

# FLOYD COUNTY BOARD OF EDUCATION Danny Adkins, Superintendent 106 North Front Avenue Prestonsburg, Kentucky 41653 Telephone (606) 886-2354 Fax (606) 886-4550 www.floyd.kyschools.us

Sherry Robinson- Chair - District 5 William Newsome, Jr., Vice-Chair - District 3 Linda C. Gearheart, Member - District 1 Dr. Chandra Varia, Member- District 2 Rhonda Meade, Member - District 4

May 16, 2019

### **ISSUE PAPER**

AGENDA ITEM: Approve out of state travel for Floyd Central's Community Problem Solving Team to the 2019 International Conference/Competition at the University of Massachusetts in Amherst, Massachusetts, June 4-10, 2019 via commercial carrier scheduled by Johnson County. Floyd County will reimburse Johnson County for 8 seats on the charter bus.

APPLICABLE STATUE(S), REGULATIONS, BOARD POLICY/PROCEDURES AND/OR SCHOOL IMPROVEMENT PLAN: KRS 156.153; Board Policy 9.36; Certified Common Carrier Service; Board must approve out of state trips

FISCAL/BUDGETARY IMPACT: The cost of this trip will be funded by the Floyd County Board of Education

<u>HISTORY/BACKGROUND</u>: Students involved in Community Problem Solving learn powerful lesson about creating change, about dealing with local authorities and organizations, and about making a positive impact. Our students developed a project (Broaden Your Horizons).

**RECOMMENDATION AND RATIONALE:** The staff at Floyd Central High School recommends approving out of state travel for our Community Problem Solving Team via commercial carrier in order to participate in international competition. Our students have worked extremely hard all year developing a project that will be beneficial to our community and school.

**ALTERNATIVE ACTION:** 

Request additional information

**CONTACT PERSON:** 

Greta Thornsberry, Principal Bobby Akers, CmPS Coach

Principal

Director of Instruction

Superintendent



## SERVICE INSURANCE AGENCY LLC

6850 Catawba Lane • Richmond, VA 23226 Phone (804) 288-6993 • Fax (804) 288-7925

# CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES THIS CERTIFICATE OF NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

INSURED Phone 865-694-0304

4-23-2019

PREMIER TRANSPORTATION LLC

**ISSUE DATE:** PRODUCER:

Service Insurance

ISSUED BY:

Karen Walsh

1500 BREDA DRIVE

Insured Fed ID #

42-1582560

**KNOXVILLE TN 37918** 

MC#

456863

### COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	COMPANY/POLICY # - EFFECTIVE & EXPIRATION DATES	LIMITS
AUTOMOBILE LIABILITY  Any Auto  All Owned Autos  Scheduled Autos  Hired Autos  Non-owned Autos  Garage Liability  Other	NATIONAL INTERSTATE INSURANCE COMPANY POLICY NUMBER: YPP6077480-00 POLICY PERIOD FROM: 1-1-2019 TO: 5-1-2020	COMBINED SINGLE LIMIT  BODILY INJURY (Per Person)  BODILY INJURY (Per Accident)  PROPERTY DAMAGE
GENERAL LIABILITY  Commercial General Liability  Claims Made Coccur  Owner's & Contractors Prot.	NATIONAL INTERSTATE INSURANCE COMPANY POLICY NUMBER: YPP6077480-00 POLICY PERIOD FROM: 1-1-2019 TO: 5-1-2020	GENERAL AGGREGATE         \$5,000,00           PRODUCTS-COMP/OP AGG.         Include           PERSONAL & ADV. INJURY         \$5,000,00           EACH OCCURRENCE         \$5,000,00           FIRE DAMAGE (Any one fire)         \$100,00           MED. EXPENSE (Any one person)         \$5,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CERTIFICATE HOLDER

Fax Number:

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

**AUTHORIZED REPRESENTATIVE** 

JOHNSON CENTRAL HIGH SCHOOL

JOHNSON CENTRAL HIGH SCHOOL PAINTSVILLE KY 41240