$104.00 | | | | | | | | | | |
| Rank IV | 96 - 128 Hours of College Credit (without education certificate) | \$88.00 | | | | | | | | | | |
| Rank V | 64-95 Hours of College Credit | \$82.00 | | | | | | | | | | |

Whenever an assignment of a substitute teacher exceeds 20 school days, on day 21 the substitute teacher will be paid from the regular teacher's pay scale according to the beginning salary of their respective rank. To be eligible for this provision, the service must have been continuous within the same position (i.e. no missed days), and the substitute must hold a certificate for the teaching assignment.

| CLASSIFIED SUBSTITUTE PAY SCHEDULE | | | | | | | | | |
|------------------------------------|------------------------|--|--|--|--|--|--|--|--|
| Position | Hourly Pay | | | | | | | | |
| Secretaries/Bookkeepers | \$8.32 | | | | | | | | |
| Daycare - Instructors | \$8.26 | | | | | | | | |
| Instructional Assistants | \$8.32 | | | | | | | | |
| Lunchroom Monitors | \$8.26 | | | | | | | | |
| Cooks | \$8.66 | | | | | | | | |
| Mechanic | \$14.84 | | | | | | | | |
| Custodians | \$8.66 | | | | | | | | |
| Nurse | \$17.10-RN;\$16.34-LPN | | | | | | | | |

Whenever an assignment of a substitute exceeds 20 school days, on day 21 the substitute will be paid from the regular pay scale according to the beginning salary of the regular pay scale for the respective job classification. To be eligible for this provision, the service must have been continuous (i.e. no missed days) within the same position.

ADMINISTRATIVE SUBSTITUTES

In the event a substitute or interim is needed for an administrative position, the superintendent may elect to hire a certified retiree. It is only in these cases, as approved by the superintendent, that a retiree will receive his/her Daily Wage Threshold (DWT). All other substitute positions must follow the substitute salary schedule posted above.

HCHS - CERTIFIED TEACHERS ONLY

If the high school is unable to obtain a substitute for a certified teacher's absence, the school may use existing certified teachers to fill in during their planning periods and will be paid as shown below. The teacher being paid must certify that the time claimed for substitute pay will be added to their work hours at the end of the school day.

Regular Class Periods

\$20.00 / Period

| | | | | | | ounty So | | | | | | | | |
|-------|--|---------|---------|---------|---------|----------|---------|---------|---------|---------|---------|--|--|--|
| | | 201 | 19-2020 | | | ry Schee | | - | de | | | | | |
| Pay | Years of Service Completed Starting 1 2 3 4 5 6 7 10 15 20 | | | | | | | | | | | | | |
| Grade | | | | | | | | | | | | | | |
| 10 | \$7.93 | \$8.00 | \$8.08 | \$8.15 | \$8.24 | \$8.65 | \$8.73 | \$8.82 | \$9.25 | \$9.72 | \$10.20 | | | |
| 11 | \$8.03 | \$8.11 | \$8.18 | \$8.27 | \$8.35 | \$8.77 | \$8.85 | \$8.95 | \$9.39 | \$9.86 | \$10.35 | | | |
| 12 | \$8.11 | \$8.18 | \$8.27 | \$8.37 | \$8.45 | \$8.86 | \$8.95 | \$9.03 | \$9.50 | \$9.97 | \$10.47 | | | |
| 13 | \$8.43 | \$8.50 | \$8.60 | \$8.68 | \$8.76 | \$9.18 | \$9.30 | \$9.39 | \$9.86 | \$10.32 | \$10.85 | | | |
| 14 | \$8.72 | \$8.81 | \$8.88 | \$8.97 | \$9.06 | \$9.53 | \$9.61 | \$9.71 | \$10.20 | \$10.72 | \$11.25 | | | |
| 15 | \$9.04 | \$9.13 | \$9.21 | \$9.33 | \$9.42 | \$9.89 | \$9.99 | \$10.08 | \$10.58 | \$11.10 | \$11.67 | | | |
| 16 | \$9.50 | \$9.58 | \$9.68 | \$9.77 | \$9.87 | \$10.33 | \$10.47 | \$10.57 | \$11.09 | \$11.65 | \$12.23 | | | |
| 17 | \$10.00 | \$10.09 | \$10.19 | \$10.28 | \$10.39 | \$10.93 | \$11.03 | \$11.15 | \$11.72 | \$12.30 | \$12.90 | | | |
| 18 | \$10.57 | \$10.69 | \$10.79 | \$10.90 | \$11.00 | \$11.54 | \$11.67 | \$11.79 | \$12.37 | \$13.02 | \$13.63 | | | |
| 19 | \$11.17 | \$11.27 | \$11.37 | \$11.50 | \$11.62 | \$12.19 | \$12.33 | \$12.43 | \$13.08 | \$13.72 | \$14.41 | | | |
| 20 | \$11.94 | \$12.05 | \$12.16 | \$12.30 | \$12.40 | \$13.05 | \$13.16 | \$13.29 | \$13.96 | \$14.66 | \$15.39 | | | |
| 21 | \$12.78 | \$12.91 | \$13.06 | \$13.17 | \$13.31 | \$13.97 | \$14.13 | \$14.26 | \$14.97 | \$15.72 | \$16.52 | | | |
| 21.1 | \$12.96 | \$13.10 | \$13.21 | \$13.35 | \$13.48 | \$14.16 | \$14.29 | \$14.44 | \$15.17 | \$15.91 | \$16.69 | | | |
| 21.2 | \$13.09 | \$13.20 | \$13.34 | \$13.47 | \$13.60 | \$14.27 | \$14.42 | \$14.55 | \$15.28 | \$16.02 | \$16.81 | | | |
| 21.3 | \$13.37 | \$13.50 | \$13.63 | \$13.76 | \$13.89 | \$14.56 | \$14.71 | \$14.85 | \$15.58 | \$16.33 | \$17.12 | | | |
| 22 | \$13.71 | \$13.84 | \$13.98 | \$14.14 | \$14.27 | \$14.98 | \$15.16 | \$15.30 | \$16.07 | \$16.85 | \$17.72 | | | |
| 23 | \$14.84 | \$14.98 | \$15.16 | \$15.30 | \$15.45 | \$16.24 | \$16.40 | \$16.56 | \$17.39 | \$18.26 | \$19.17 | | | |
| 24 | \$16.10 | \$16.26 | \$16.43 | \$16.60 | \$16.76 | \$17.58 | \$17.78 | \$17.95 | \$18.86 | \$19.79 | \$20.79 | | | |
| 25 | \$16.67 | \$16.83 | \$17.00 | \$17.17 | \$17.35 | \$18.22 | \$18.41 | \$18.57 | \$19.51 | \$20.47 | \$21.50 | | | |
| 26 | \$17.44 | \$17.62 | \$17.80 | \$17.97 | \$18.15 | \$19.05 | \$19.24 | \$19.44 | \$20.39 | \$21.42 | \$22.49 | | | |
| 27 | \$19.10 | \$19.28 | \$19.48 | \$19.69 | \$19.87 | \$20.86 | \$21.07 | \$21.28 | \$22.33 | \$23.45 | \$24.62 | | | |
| 28 | \$20.98 | \$21.18 | \$21.39 | \$21.61 | \$21.84 | \$22.92 | \$23.16 | \$23.37 | \$24.53 | \$25.78 | \$27.06 | | | |
| 29 | \$22.14 | \$22.34 | \$22.57 | \$22.80 | \$23.03 | \$24.19 | \$24.43 | \$24.64 | \$25.89 | \$27.18 | \$28.55 | | | |

NOTE: If the position is either ungraded or if the employee exceeds the hourly rate for their position and step level, the step increases will not be received. All classified employees will receive a minimum 1% step increase each year for the first seven years.

Henderson County Schools 2019-2020 Bus Driver Salary Schedules

| | Regular Daily Bus Routes | | | | | | | | | | | | | |
|--------------|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| Job Class | Job Description Name | Start | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 10 | 15 | 20 | | |
| 7942 | Bus Monitor - Preschool | 8.43 | 8.50 | 8.60 | 8.68 | 8.76 | 9.18 | 9.30 | 9.39 | 9.86 | 10.32 | 10.85 | | |
| 7943 | Bus Monitor - Special Needs | 8.43 | 8.50 | 8.60 | 8.68 | 8.76 | 9.18 | 9.30 | 9.39 | 9.86 | 10.32 | 10.85 | | |
| 7940 | Bus Driver - Preschool | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 | | |
| 7941 | Bus Driver | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 | | |

Additional Driver Wage Rates

| Vocational Bus Runs | 13.03 |
|----------------------------|-------|
| Distributive Ed Bus Runs | 13.03 |
| Extra-Curricular Bus Trips | 12.48 |

Substitute Driver and Monitor Wage Rates

| Substitute Bus Monitors | 8.26 |
|-------------------------|-------|
| Substitute Bus Drivers | 14.55 |

| | | | H 2019-2020 Classif | enderso ied Salar | | - | | | ssific | ation | | | | |
|--------------|--------------|----------------------|---|----------------------|-------|--------------|------------------|-----------|------------------|-------|------------------|----------|---------|-------|
| | | | | | - | | - | evels (de | | | ars of S | ervice C | omplete | ed) |
| Job Class | Pay Grade | Summary Job Class | Job Description Name | Start | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 10 | 15 | 20 |
| 7784 | 10 | 7784 | CLERK | 7.93 | 8.00 | 8.08 | 8.15 | 8.24 | 8.65 | 8.73 | 8.82 | 9.25 | 9.72 | 10.20 |
| 7789 | 10 | 7789 | SUPPORT SERVICES AIDE | 7.93 | 8.00 | 8.08 | 8.15 | 8.24 | 8.65 | 8.73 | 8.82 | 9.25 | 9.72 | 10.20 |
| 7213 | 13 | 7213 | LUNCHROOM MONITOR | 8.43 | 8.50 | 8.60 | 8.68 | 8.76 | 9.18 | 9.30 | 9.39 | 9.86 | 10.32 | 10.85 |
| 7312 | 13 | 7312 | INSTRUCTOR I | 8.43 | 8.50 | 8.60 | 8.68 | 8.76 | 9.18 | 9.30 | 9.39 | 9.86 | 10.32 | 10.85 |
| 7942 | 13 | 7942 | BUS MONITOR | 8.43 | 8.50 | 8.60 | 8.68 | 8.76 | 9.18 | 9.30 | 9.39 | 9.86 | 10.32 | 10.85 |
| 7943 | 13 | 7943 | BUS MONITOR-EXCEPTIONAL CHILD | 8.43 | 8.50 | 8.60 | 8.68 | 8.76 | 9.18 | 9.30 | 9.39 | 9.86 | 10.32 | 10.85 |
| 7313 | 15 | 7313 | INSTRUCTOR II | 9.04 | 9.13 | 9.21 | 9.33 | 9.42 | 9.89 | 9.99 | 10.08 | 10.58 | 11.10 | 11.67 |
| 7783 | 15 | 7783 | CLERICAL ASSISTANT I | 9.04 | 9.13 | 9.21 | 9.33 | 9.42 | 9.89 | 9.99 | 10.08 | 10.58 | 11.10 | 11.67 |
| 7776 | 16 | 7776 | STAFF SUPPORT SECRETARY | 9.50 | 9.58 | 9.68 | 9.77 | 9.87 | 10.33 | 10.47 | 10.57 | 11.09 | 11.65 | 12.23 |
| 7233 | 17 | 7233 | FOOD SERVICE ASSISTANT II | 10.00 | 10.09 | 10.19 | 10.28 | 10.39 | 10.93 | 11.03 | 11.15 | 11.72 | 12.30 | 12.90 |
| 7234 | 17 | 7234 | FOOD SERVICE ASSISTANT I | 10.00 | 10.09 | 10.19 | 10.28 | 10.39 | 10.93 | 11.03 | 11.15 | 11.72 | 12.30 | 12.90 |
| 7241 | 17 | 7241 | COOK/BAKER | 10.00 | 10.09 | 10.19 | 10.28 | 10.39 | 10.93 | 11.03 | 11.15 | 11.72 | 12.30 | 12.90 |
| 7320 | 17 | 7320 | INSTRUCTIONAL ASSISTANT I | 10.00 | 10.09 | 10.19 | 10.28 | 10.39 | 10.93 | 11.03 | 11.15 | 11.72 | 12.30 | 12.90 |
| 7609 | 17 | 7609 | CUSTODIAN | 10.00 | 10.09 | 10.19 | 10.28 | 10.39 | 10.93 | 11.03 | 11.15 | 11.72 | 12.30 | 12.90 |
| 7232 | 18 | 7232 | LEAD FOOD SERVICE ASSISTANT I | 10.57 | 10.69 | 10.79 | 10.90 | 11.00 | 11.54 | 11.67 | 11.79 | 12.37 | 13.02 | 13.63 |
| 7273 | 18 | 7273 | HEALTH SERVICES ASSISTANT | 10.57 | 10.69 | 10.79 | 10.90 | 11.00 | 11.54 | 11.67 | 11.79 | 12.37 | 13.02 | 13.63 |
| 7316 | - <u>18</u> | 7316 | INSTRUCTIONAL ASST-BILINGUAL | 10.57 | 10.69 | <u>10.79</u> | 10.90 | 11.00 | 11.54 | 11.67 | 11.79 | 12.37 | 13.02 | 13.63 |
| 7317 | 18 | 7317 | INSTRUCTIONAL MONITOR I | 10.57 | 10.69 | 10.79 | 10.90 | 11.00 | 11.54 | 11.67 | 11.79 | 12.37 | 13.02 | 13.63 |
| 7362 | 18 | 7362 | LIBRARY MEDIA CLERK | 10.57 | 10.69 | 10.79 | 10.90 | 11.00 | 11.54 | 11.67 | 11.79 | 12.37 | 13.02 | 13.63 |
| 7448 | 18 | 7448 | MAINTENANCE WORKER I | 10.57 | 10.69 | 10.79 | 10.90 | 11.00 | 11.54 | 11.67 | 11.79 | 12.37 | 13.02 | 13.63 |
| 7526 | 18 | 7526 | COMPUTER LAB TECHNICIAN | 10.57 | 10.69 | 10.79 | 10.90 | 11.00 | 11.54 | 11.67 | 11.79 | 12.37 | 13.02 | 13.63 |
| 7548 | 18 | | DATA ENTRY ASSISTANT | 10.57 | 10.69 | 10.79 | 10.90 | 11.00 | 11.54 | 11.67 | 11.79 | 12.37 | 13.02 | 13.63 |
| 7782 | 18 | | CLERICAL ASSISTANT II | 10.57 | 10.69 | 10.79 | 10.90 | 11.00 | 11.54 | 11.67 | 11.79 | 12.37 | 13.02 | 13.63 |
| 7908 | 18 | 7908 | DISPATCHER | 10.57 | 10.69 | 10.79 | 10.90 | 11.00 | 11.54 | 11.67 | 11.79 | 12.37 | 13.02 | 13.63 |
| 7334 | 19 | 7334 | PROGRAM ASSISTANT I | 11.17 | 11.27 | 11.37 | 11.50 | 11.62 | 12.19 | 12.33 | 12.43 | 13.08 | 13.72 | 14.41 |
| 7319 | 19 | 7319 | INSTRUCTIONAL MONITOR II | 11.17 | 11.27 | 11.37 | 11.50 | 11.62 | 12.19 | 12.33 | 12.43 | 13.08 | 13.72 | 14.41 |
| 7318 | 19 | 7318 | INSTRUCTIONAL ASSISTANT II | 11.17 | 11.27 | 11.37 | 11.50 | 11.62 | 12.19 | 12.33 | 12.43 | 13.08 | 13.72 | 14.41 |
| 7634 | 19 | 7634 | UTILITY WORKER | 11.17 | 11.27 | 11.37 | 11.50 | 11.62 | 12.19 | 12.33 | 12.43 | 13.08 | 13.72 | 14.41 |
| 7781 | 19 | | CLERICAL ASSISTANT III | 11.17 | 11.27 | 11.37 | 11.50 | 11.62 | 12.19 | 12.33 | 12.43 | 13.08 | 13.72 | 14.41 |
| 7791 | 19 | 7791 | RECEPTIONIST | 11.17 | 11.27 | 11.37 | 11.50 | 11.62 | 12.19 | 12.33 | 12.43 | 13.08 | 13.72 | 14.41 |
| 7885 | 19 | 7885 | REGISTRAR | 11.17 | 11.27 | 11.37 | 11.50 | 11.62 | 12.19 | 12.33 | 12.43 | 13.08 | 13.72 | 14.41 |
| 7906 | 19 | 7906 | TRANSPORTATION DATA ASSISTANT | 11.17 | 11.27 | 11.37 | 11.50 | 11.62 | 12.19 | 12.33 | 12.43 | 13.08 | 13.72 | 14.41 |
| 7165 | 20 | 7165 | ACCOUNT CLERK I | 11.94 | 12.05 | 12.16 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 7212 | 20 | 7212 | FOOD SERVICE MANAGER -ELEMENTARY | 11.94 | 12.05 | 12.16 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 8326 | 20 | 7326 | Childcare Supervisor - CCCC Certification | 11.94 | 12.05 | 12.10 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 8327 | 20 | | Childcare Supervisor - CDA Certification | 11.94 | 12.05 | 12.16 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 7326 | 20 | 7326 | CHILD DEVELOP CENTER ASST SUPR | 11.94 | 12.05 | 12.10 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 7447 | 20 | 7320 | MAINTENANCE WORKER II | 11.94 | 12.05 | 12.10 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 7477 | 20 | 7447 | | 11.94 | 12.05 | 12.16 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 1410 | 20 | 1410 | | 11.34 | 12.03 | 12.10 | 12.50 | 12.40 | 10.00 | 15.10 | 15.29 | 15.80 | 14.00 | 15.59 |

| | | | | | | nty So | | | ! !!- | et! c ::: | | | | |
|--------------|---------------------------------|----------------------|---|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| | | | 2019-2020 Classified | | - | | - | ob Cla evels (de | | | ars of S | ervice C | omplete | ed) |
| Job Class | Pay Grade | Summary Job Class | Job Description Name | Start | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 10 | 15 | 20 |
| 7534 | 20 | 7534 | MICROCOMPUTER SPECIALIST | 11.94 | 12.05 | 12.16 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 7607 | 20 | 7606 | LEAD CUSTODIAN | 11.94 | 12.05 | 12.16 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 7773 | 20 | 7773 | SCHOOL SECRETARY I - HIGH SCHOOL | 11.94 | 12.05 | 12.16 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 7775 | 20 | 7775 | SCHOOL SECRETARY I - ELEMENTARY | 11.94 | 12.05 | 12.16 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 7777 | 20 | 7777 | SCHOOL SECRETARY II- ELEMENTARY | 11.94 | 12.05 | 12.16 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 7779 | 20 | 7779 | SCHOOL SECRETARY II- MIDDLE SCHOOL | 11.94 | 12.05 | 12.16 | 12.30 | 12.40 | 13.05 | 13.16 | 13.29 | 13.96 | 14.66 | 15.39 |
| 7940 | 21 | 7940 | BUS DRIVER - PRESCHOOL | 12.78 | 12.91 | 13.06 | 13.17 | 13.31 | 13.97 | 14.13 | 14.26 | 14.97 | 15.72 | 16.52 |
| 7445 | 21 | 7445 | MAINTENANCE TECHNICAN I | 12.78 | 12.91 | 13.06 | 13.17 | 13.31 | 13.97 | 14.13 | 14.26 | 14.97 | 15.72 | 16.52 |
| 7525 | 21 | 7525 | COMPUTER MAINTENANCE TECHNICIAN | 12.78 | 12.91 | 13.06 | 13.17 | 13.31 | 13.97 | 14.13 | 14.26 | 14.97 | 15.72 | 16.52 |
| 7913 | 21 | 7913 | VEHICLE MAINTENANCE ASSISTANT | 12.78 | 12.91 | 13.06 | 13.17 | 13.31 | 13.97 | 14.13 | 14.26 | 14.97 | 15.72 | 16.52 |
| 8212 | 21 | 7211 | FOOD SERVICE MANAGER - MS or HS | 12.78 | 12.91 | 13.06 | 13.17 | 13.31 | 13.97 | 14.13 | 14.26 | 14.97 | 15.72 | 16.52 |
| 8328 | 21 | 7326 | Childcare Supervisor - Early Childhood Cert. | 12.78 | 12.91 | 13.06 | 13.17 | 13.31 | 13.97 | 14.13 | 14.26 | 14.97 | 15.72 | 16.52 |
| 7605 | 21 | 7605 | CUSTODIAL SUPERVISOR | 12.78 | 12.91 | 13.06 | 13.17 | 13.31 | 13.97 | 14.13 | 14.26 | 14.97 | 15.72 | 16.52 |
| 7762 | 21 | 7762 | ADMINISTRATIVE SECRETARY I | 12.78 | 12.91 | 13.06 | 13.17 | 13.31 | 13.97 | 14.13 | 14.26 | 14.97 | 15.72 | 16.52 |
| 7778 | 21 | 7778 | SCHOOL SECRETARY II-HIGH | 12.78 | 12.91 | 13.06 | 13.17 | 13.31 | 13.97 | 14.13 | 14.26 | 14.97 | 15.72 | 16.52 |
| 8164 | 21 | 7164 | FINANCIAL EVENTS COORDINATOR | 12.78 | 12.91 | 13.06 | 13.17 | 13.31 | 13.97 | 14.13 | 14.26 | 14.97 | 15.72 | 16.52 |
| 8605 | 21.1 | 7605 | CUSTODIAL SUPERVISOR - 2 to 3 Custodians | 12.96 | 13.10 | 13.21 | 13.35 | 13.48 | 14.16 | 14.29 | 14.44 | 15.17 | 15.91 | 16.69 |
| 7335 | 21.2 | 7335 | PROGRAM ASSISTANT II | 13.09 | 13.20 | 13.34 | 13.47 | 13.60 | 14.27 | 14.42 | 14.55 | 15.28 | 16.02 | 16.81 |
| 7873 | 21.2 | 7873 | EMPLOYMENT SPECIALIST | 13.09 | 13.20 | 13.34 | 13.47 | 13.60 | 14.27 | 14.42 | 14.55 | 15.28 | 16.02 | 16.81 |
| 8606 | 21.2 | 7605 | CUSTODIAL SUPERVISOR - 4 to 5 Custodians | 13.09 | 13.20 | 13.34 | 13.47 | 13.60 | 14.27 | 14.42 | 14.55 | 15.28 | 16.02 | 16.81 |
| 8607 | 21.3 | 7605 | CUSTODIAL SUPERVISOR - Over 5 Custodians | 13.37 | 13.50 | 13.63 | 13.76 | 13.89 | 14.56 | 14.71 | 14.85 | 15.58 | 16.33 | 17.12 |
| 7651 | 21.3 | 7651 | INSURANCE CLERK I | 13.37 | 13.50 | 13.63 | 13.76 | 13.89 | 14.56 | 14.71 | 14.85 | 15.58 | 16.33 | 17.12 |
| 7765 | 21.3 | 7765 | ADMINISTRATIVE SECRETARY II | 13.37 | 13.50 | 13.63 | 13.76 | 13.89 | 14.56 | 14.71 | 14.85 | 15.58 | 16.33 | 17.12 |
| 7164 | 22 | 7164 | ACCOUNT CLERK II | 13.71 | 13.84 | 13.98 | 14.14 | 14.27 | 14.98 | 15.16 | 15.30 | 16.07 | 16.85 | 17.72 |
| 7221 | 22 | 7221 | FOOD SERVICE OPERATIONS COORDINATOR | 13.71 | 13.84 | 13.98 | 14.14 | 14.27 | 14.98 | 15.16 | 15.30 | 16.07 | 16.85 | 17.72 |
| 7444 | 22 | 7444 | | 13.71 | 13.84 | 13.98 | 14.14 | 14.27 | 14.98 | 15.16 | 15.30 | 16.07 | 16.85 | 17.72 |
| 7504 | 22 | 7504 | TECHNICIAN SUPPORT MANAGER | 13.71 | 13.84 | 13.98 | 14.14 | 14.27 | 14.98 | 15.16 | 15.30 | 16.07 | 16.85 | 17.72 |
| 7863 | 22 | 7863 | ATTENDANCE DATA TECHNICIAN | 13.71 | 13.84 | 13.98 | 14.14 | 14.27 | 14.98 | 15.16 | 15.30 | 16.07 | 16.85 | 17.72 |
| 7886 | 22 | 7886 | MIGRANT RECRUITER | 13.71 | 13.84 | 13.98 | 14.14 | 14.27 | 14.98 | 15.16 | 15.30 | 16.07 | 16.85 | 17.72 |
| 7887 | 22 | 7887 | MIGRANT ADVOCATE ASSISTANT | 13.71 | 13.84 | 13.98 | 14.14 | 14.27 | 14.98 | 15.16 | 15.30 | 16.07 | 16.85 | 17.72 |
| 7192 | 22 | 7192 | PAYROLL CLERK I | 13.71 | 13.84 | 13.98 | 14.14 | 14.27 | 14.98 | 15.16 | 15.30 | 16.07 | 16.85 | 17.72 |
| 7326 | 2 2 23 | 7326 | Childcare Supervisor - Multiple Full Day Pgms | 10.71 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 |
| 7661 | 23 | | HR/PERSONNEL ASSISTANT | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 |
| 7302 | 23 | 7302 | SPECIAL EDUCATION RESEARCH (ASST) TECHNICIAN | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 |
| 7443 | 23 | 7443 | | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 |
| 7652 | 23 | | INSURANCE CLERK II | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 |
| 7862 | 23 | 7862 | ATTENDANCE SPECIALIST II- HIGH SCHOOL | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 |
| 7914 | 23 | 7914 | | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 |
| 7914 | 23 | 7914 | | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 |
| 1910 | 20 | 1910 | | 14.04 | 14.30 | 15.10 | 10.00 | 10.40 | 10.24 | 10.40 | 10.00 | 17.58 | 10.20 | 13.17 |

| | | | | H | ourly Ra | tes and | Step Le | vels (de | termine | d by Ye | ars of S | ervice C | Hourly Rates and Step Levels (determined by Years of Service Completed) | | | | | | | | | | | |
|--------------|--------------|----------------------|---|-------|----------|---------|---------|----------|---------|---------|----------|----------|---|-------|--|--|--|--|--|--|--|--|--|--|
| Job Class | Pay Grade | Summary Job Class | Job Description Name | Start | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 10 | 15 | 20 | | | | | | | | | | |
| 7941 | 23 | 7941 | BUS DRIVER | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 | | | | | | | | | | |
| 7931 | 23 | 7931 | BUS DRIVER TRAINING COORDINATOR | 14.84 | 14.98 | 15.16 | 15.30 | 15.45 | 16.24 | 16.40 | 16.56 | 17.39 | 18.26 | 19.17 | | | | | | | | | | |
| 7326 | 24 | 7326 | Childcare Supervisor - Multiple Full Day Pgms | 16.10 | 16.26 | 16.43 | 16.60 | 16.76 | 17.58 | 17.78 | 17.95 | 18.86 | 19.79 | 20.79 | | | | | | | | | | |
| 7192 | 24 | 7192 | PAYROLL CLERK II | 16.10 | 16.26 | 16.43 | 16.60 | 16.76 | 17.58 | 17.78 | 17.95 | 18.86 | 19.79 | 20.79 | | | | | | | | | | |
| 7904 | 24 | 7904 | TRANSPORTATION AREA ASSISTANT | 16.10 | 16.26 | 16.43 | 16.60 | 16.76 | 17.58 | 17.78 | 17.95 | 18.86 | 19.79 | 20.79 | | | | | | | | | | |
| 102-A | 24 | 7163 | PUBLIC RELATIONS OFFICER | 16.10 | 16.26 | 16.43 | 16.60 | 16.76 | 17.58 | 17.78 | 17.95 | 18.86 | 19.79 | 20.79 | | | | | | | | | | |
| 7163 | 24 | 7163 | ACCOUNT CLERK III | 16.10 | 16.26 | 16.43 | 16.60 | 16.76 | 17.58 | 17.78 | 17.95 | 18.86 | 19.79 | 20.79 | | | | | | | | | | |
| 7424 | 24 | 7424 | HVAC TECHNICIAN | 16.10 | 16.26 | 16.43 | 16.60 | 16.76 | 17.58 | 17.78 | 17.95 | 18.86 | 19.79 | 20.79 | | | | | | | | | | |
| 7436 | 24 | 7436 | MAINTENANCE SCHEDULING SPECIALIST | 16.10 | 16.26 | 16.43 | 16.60 | 16.76 | 17.58 | 17.78 | 17.95 | 18.86 | 19.79 | 20.79 | | | | | | | | | | |
| 7442 | 24 | 7442 | MAINTENANCE TECHNICAN IV | 16.10 | 16.26 | 16.43 | 16.60 | 16.76 | 17.58 | 17.78 | 17.95 | 18.86 | 19.79 | 20.79 | | | | | | | | | | |
| 7523 | 24 | 7523 | LAN TECHNICIAN | 16.10 | 16.26 | 16.43 | 16.60 | 16.76 | 17.58 | 17.78 | 17.95 | 18.86 | 19.79 | 20.79 | | | | | | | | | | |
| 7523 | 25 | 7523 | LAN TECHNICIAN - SYSTEMS SUPPORT MANAGER | 16.67 | 16.83 | 17.00 | 17.17 | 17.35 | 18.22 | 18.41 | 18.57 | 19.51 | 20.47 | 21.50 | | | | | | | | | | |
| 7523 | 25 | 7523 | LAN TECHNICIAN - NETWORK SUPPORT MANAGER | 16.67 | 16.83 | 17.00 | 17.17 | 17.35 | 18.22 | 18.41 | 18.57 | 19.51 | 20.47 | 21.50 | | | | | | | | | | |
| 7824 | 25 | 7824 | LAW ENFORCEMENT OFFICER | 16.67 | 16.83 | 17.00 | 17.17 | 17.35 | 18.22 | 18.41 | 18.57 | 19.51 | 20.47 | 21.5 | | | | | | | | | | |
| 7915 | 25 | 7915 | VEHICLE MECHANIC II | 16.67 | 16.83 | 17.00 | 17.17 | 17.35 | 18.22 | 18.41 | 18.57 | 19.51 | 20.47 | 21.50 | | | | | | | | | | |
| lultiple | 25 | Multiple | GRANT PROGRAM DIRECTOR - ASSOC/BA DEGREE | 16.67 | 16.83 | 17.00 | 17.17 | 17.35 | 18.22 | 18.41 | 18.57 | 19.51 | 20.47 | 21.50 | | | | | | | | | | |
| 1ultiple | 26 | Multiple | GRANT PROGRAM DIRECTOR - MASTER'S DEGREE | 17.44 | 17.62 | 17.80 | 17.97 | 18.15 | 19.05 | 19.24 | 19.44 | 20.39 | 21.42 | 22.49 | | | | | | | | | | |
| 7830 | 26 | 7830 | School Ground Coordinator (Crossing Guard) | 17.44 | 17.62 | 17.80 | 17.97 | 18.15 | 19.05 | 19.24 | 19.44 | 20.39 | 21.42 | 22.49 | | | | | | | | | | |
| 7441 | 26 | 7441 | LEAD MAINTENANCE TECHNICIAN IV | 17.44 | 17.62 | 17.80 | 17.97 | 18.15 | 19.05 | 19.24 | 19.44 | 20.39 | 21.42 | 22.49 | | | | | | | | | | |
| 7432 | 27 | 7432 | MAINTENANCE MANAGER- GENERAL | 19.10 | 19.28 | 19.48 | 19.69 | 19.87 | 20.86 | 21.07 | 21.28 | 22.33 | 23.45 | 24.62 | | | | | | | | | | |
| 7882 | 27 | 7882 | SOCIAL WORKER | 19.10 | 19.28 | 19.48 | 19.69 | 19.87 | 20.86 | 21.07 | 21.28 | 22.33 | 23.45 | 24.62 | | | | | | | | | | |
| 7882 | 27 | 7882 | ATTENDANCE RESOURCE SPECIALIST | 19.10 | 19.28 | 19.48 | 19.69 | 19.87 | 20.86 | 21.07 | 21.28 | 22.33 | 23.45 | 24.62 | | | | | | | | | | |
| 7918 | 27 | 7918 | VEHICLE MECHANIC III | 19.10 | 19.28 | 19.48 | 19.69 | 19.87 | 20.86 | 21.07 | 21.28 | 22.33 | 23.45 | 24.62 | | | | | | | | | | |
| 7102 | 28 | 7102 | PUBLIC INFORMATION OFFICER | 20.98 | 21.18 | 21.39 | 21.61 | 21.84 | 22.92 | 23.16 | 23.37 | 24.53 | 25.78 | 27.06 | | | | | | | | | | |
| 7431 | 28 | 7431 | MAINTENANCE MANAGER - ELECTRONICS | 20.98 | 21.18 | 21.39 | 21.61 | 21.84 | 22.92 | 23.16 | 23.37 | 24.53 | 25.78 | 27.06 | | | | | | | | | | |
| 7437 | 28 | 7437 | PREVENTIVE MAINTENANCE TECHNICIAN - HVAC | 20.98 | 21.18 | 21.39 | 21.61 | 21.84 | 22.92 | 23.16 | 23.37 | 24.53 | 25.78 | 27.06 | | | | | | | | | | |
| 7460 | 28 | 7460 | SCHOOL ADMINISTRATIVE MANAGER | 20.98 | 21.18 | 21.39 | 21.61 | 21.84 | 22.92 | 23.16 | 23.37 | 24.53 | 25.78 | 27.06 | | | | | | | | | | |
| 7515 | 28 | 7515 | COMPUTER PROGRAMMER III | 20.98 | 21.18 | 21.39 | 21.61 | 21.84 | 22.92 | 23.16 | 23.37 | 24.53 | 25.78 | 27.06 | | | | | | | | | | |
| 8515 | 28 | 7515 | COMPUTER TECH with CCNA & CCAI Certification | 20.98 | 21.18 | 21.39 | 21.61 | 21.84 | 22.92 | 23.16 | 23.37 | 24.53 | 25.78 | 27.06 | | | | | | | | | | |
| 7761 | 28 | 7761 | EXECUTIVE ASSISTANT TO SUPERINTENDENT | 20.98 | 21.18 | 21.39 | 21.61 | 21.84 | 22.92 | 23.16 | 23.37 | 24.53 | 25.78 | 27.0 | | | | | | | | | | |
| 7911 | 28 | 7911 | VEHICLE MAINTENANCE MANAGER | 20.98 | 21.18 | 21.39 | 21.61 | 21.84 | 22.92 | 23.16 | 23.37 | 24.53 | 25.78 | 27.0 | | | | | | | | | | |
| 7655 | 29 | 7655 | HUMAN RESOURCE MANAGER | 22.14 | 22.34 | 22.57 | 22.80 | 23.03 | 24.19 | 24.43 | 24.64 | 25.89 | 27.18 | 28.5 | | | | | | | | | | |

| Henderson County Schools | | | | | | | | | | | | | | |
|--|----------------------------------|---|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| External Professional Licensure and Other Salaried Positions | | | | | | | | | | | | | | |
| | | External Poles | | chedu | | | | | | USITI | 0115 | | | |
| | | | Annual Salary | | | | | | | | | | | |
| Job Class | Level | Job Description Name | #Days | Start | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 10 | 15 | 20 |
| 7291 | А | OCCUPATIONAL THERAPIST | 185 | 51,233 | 51,745 | 52,263 | 52,786 | 53,314 | 53,847 | 54,386 | 54,929 | 57,676 | 60,560 | 63,588 |
| 7291 | В | OCCUPATIONAL THERAPIST | 185 | 61,709 | 62,327 | 62,949 | 63,579 | 64,215 | 64,858 | 65,507 | 66,161 | 69,469 | 72,942 | 76,590 |
| 7291 | С | OCCUPATIONAL THERAPIST | 185 | 72,185 | 72,907 | 73,636 | 74,373 | 75,117 | 75,868 | 76,627 | 77,393 | 81,263 | 85,325 | 89,591 |
| 7291 | А | PHYSICAL THERAPIST | 185 | 57,287 | 57,859 | 58,437 | 59,022 | 59,612 | 60,209 | 60,810 | 61,419 | 64,489 | 67,714 | 71,100 |
| 7291 | В | PHYSICAL THERAPIST | 185 | 64,083 | 64,620 | 65,371 | 66,025 | 66,685 | 67,351 | 68,026 | 68,706 | 72,141 | 75,748 | 79,535 |
| 7291 | С | PHYSICAL THERAPIST | 185 | 70,880 | 71,588 | 72,305 | 73,027 | 73,758 | 74,496 | 75,241 | 75,993 | 79,792 | 83,781 | 87,971 |
| 7293 | | SPEECH LANGUAGE ASST | 185 | 42,107 | 42,528 | 42,953 | 43,383 | 43,816 | 44,254 | 44,697 | 45,144 | 47,401 | 49,771 | 52,259 |
| | | AWARE GRANT PROJECT DIRECTOR | 240 | 56,640 | 56,640 | 56,640 | 56,640 | 56,640 | 56,640 | 56,640 | 56,640 | 56,640 | 56,640 | 56,640 |
| 7461 | | ATHLETIC DIRECTOR | 240 | 52,020 | 52,540 | 53,066 | 53,596 | 54,132 | 56,839 | 57,407 | 57,981 | 60,881 | 63,924 | 67,121 |
| | | DIRECTOR OF PUBLIC INFORMATION | 240 | 52.020 | 52,540 | 53,066 | 53,596 | 54,132 | 56.839 | 57,407 | 57,981 | 60.881 | 63,924 | 67,121 |
| 7466 | HS diploma | DIRECTOR OF CHILD NUTRITION | 240 | 57.222 | 57,794 | 58.372 | 58,954 | 59,547 | 60.142 | 60.744 | 61,352 | 64.421 | 67.641 | 71.023 |
| | Associates | | 240 | 58.845 | 59,433 | 60.028 | 60,629 | 61.235 | 61.847 | 62,466 | 63.090 | 66.244 | 69.557 | 73,034 |
| | Bachelor's | | 240 | 60.343 | 60.947 | 61,556 | 62,171 | 62,793 | 63,422 | 64,055 | 64,696 | 67,931 | 71,328 | 74,893 |
| 7523 | HS diploma | LAN/WAN TECH-NETWORK ADMINISTRATOR | 240 | 50,504 | 51.009 | 51,519 | 52,034 | 52.555 | 53,080 | 53,611 | 54.147 | 56,854 | 59.697 | 62,682 |
| | Associates | | 240 | 51,513 | 52,028 | 52,550 | 53,075 | 53,606 | 54.141 | 55,230 | 55.782 | 58,571 | 61,500 | 64,575 |
| | Bachelor's | | 240 | 53,058 | 53,589 | 54,125 | 54,666 | 55,213 | 55,764 | 56,322 | 56,886 | 59,730 | 62.716 | 65,852 |
| 7464 | HS diploma | DIRECTOR OF TRANSPORTATION | 240 | 57,222 | 57,794 | 58,372 | 58,954 | 59,547 | 60,142 | 60,744 | 61,352 | 64,421 | 67,641 | 71,023 |
| | Associates | | 240 | 58,845 | 59,433 | 60,028 | 60,629 | 61,235 | 61.847 | 62,466 | 63.090 | 66,244 | 69,557 | 73,034 |
| | Bachelor's | | 240 | 60,343 | 60,947 | 61,556 | 62,171 | 62,793 | 63,422 | 64,055 | 64,696 | 67,931 | 71,328 | 74,893 |
| 7432 | Buonelors | CO-DIRECTOR OF MAINTENANCE - GENERAL | 261 | 54,309 | 54,852 | 55,400 | 55,955 | 56,514 | 59,340 | 59,933 | 60,532 | 63,559 | 66,737 | 70,417 |
| 7432 | | CO-DIRECTOR OF MAINTENANCE - ELECTRONICS | 261 | 60,575 | 61,181 | 61,793 | 62,411 | 63,035 | 64,296 | 64,939 | 65,588 | 68,867 | 72,311 | 75,520 |
| 7184 | Bachelor's | DIRECTOR OF FINANCE | 261 | 78,330 | 79,113 | 79,905 | 80,704 | 81,511 | 85,587 | 86,442 | 87,307 | 91,672 | 96,256 | 101,069 |
| | MBA/CPA | DIRECTOR OF THINKIDE | 261 | 82,550 | 86,894 | 91,478 | 93,347 | 95,236 | 97,191 | 102,296 | 104,382 | 106,510 | 112,115 | 118,003 |
| | | | Step Levels and Hourly Rates | | | | | | | | | | | |
| Job Class | Job Description Name | | | Start | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 10 | 15 | 20 |
| 7263 | SCHOOL NURSE (LPN) | | 185 | \$16.67 | \$16.83 | \$17.00 | \$17.17 | \$17.35 | \$18.22 | \$18.41 | \$18.57 | \$19.51 | \$20.47 | \$21.50 |
| 7262 | REGISTERED NURSE | | 185 | \$17.79 | \$17.97 | \$18.16 | \$18.33 | \$18.51 | \$19.43 | \$19.62 | \$19.83 | \$20.80 | \$21.85 | \$22.94 |
| 7338 | INTERPRETER I (lead) | | 181 | \$33.02 | \$33.36 | \$33.70 | \$34.03 | \$34.40 | \$34.73 | \$35.07 | \$35.42 | \$37.20 | \$39.06 | \$41.01 |
| 7336 | INTERPRETER II | | 181 | \$24.90 | \$25.14 | \$25.41 | \$25.65 | \$25.92 | \$27.20 | \$27.49 | \$27.68 | \$29.08 | \$30.54 | \$32.06 |
| 7339 | INTERPRETER III | | 181 | \$20.98 | \$21.18 | \$21.39 | \$21.61 | \$21.84 | \$22.92 | \$23.16 | \$23.37 | \$24.53 | \$25.78 | \$27.06 |
| 7292 | OCCUPATIONAL THERAPIST ASSISTANT | | 185 | \$24.90 | \$25.14 | \$25.41 | \$25.65 | \$25.92 | \$27.20 | \$27.49 | \$27.68 | \$29.08 | \$30.54 | \$32.06 |
| | Associates | FRYSC COORDINATOR I | 240 | \$17.72 | \$17.89 | \$18.07 | \$18.25 | \$18.43 | \$19.36 | \$19.56 | \$19.75 | \$20.74 | \$21.78 | \$22.87 |
| 7491 | Bachelor's | FRYSC COORDINATOR III | 240 | \$19.34 | \$19.54 | \$19.73 | | \$20.12 | \$21.13 | \$21.34 | \$21.55 | \$22.64 | \$23.78 | \$24.96 |
| | Master's | FRYSC COORDINATOR IV | 240 | \$21.56 | \$21.79 | \$22.00 | \$22.23 | \$22.44 | \$23.56 | \$23.81 | \$24.04 | \$25.25 | \$26.50 | \$27.84 |
| 7882 | Bachelor's | MENTAL HEALTH COUNSELOR | 200/ 210 | \$19.34 | \$19.54 | \$19.73 | \$19.92 | \$20.12 | \$21.13 | \$21.34 | \$21.55 | \$22.64 | \$23.78 | \$24.96 |
| 7882 | Master's | MENTAL HEALTH COUNSELOR | 200/210 | \$21.56 | \$21.79 | \$22.00 | \$22.23 | \$22.44 | \$23.56 | \$23.81 | \$24.04 | \$25.25 | \$26.50 | \$27.84 |