SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 4/1/2019
To Date: 04/30/2019

Financial Report SCMS April District Activity Activity Accounts

From Acct: 1
To Acct: 999999

Activity Accounts									
Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal	
100	GENERAL FUND	\$268.76	\$0.00	\$(55.00)	\$0.00	\$213.76	\$0.00	\$213.76	
102	CASH BOXES	(\$1,000.00)	\$500.00	\$(500.00)	\$0.00	(\$1,000.00)	\$0.00	\$(1,000.00)	
105	PTSO (STUDENT INVOLVED)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
106	BOOK CLUB	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
110	INTEREST	\$1,166.22	\$0.00	\$0.00	\$0.00	\$1,166.22	\$0.00	\$1,166.22	
115	ADMIN ATHLETIC FUND	\$10,941.73	\$2,494.31	\$(3,605.59)	\$0.00	\$9,830.45	\$0.00	\$9,830.45	
140	7TH GRADE	\$0.00	\$2,113.00	\$0.00	\$0.00	\$2,113.00	\$0.00	\$2,113.00	
150	8TH GRADE	(\$106.91)	\$720.00	\$0.00	\$0.00	\$613.09	\$0.00	\$613.09	
152	KIDS CLUB	\$4,270.95	\$1,966.71	\$(3,570.94)	\$0.00	\$2,666.72	\$0.00	\$2,666.72	
153	WORLD TRAVEL CLUB	\$298.60	\$35.00	\$(48.45)	\$0.00	\$285.15	\$0.00	\$285.15	
200	STUDENT FOOD & DRINK	\$111.53	\$134.77	\$(200.89)	\$0.00	\$45.41	\$0.00	\$45.41	
250	7TH GR TRIP-DC	\$149.00	\$64.00	\$0.00	\$0.00	\$213.00	\$0.00	\$213.00	
300	ACADEMIC TEAM	\$729.70	\$0.00	\$(13.00)	\$0.00	\$716.70	\$0.00	\$716.70	
400	ARTS PROGRAM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
401	ART CLUB MEMBERSHIP	\$826.92	\$0.00	\$0.00	\$0.00	\$826.92	\$0.00	\$826.92	
403	BAND TRIPS	\$12,514.75	\$1,173.00	\$(3,218.21)	\$0.00	\$10,469.54	\$0.00	\$10,469.54	
404	CHORUS TRIP	\$7,309.25	\$1,686.00	\$0.00	\$0.00	\$8,995.25	\$0.00	\$8,995.25	
407	DRAMA	\$470.65	\$0.00	\$0.00	\$0.00	\$470.65	\$0.00	\$470.65	
409	DRAMA CLUB	\$2,001.17	\$0.00	\$(62.00)	\$0.00	\$1,939.17	\$92.30	\$1,846.87	
415	CHESS CLUB	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
417	COMMUNITY/SCHOOL	\$7.00	\$0.00	\$0.00	\$0.00	\$7.00	\$0.00	\$7.00	
418	DARE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
420	HOSA-Advisors	\$26.00	\$0.00	\$0.00	\$0.00	\$26.00	\$0.00	\$26.00	
435	FARM CLUB	\$26.50	\$0.00	\$0.00	\$0.00	\$26.50	\$0.00	\$26.50	
440	STUDENT LIGHTHOUSE	\$382.62	\$0.00	\$(154.94)	\$0.00	\$20.50	\$0.00	\$20.50	
450	YEARBOOK CLUB	\$6,772.46	\$36.00	\$0.00	\$0.00	\$6,808.46	\$0.00		
500	ARCHERY CLUB	\$1,214.71	\$0.00	\$0.00	\$0.00	\$1,214.71	\$0.00	\$6,808.46	
501	CONCESSIONS	\$10,784.80	\$891.81	\$(49.67)	\$0.00	\$1,626.94	\$0.00	\$1,214.71	
502	BOYS BASKETBALL	\$2,262.62	\$0.00	\$(151.78)	\$0.00	\$2,110.84		\$11,626.94	
503	BOYS BBALL ATHLETIC FEES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,110.84	
505	CHEERLEADING	\$866.14	\$0.00	\$(271.00)	\$0.00	\$595.14	\$0.00	\$0.00	
507	CHEER ATHLETIC FEE	\$50.00	\$0.00	\$0.00	\$0.00		\$0.00	\$595.14	
510	CROSS COUNTRY	\$942.99	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$50.00	
511	CROSS COUNTRY ATH FEE	\$0.00	\$0.00	\$0.00	\$0.00	\$942.99	\$0.00	\$942.99	
515	DANCE TEAM	\$866.84	\$0.00	\$0.00	\$0.00	\$0.00 \$866.84	\$0.00	\$0.00	
516	DANCE ATHLETIC FEES	\$0.00	\$0.00	\$0.00	\$0.00	-	\$0.00	\$866.84	
520	GIRLS BBALL ATHLETIC FEE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
525	GIRLS BASKETBALL	\$25.86	\$0.00			\$0.00	\$0.00	, \$0.00	
530	GOLF TEAM	\$200.00	\$0.00	\$(200.00)	\$0.00	(\$174.14)	\$0.00	\$(174.14)	
531	GOLF ATHLETIC FEES	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	\$200.00	\$0.00	\$200.00	
535	SPRING TRACK				\$0.00	\$0.00	\$0.00	\$0.00	
536	TRACK ATHLETIC FEE	\$2,721.11	\$100.00	\$(68.48)	\$0.00	\$2,752.63	\$120.00	\$2,632.63	
540	FOOTBALL BOOSTER	\$0.00	\$0.00 \$1.756.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
541	FOOTBALL ATHLETIC FEES	\$0.61 \$0.00	\$1,756.00	\$0.00	\$0.00	\$1,756.61	\$0.00	\$1,756.61	
550	VBALL ATHLETIC FEES		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
555	VOLLEYBALL FUNDRAISERS	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00	\$0.00	\$25.00	
	BASEBALL	\$3,963.00	\$0.00	\$(939.75)	\$0.00	\$3,023.25	\$0.00	\$3,023.25	
560 561	BASEBALL ATHLETIC FEES	\$5,830.61	\$0.00	\$(1,402.44)	\$0.00	\$4,428.17	\$0.00	\$4,428.17	
561	SOCCER BOYS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
570	BOYS SOCCER ATHLETIC FEE	\$1,928.19	\$22.25	\$(1,905.90)	\$0.00	\$44.54	\$0.00	\$44.54	
571 575	SOCCER GIRLS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
575	5000DK OIKED	\$1,688.99	\$1,272.00	\$0.00	\$0.00	\$2,960.99	\$0.00	\$2,960.99	

SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 4/1/2019 To Date: 04/30/2019

Financial Report SCMS April District Activity Activity Accounts

From Acet: 1
To Acet: 9999999

580 581 607 649 650 655 670 675 677 680 1008 1010 1010 1010 1011	Account Name GIRLS SOCCER ATHLETIC FEE SOFTBALL SOCTBALL ATHLETIC FEES	Beg. Bal. \$0.00	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
580 581 607 649 650 655 670 675 677 680 1008 1010 1010 1010 1011	SOFTBALL	\$0.00	80.00					
581 581 607 649 650 5655 670 675 677 680 800 60 60 60 60 60 60 60 60 60 60 60 60 6			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
607 649 650 655 670 675 677 680 800 680 1008 1010 7101 7103 7101 7111 7112 7120 87125	COUTDALL ATHLETIC PRES	\$8,970.91	\$1,184.00	\$(389.97)	\$0.00	\$9,764.94	\$0.00	\$9,764.94
649 650 655 670 675 677 680 800 1008 1010 7101 7103 7105 7111 7112 7120 87	SOFTBALL ATHLETIC FEES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
650 655 670 675 677 680 800 680 1008 81010 57101 67103 7105 7111 7112 7120 87125 87125	6 GRADE	\$315.00	\$1,417.00	\$0.00	\$0.00	\$1,732.00	\$0.00	\$1,732.00
655 670 675 677 680 19 680 1008 8 1010 57101 67103 7105 7111 7112 7120 8 7125 19 655	6TH GR TSHIRT FUNDRAISER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
670 675 677 680 800 675 677 680 1008 81010 57101 67103 7105 7111 67112 7112 7112 87125 87125	ST. JUDES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
675 676 677 677 680 677 680 677 680 677 680 677 680 677 680 677 680	FCA	\$252.24	\$0.00	\$0.00	\$0.00	\$252.24	\$0.00	\$252.24
677 1 680 1 800 6 6 6 6 6 6 6 6 6	JR. BETA CLUB	\$187.76	\$0.00	\$(306.48)	\$0.00	(\$118.72)	\$0.00	\$(118.72)
680 1 900 1 1008 1010 5 1010 5 1111 4 7112 7 120 8 7125 H	HOSA	\$268.85	\$1,683.69	\$0.00	\$0.00	\$1,952.54	\$0.00	\$1,952.54
800 6 900 1 1008 8 1010 5 7101 6 7103 1 7105 1 7111 7 7112 7 7120 8 7125 1	KUNA	\$107.37	\$0.00	\$0.00	\$0.00	\$107.37	\$0.00	\$107.37
900 1 1008 8 1010 5 7101 7 7103 1 7105 1 7111 4 7112 7 7120 8 7125 1	Relay for Life	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00	\$0.00	\$10.00
1008 8 1010 5 7101 7103 17105 17111 7112 7120 8 7125 18	CHARITABLE GAMING RECEIPT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1010 S 7101 G 7103 H 7105 H 7111 A 7112 T 7120 S 7125 H	FACULTY VENDING	\$0.00	\$115.61	\$0.00	\$0.00	\$115.61	\$0.00	\$115.61
7101 G 7103 F 7105 F 7111 4 7112 7 7120 8 7125 F	8TH GRADE T-SHIRTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7103 H 7105 H 7111 4 7112 7 7120 8 7125 H	STUDENT COUNCIL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7105 F 7111 4 7112 7 7120 8 7125 F	GENERAL ACCT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7111 4 7112 7 7120 8 7125 H	FACULTY VENDING	\$240.36	\$0.00	\$0.00	\$0.00	\$240.36	\$25.60	\$214.76
7112 7 7120 8 7125 H	FACULTY FUND (CLIMATE)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7120 8 7125 H	AGENDA SALES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7125 I	TEXTBOOK FINES	\$84.00	\$115.99	\$(199.99)	\$0.00	\$0.00	\$0.00	. \$0.00
, 125	8TH GRADE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	BOOK FAIR ACCT	\$0.00	\$3,569.50	\$(3,569.50)	\$0.00	\$0.00	\$0.00	\$0.00
7126 I	LIBRARY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7127 I	BOOK STORE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7132 I	DRAMA PRODUCTION	\$0.00	\$4,211.80	\$(212.00)	\$0.00	\$3,999.80	\$0.00	\$3,999.80
7133 I	DRAMA PROGRAM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7150	ART ACTIVITY	\$0.00	\$1,642.00	\$0.00	\$0.00	\$1,642.00	\$0.00	\$1,642.00
7151 E	BAND ACTIVITY	\$0.00	\$230.96	\$(230.96)	\$0.00	\$0.00	\$0.00	\$0.00
7152	CHORUS ACTIVITY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7153 I	DANCE ACCOUNT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7159 I	DONATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7161	ATHLETIC ADVERTISING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7163 E	BOYS BASKETBALL DISTRICT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7164 E	BASEBALL DISTRICT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7165	CHEER DISTRICT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7168	CROSS COUNTRY ADV	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7170	CONCESSIONS (25%)	\$0.00	\$309.94	\$(309.94)	\$0.00	\$0.00	\$0.00	\$0.00
7172 F	FOOTBALL ADVERTISING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7174 S	SOFTBALL DUGOUTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7175 P	PTSO	\$0.00	\$475.36	\$(474.36)	\$0.00	\$1.00	\$1.00	\$0.00
7180 P	PICTURE SALES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7181 R	Recreation Bldg	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7182 N	MARKETDAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7185 F	FUNDRAISERS-STAFF/PARENT	(\$25.31)	\$0.00	\$0.00	\$0.00	(\$25.31)	\$0.00	\$(25.31)
7199 P	PEPSI MACHINE REBATES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Activity Accounts Grand Total	\$90,949.55	\$29,920.70	\$(22,111.24)	\$0.00	\$98,759.01	\$238.90	\$98,520.11

SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 4/1/2019
To Date: 04/30/2019

Financial Report

SCMS April District Activity

From Acct: 1
To Acct: 9999999

GL Accounts

GL Acct		Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$29,920.70	\$0.00	\$(29,321.70)	\$599.00	\$0.00	\$599.00
992	Checking	\$90,919.55	\$0.00	\$(22,111.24)	\$29,321.70	\$98,130.01	\$238.90	\$97,891.11
993	DISTRICT FUNDS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
995	KY CHARITABLE GAMING	\$30.00	\$0.00	\$0.00	\$0.00	\$30.00	\$0.00	\$30.00
996	RECEIVABLES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$90,949.55	\$29,920.70	\$(22,111.24)	\$0.00	\$98,759.01	\$238.90	\$98,520.11

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Sinua of Banilla Date: 5/1/9
Principal: Date: 5/2/19