ATTACH COPY OF CHECK REGISTER

### SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

| North Todd Elementary School | May 31               | 2019 |
|------------------------------|----------------------|------|
| SCHOOL                       | FOR THE MONTH ENDING | YEAR |

|             |                               | BEGINNING  | DECEMPTS.             | ELOPE DISTINCT               |                           |
|-------------|-------------------------------|------------|-----------------------|------------------------------|---------------------------|
| ·····       | ACTIVITY ACCOUNT              | BALANCE    | RECEIPTS DURING MONTH | EXPENDITURES<br>DURING MONTH | CLOSE OF MONTH<br>BALANCE |
| TH GRADE    | 5th Grade Trip                | \$416.00   | \$0.00                | \$410.00                     | \$6.00                    |
| ACOI        | Academic Team                 | \$321.00   | \$0.00                | \$0.00                       | \$321.00                  |
| RCHERY TE   | Archery                       | \$7,507.13 | \$0.00                | \$0.00                       | \$7,507.13                |
| ART         | Art                           | \$474.38   | \$0.00                | \$0.00                       | \$474.38                  |
| BOX         | Box Tops                      | \$1,127.33 | \$0.00                | \$356.76                     | \$770.57                  |
| DONATIONS   | Donations                     | \$0.00     | \$0.00                | \$0.00                       | \$0.00                    |
| ENVIR       | Environmental Classroom       | \$416.38   | \$0.00                | \$0.00                       | \$416.38                  |
| FLOWER      | FLOWER FUND (STAFF)           | \$135.01   | \$0.00                | \$78.42                      | \$56.59                   |
| FT          | Field Trip                    | \$-277.00  | \$277.00              | \$0.00                       | \$0.00                    |
| GEN         | General                       | \$3,661.09 | \$68.62               | \$262.01                     | \$3,467.70                |
| GT          | Gifted & Talented FT          | \$0.00     | \$0.00                | \$0.00                       | \$0.00                    |
| GUID        | Guidance (Disability Reports) | \$110.13   | \$30.00               | \$0.00                       | \$140.13                  |
| LIB         | Library Fund                  | \$1,022.89 | \$117.99              | \$0.00                       | \$1,140.88                |
| LOUNGE      | Lounge Fund                   | \$725.10   | \$122.28              | \$264.26                     | \$583.12                  |
| MUS         | Music Fund                    | \$20.00    | \$0.00                | \$0.00                       | \$20.00                   |
| РНОТО       | Photography Club              | \$146.01   | \$0.00                | \$0.00                       | \$146.01                  |
| A. SUB-TOT  | TALS                          |            |                       |                              |                           |
| B. INTER-FI | JND TRANSFERS                 |            |                       |                              |                           |
| C. TOTALS   | (A - B)                       |            |                       |                              | *                         |

|  | RECONCILIATI            | ON                                  |    |
|--|-------------------------|-------------------------------------|----|
| Beginning Ledger Balance                                   |                         | Balance per Bank Statement          |    |
| Add: Receipts (Line C)                                     |                         | Add: Deposits in Transit            |    |
| Sub-Total  |                         | Sub-Total                           |    |
| Less: Expenditures (Line C)                                |                         | Less: Outstanding Checks            |    |
| Ending Ledger Balance                                      | *                       | Other Adjustment - EXPLAIN          |    |
| * THESE THREE NUMBERS MUST AGREE                           |                         | Actual Cash Balance                 | *  |
| The above information is a true statement of the financial | condition of the variou | s activity accounts of this school. |    |
| PRINCIPAL  |                         | CENTRAL FUND TREASUR                | ER |
| DATE   |                         | DATE                                |    |

#### SCHOOL ACTIVITY FUNDS **MONTHLY FINANCIAL REPORT**

F-SA-14 8/93

North Todd Elementary School

SCHOOL

May 31

2019

FOR THE MONTH ENDING

YEAR

|  | ACTIVITY ACCOUNT  | BEGINNING<br>BALANCE | RECEIPTS<br>DURING MONTH | EXPENDITURES<br>DURING MONTH | CLOSE OF MONTH<br>BALANCE |
|--|-------------------|----------------------|--------------------------|------------------------------|---------------------------|
| PLAY                                     | Playground        | \$204.74             | \$0.00                   | \$0.00                       | \$204.74                  |
| РТО                                      | PTO               | \$14,229.91          | \$0.00                   | \$786.46                     | \$13,443.45               |
| REWARDS                                  | Student Rewards   | \$4,361.69           | \$33.53                  | \$502.45                     | \$3,892.77                |
| SFEE                                     | School Fee        | \$33.34              | \$0.00                   | \$0.00                       | \$33.34                   |
| ST MAT                                   | Student Materials | \$68.17              | \$0.00                   | \$0.00                       | \$68.17                   |
| STLP                                     | STLP              | \$145.00             | \$0.00                   | \$0.00                       | \$145.00                  |
| YEAR                                     | Yearbook          | \$376.00             | \$430.00                 | \$664.86                     | \$141.14                  |
|  |                   |                      |                          |                              |                           |
| 18 18 18 18 18 18 18 18 18 18 18 18 18 1 |                   |                      |                          |                              | <del></del>               |
|  |                   |                      |                          |                              |                           |
|  |                   |                      |                          |                              |                           |
| ,  |                   |                      | 1                        |                              |                           |
| 1.024                                    | , <i>F</i> 04446  |                      |                          |                              |                           |
|  |                   |                      |                          |                              |                           |
|  |                   |                      | 1                        |                              |                           |
|  |                   |                      |                          |                              |                           |
| A. SUB-TOT                               | ALS               |                      | \$1,079.42               | \$3,325.22                   |                           |
| B. INTER-FU                              | JND TRANSFERS     |                      | \$257.98                 | \$257.98                     |                           |
| C. TOTALS                                | (A - B)           | \$35,224.30          | \$821.44                 | \$3,067.24                   | \$32,978.50               |

| RECONCILIATION                   |                      |                            |               |  |  |
|----------------------------------|----------------------|----------------------------|---------------|--|--|
| Beginning Ledger Balance         | \$35,224.30          | Balance per Bank Statement | \$33,995.80   |  |  |
| Add: Receipts (Line C)           | \$821.44             | Add: Deposits in Transit   | \$0.00        |  |  |
| Sub-Total                        | \$36,045.74          | Sub-Total                  | \$33,995.80   |  |  |
| Less: Expenditures (Line C)      | \$3,067.24           | Less: Outstanding Checks   | \$1,017.30    |  |  |
| Ending Ledger Balance            | <u>*</u> \$32,978.50 | Other Adjustment - EXPLAIN | \$0.00        |  |  |
| * THESE THREE NUMBERS MUST AGREE |                      | Actual Cash Balance        | * \$32,978.50 |  |  |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

6-4-19

DATE

DATE

#### North Todd Elementary School Receipts List by Date for 5/01/2019 to 5/31/2019

| Date                          | Receipt#   | Туре     | Description                  | Amount Printed On |
|-------------------------------|------------|----------|------------------------------|-------------------|
| 5/07/2019                     | 0051786008 | Check    | Disability Report            | \$15.00           |
| 5/07/2019                     | 0051786009 | Cash     | Yearbook                     | \$20.00           |
| 5/07/2019                     | 0051786010 | Other    | Casual Day Coupons           | \$13.00           |
| 5/07/2019                     | 0051786011 | Check    | Southern Lanes Tax Redeposit | \$19.02           |
| 5/09/2019                     | 0051786012 | Check    | Clark Beverage               | \$130.81          |
| 5/09/2019                     | 0051786013 | Check    | Yearbook                     | \$30.00           |
| 5/13/2019                     | 0051786014 | Other    | Yearbooks                    | \$60.00           |
| 5/13/2019                     | 0051786015 | Cash     | Yearbook                     | \$20.00           |
| 5/14/2019                     | 0051786016 | Other    | Yearbooks                    | \$60.00           |
| 5/14/2019                     | 0051786017 | Cash     | 5th Grade Teachers FT Lunch  | \$12.00           |
| 5/17/2019                     | 0051786018 | Other    | Yearbook                     | \$40.00           |
| 5/17/2019                     | 0051786019 | Other    | Damaged/Lost Books           | \$117.99          |
| 5/17/2019                     | 0051786020 | Other    | Yearbook                     | \$60.00           |
| 5/20/2019                     | 0051786021 | Cash     | Yearbooks                    | \$120.00          |
| 5/29/2019                     | 0051786022 | Other    | Yearbooks                    | \$40.00           |
| 5/29/2019                     | 0051786023 | Check    | Disability Report            | \$15.00           |
| 5/31/2019                     | 0051786026 | Interest | May Interest                 | \$68.62           |
|                               |            |          | Tota                         | l: \$841.44       |
| Interest Summary<br>5/31/2019 | 0051796026 | Interest | Manufactura                  | 000.00            |
| 3/3/1/2019                    | 0051786026 | interest | May Interest                 | \$68.62           |

Total: \$68.62

## North Todd Elementary School Disbursements List by Date from 5/01/2019 to 5/31/2019

| ') Voided Transactio | n (sp) St | opped Check    | ·  | Not Calculated |
|----------------------|-----------|----------------|--|----------------|
| Date                 | Check #   | Туре           | Description  | Amoun          |
| 5/10/2019            | 7894      | Check          | Music And Arts - (PO):Music Room Supplies          | \$164.95       |
| 5/14/2019            | 7895      | Check          | Josten's Inc - (PO):Yearbooks                      | \$664.86       |
| 5/15/2019            | 7896      | Check          | Bowling Green Hot Rods - (PO):5th Grade Field Trip | \$410.00       |
| 5/15/2019            | 7897      | Check          | Bouncing B's - (PO):Bouncers                       | \$437.50       |
| 5/16/2019            | 7898      | Check          | Todd County Board Of Education - (PO):Choir Trip N | \$191.8        |
| 5/16/2019            | 7899      | Check          | Schlabach's Bakery - (PO):Pies For Ginger Simons   | \$119.25       |
| 5/17/2019            | 7900      | Check          | Papa John's - (PO):Pizzas For Field Day            | \$60.00        |
| 5/17/2019            | 7901      | Check          | Todd County Board Of Education - (PO):Diploma Cove | \$64.95        |
| 5/24/2019            | 7902      | Check          | Something Special - (PO):Sympathy Gift             | \$78.42        |
| 5/28/2019            | 7903      | Check          | My Office Products (Solly) - (PO):Boisseau Classro | \$133.78       |
| 5/28/2019            | 7904      | Check          | My Office Products (Solly) - (PO):Smith Classroom  | \$133.78       |
| 5/29/2019            | 7905      | Check          | Wal-Mart # 653 - (PO):Office Supplies              | \$262.01       |
| 5/30/2019            | 7906      | Check          | Wal-Mart Community - (PO):May Wal-Mart/Sams        | \$345.93       |
|                      |           |                | Total of Disbursements in Range: \$                | 3,067.24       |
|                      |           | Total Voided i | in Range, but Created Outside of Range: -          | \$0.00         |

Total Stopped in Range, but Created Outside of Range: -

\$3,067.24

\$0.00

# North Todd Elementary School Outstanding Check List by Date from 7/01/2018 to 5/31/2019 (sp) Stopped Check

| (*) Voided Transa | ction (sp) Si | opped Check  |  | Not C      | alculated |
|-------------------|---------------|--------------|--|------------|-----------|
| Date              | Check #       | Туре         | Description  |            | Amount    |
| * 11/29/2018      | 7811          | Check        | Pennyroyal Arts Council - (PO):1st Grade Field Tri |            | \$270.00  |
| * 1/15/2019       | 7832          | Check        | Lakeshore - (PO):Jessica Erickson Supplies         |            | \$171.96  |
| * 3/15/2019       | 7865          | Check        | NASP - (PO):State Registration                     |            | \$350.00  |
| 4/24/2019         | 7888          | Check        | North Todd Cafeteria - (PO):Table Cloths           |            | \$41.19   |
| 5/10/2019         | 7894          | Check        | Music And Arts - (PO):Music Room Supplies          |            | \$164.95  |
| 5/16/2019         | 7899          | Check        | Schlabach's Bakery - (PO):Pies For Ginger Simons   |            | \$119.25  |
| 5/24/2019         | 7902          | Check        | Something Special - (PO):Sympathy Gift             |            | \$78.42   |
| 5/28/2019         | 7903          | Check        | My Office Products (Solly) - (PO):Boisseau Classro |            | \$133.78  |
| 5/28/2019         | 7904          | Check        | My Office Products (Solly) - (PO):Smith Classroom  |            | \$133.78  |
| 5/30/2019         | 7906          | Check        | Wal-Mart Community - (PO):May Wal-Mart/Sams        |            | \$345.93  |
|                   |               |              | Total of Disbursements in Range:                   | \$1,017.30 |           |
|                   |               | Total Voide  | d in Range, but Created Outside of Range: -        | \$0.00     |           |
|                   |               | Total Stoppe | ed in Range, but Created Outside of Range:         | \$0.00     |           |
|                   |               |              |  | \$1,017.30 |           |

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Date Run: 6/04/2019 9:17AM Checkbook: HER North Todd Heritage