

## **MUNICIPAL ORDER 15-2019**

**A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR A FY2019 STATE HOMELAND SECURITY GRANT THROUGH THE KENTUCKY OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$51,581.00, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE OWENSBORO POLICE DEPARTMENT TO PURCHASE PARTS AND UPGRADES FOR THE EXISTING HAZARDOUS DEVICE UNIT'S REMOTEC ANDROS F6A ROBOT, FOR WHICH NO MATCH IS REQUIRED.**

**WHEREAS**, the Owensboro Police Department (OPD) purchased a Remotec Andros F6A robot in 2005 which is used by the Hazardous Devices Unit; and

**WHEREAS**, OPD's Hazardous Devices Unit covers an area of twelve (12) counties with a population over 350,000; and

**WHEREAS**, the robot has been utilized multiple times within OPD's jurisdiction and regionally during training exercises and threats such as explosive devices, active shooters, chemical spills or incidents and train derailments over the past fourteen (14) years; and

**WHEREAS**, key components on the robot are in need of replacement parts and upgrades to help ensure human, unit and community safety through remote engagement with destructive devices and other calls for service; and

**WHEREAS**, OPD will use grant funds of \$51,581.00 to purchase the necessary parts for the Remotec Andros F6A robot through a State Homeland Security Grant that may be awarded by the Kentucky Office of Homeland Security, for which no match is required.

**NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO,  
KENTUCKY, AS FOLLOWS:**

**Section 1.** That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed with the Kentucky Office of Homeland Security for the FY2019 State Homeland Security Grant Program for grant funds in the amount of \$51,581.00 to purchase replacement parts and upgrades for the Remotec Andros F6A robot, for which no match is required from the City.

**Section 2.** That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

**INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE  
READING,** this the 21<sup>st</sup> day of May, 2019.

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Thomas H. Watson, Mayor

ATTEST:

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Beth Cecil, City Clerk