

MUNICIPAL ORDER 14-2019

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR A BULLETPROOF VEST PARTNERSHIP (BVP) INITIATIVE GRANT ADMINISTERED BY THE BUREAU OF JUSTICE ASSISTANCE DESIGNED TO PROVIDE CRITICAL RESOURCES TO LAW ENFORCEMENT JURISDICTIONS FOR THE PURPOSES OF REIMBURSING THE OWENSBORO POLICE DEPARTMENT FOR FIFTY PERCENT (50%) OF THE TOTAL COST OF \$11,339.00, EXPENDED TO PURCHASE SEVENTEEN (17) NEW BULLETPROOF VESTS AND PLATES, THAT AMOUNT BEING \$5,669.50.

WHEREAS, the Owensboro Police Department has seventeen (17) bulletproof vests assigned to it which will expire and require repair during the next fiscal year; and

WHEREAS, the United States Bureau of Justice Assistance (BJA) has established a Bulletproof Vest Partnership (BVP) initiative designed to provide critical resources to law enforcement jurisdictions for the purpose of purchasing body armor for sworn law enforcement officers; and

WHEREAS, the purpose of the BVP Program is to reimburse states, counties, federally recognized tribes, cities, and local jurisdictions that employ law enforcement officers for up to 50% of the total cost of body armor vests and ballistics; and

WHEREAS, The City of Owensboro Police Department requests to purchase seventeen (17) bulletproof vests and plates which are set to expire during the fiscal year 2019 for a cost totaling \$11,339.00, with a grant reimbursement of \$5,669.50.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute a United States Bureau of Justice Assistance Grant Application through the Bulletproof Vest Partnership (BVP) initiative for the purchase of seventeen (17) bulletproof vests and plates which are set to expire during the fiscal year 2019 for a cost totaling \$11,339.00, with a grant reimbursement approximate amount of \$5,669.50.

Section 2. That the Mayor, City Manager, and appropriate staff members are hereby authorized to sign any and all documents deemed necessary to the furtherance of the authority outlined herein.

INTRODUCED, PUBLICLY READ, AND FINALLY APPROVED ON ONE READING, this the 21st day of May, 2019.

Thomas H. Watson, Mayor

ATTEST:

Beth Cecil, City Clerk