|   |  |  | 1000   | a tyler erp solution  |
|---|--|--|--|---|
| 05/14/2019 09:49<br>9265etat HOPKINS COUNTY BOARD<br>MONTHLY REPORT - FY 2  |  |  |  | P 1<br>glkymnth   |
| GENERAL FUND (1)  | MONTH<br>TO DATE                         | YEAR<br>TO DATE                                  | BUDGET<br>APPROP                                   | AVAILABLE PCT<br>BUDGET USED                                    |
| REVENUES  |  |  |  |   |
| 0999 BEGINNING BALANCE  |  |  |  |   |
| TOTAL 0999 BEGINNING BALANCE  | .00                                      | 7,628,671.24                                     | 6,457,669.24                                       | -1,171,002.00 118.1   |
| RECEIPTS  |  |  |  |   |
| REVENUE FROM LOCAL SOURCES  |  |  |  |   |
| AD VALOREM TAXES  |  |  |  |   |
| 1111 GENERAL PROPERTY TAX<br>1113 PSC PROPERTY TAX<br>1115 DELINQUENT PROPERTY TAX<br>1115 DELINQUENT TAX PER AUDITOR           | 97,437.29<br>1,885.44<br>3,448.66<br>.00 | 12,864,284.01<br>767,897.63<br>128,376.08<br>.00 | 12,852,534.37<br>1,216,889.78<br>200,000.00<br>.00 | -11,749.64 100.1<br>448,992.15 63.1<br>71,623.92 64.2<br>.00 .0 |
| 1115 DELINGUENT TAX PER AUDITOR<br>1117 MOTOR VEHICLE TAX<br>1118 UNMINED MINERALS TAX  | 284,043.22<br>12,072.83                  | 1,385,046.57<br>22,856.93                        | 1,744,451.70<br>.00                                | 359,405.13 79.4<br>-22,856.93 .0                                |
| TOTAL AD VALOREM TAXES  | 398,887.44                               | 15,168,461.22                                    | 16,013,875.85                                      | 845,414.63 94.7   |
| OTHER TAXES   |  |  |  |   |
| 1190 OTHER TAXES<br>1191 OMITTED PROPERTY TAX   | .00<br>.00                               | .00<br>29,690.35                                 | .00<br>50,000.00                                   | .00 .0<br>20,309.65 59.4  |
| TOTAL OTHER TAXES   | .00                                      | 29,690.35  | 50,000.00  | 20,309.65 59.4  |
| REVENUE OTHER LOCAL GOVERNMENT UNITS  |  |  |  |   |
| 1280 REVENUE IN LIEU OF TAXES<br>1280 Part of Prin from Dawson Sprin  | .00<br>.00                               | 96,600.00<br>10,789.37                           | 96,040.00<br>10,789.37                             | -560.00 100.6<br>.00 100.0                                      |
| TOTAL REVENUE OTHER LOCAL GOVERNMENT UNITS  | .00                                      | 107,389.37                                       | 106,829.37   | -560.00 100.5   |
| TUITION   |  |  |  |   |
| 1310 TUITION FROM INDIVIDUALS   | .00                                      | 7,468.00   | 5,601.00   | -1,867.00 133.3   |
| TOTAL TUITION   | .00                                      | 7,468.00   | 5,601.00   | -1,867.00 133.3   |
| EARNINGS ON INVESTMENTS   |  |  |  |   |
| 1510 INTEREST ON INVESTMENTS<br>1510 ENERGY SAVINGS PLAN<br>1510 FLEXIBLE SPENDING INTEREST<br>1510 Interest on Escrow for SFCC | 43,402.01<br>.00<br>.00<br>.00           | 344,975.24<br>.00<br>.00<br>.00                  | 100,000.00<br>.00<br>.00<br>.00                    | -244,975.24 345.0<br>.00 .0<br>.00 .0<br>.00 .0                 |

|  |   |   |  |  | a tyler er   | nis <sup>®</sup><br>p solution   |
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| 05/14/2019 09:49<br>9265etat   | HOPKINS COUNTY BOARI<br>MONTHLY REPORT - FY |   |  |  | P<br>glł   | 2<br>kymnth                      |
| GENERAL FUND (1)   |   | MONTH<br>TO DATE  | YEAR<br>TO DATE  | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET  | PCT<br>USED                      |
| 1510 INTEREST FROM TRAN  |   | .00   | .00  | .00  | .00  | .0                               |
| TOTAL EARNINGS ON I  | NVESTMENTS                                  | 43,402.01   | 344,975.24   | 100,000.00   | -244,975.24  | 345.0                            |
| STUDENT ACTIVITIES   |   |   |  |  |  |                                  |
| 1750 REVENUE FROM ENTERPRI   | SE ACTIVI                                   | .00   | .00  | .00  | .00  | .0                               |
| TOTAL STUDENT ACTIV  | ITIES                                       | .00   | .00  | .00  | .00  | .0                               |
| COMMUNITY SERVICE ACTIVITIE  | S   |   |  |  |  |                                  |
| 1819 OTHER FEES  |   | .00   | .00  | .00  | .00  | .0                               |
| TOTAL COMMUNITY SER  | VICE ACTIVITIES                             | .00   | .00  | .00  | .00  | .0                               |
| OTHER REVENUE FROM LOCAL SO  | URCES                                       |   |  |  |  |                                  |
| <ul> <li>1911 BUILDING RENTAL</li> <li>1911 BUILDING RENTAL</li> <li>1912 BUS RENTAL</li> <li>1919 OTHER RENTAL INCOME</li> <li>1920 CONTRIBUTIONS DONATION</li> <li>1941 TEXTBOOK SALES</li> <li>1942 TEXTBOOK RENTALS</li> <li>1980 REFUND OF PRIOR YR EX</li> <li>1990 MISCELLANEOUS REVENUE</li> <li>1990 FLU SHOT MONEY TO PAY</li> <li>1997 OTHER REIMBURSEMENTS</li> <li>1998 CRIMINAL CHECKS/FINGEN</li> <li>1999 OTHER MISCELLANEOUS REVENUE</li> </ul> | PENDITURE<br>HEALTH D<br>RPRINTING          | 4,050.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>-3,595.61<br>.00<br>.00<br>.00<br>.00 | $15,400.00\\.00\\.00\\.00\\.00\\.00\\.00\\33,854.55\\6,342.13\\.00\\.00\\.00\\.00\\.00\\.00$ | 4,500.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>2,500.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | -10,900.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>-33,854.55<br>-3,842.13<br>.00<br>.00<br>.00 | .0<br>.0<br>.0<br>.0<br>.0<br>.0 |
| TOTAL OTHER REVENUE  | FROM LOCAL SOURCES                          | 454.39  | 55,596.68  | 7,000.00   | -48,596.68   | 794.2                            |
| TOTAL REVENUE FROM :   | LOCAL SOURCES                               | 442,743.84  | 15,713,580.86  | 16,283,306.22  | 569,725.36   | 96.5                             |
| REVENUE FROM STATE SOURCES   |   |   |  |  |  |                                  |
| STATE PROGRAM  |   |   |  |  |  |                                  |
| 3111 SEEK PROGRAM  |   | 2,379,673.00  | 22,999,033.00  | 27,591,436.00  | 4,592,403.00   | 83.4                             |
| TOTAL STATE PROGRAM  |   | 2,379,673.00  | 22,999,033.00  | 27,591,436.00  | 4,592,403.00   | 83.4                             |
| OTHER STATE FUNDING  |   |   |  |  |  |                                  |
| 3122 VOCATIONAL TRANSPORTA   | TION  | .00   | .00  | .00  | .00  | .0                               |



P 3 glkymnth

05/14/2019 09:49 9265etat

## HOPKINS COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 10

| GENERAL FUND (1)  | MONTH<br>TO DATE                | YEAR<br>TO DATE                 | BUDGET<br>APPROP                | AVAILABLE<br>BUDGET             | PCT<br>USED                     |
|---|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| 3125 BUS DRVR TRAINING REIMB<br>3126 SUB SALARY REIMB (STATE)<br>3127 FLEXIBLE SPENDING REFUND<br>3128 AUDIT REIMBURSEMENT<br>3129 KSB/KSD TRANSP REIMBURSEMENT | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | . 0<br>. 0<br>. 0<br>. 0<br>. 0 |
| TOTAL OTHER STATE FUNDING   | .00                             | .00                             | .00                             | .00                             | .0                              |
| EXPENDITURE REIMBURSEMENTS  |                                 |                                 |                                 |                                 |                                 |
| 3130 NATIONAL BOARD CERT. REIMB.<br>3131 STATE MISC REIMBURSEMENTS  | .00<br>.00                      | .00<br>.00                      | 20,000.00<br>.00                | 20,000.00<br>.00                | .0<br>.0                        |
| TOTAL EXPENDITURE REIMBURSEMENTS  | .00                             | .00                             | 20,000.00                       | 20,000.00                       | .0                              |
| RESTRICTED  |                                 |                                 |                                 |                                 |                                 |
| 3200 RESTRICTED STATE REVENUE   | .00                             | .00                             | .00                             | .00                             | .0                              |
| TOTAL RESTRICTED  | .00                             | .00                             | .00                             | .00                             | .0                              |
| REVENUE IN LIEU OF TAXES/STATE  |                                 |                                 |                                 |                                 |                                 |
| 3800 REV. IN LIEU OF TAXES/STATE SO   | 12,526.91                       | 124,645.00                      | 146,350.00                      | 21,705.00                       | 85.2                            |
| TOTAL REVENUE IN LIEU OF TAXES/STATE  | 12,526.91                       | 124,645.00                      | 146,350.00                      | 21,705.00                       | 85.2                            |
| REVENUE ON BEHALF PAYMENTS  |                                 |                                 |                                 |                                 |                                 |
| 3900 ON BEHALF  | .00                             | .00                             | 11,359,436.46                   | 11,359,436.46                   | .0                              |
| TOTAL REVENUE ON BEHALF PAYMENTS  | .00                             | .00                             | 11,359,436.46                   | 11,359,436.46                   | .0                              |
| TOTAL REVENUE FROM STATE SOURCES  | 2,392,199.91                    | 23,123,678.00                   | 39,117,222.46                   | 15,993,544.46                   | 59.1                            |
| REVENUE FROM FEDERAL SOURCES  |                                 |                                 |                                 |                                 |                                 |
| FEDERAL REIMBURSEMENT   |                                 |                                 |                                 |                                 |                                 |
| 4810 MEDICAID REIMBURSEMENT   | 7,572.03                        | 81,930.69                       | 100,000.00                      | 18,069.31                       | 81.9                            |
| TOTAL FEDERAL REIMBURSEMENT   | 7,572.03                        | 81,930.69                       | 100,000.00                      | 18,069.31                       | 81.9                            |
| TOTAL REVENUE FROM FEDERAL SOURCES  | 7,572.03                        | 81,930.69                       | 100,000.00                      | 18,069.31                       | 81.9                            |

|  |  |  | Acres 1                                | a tyler erp                                   |                            |
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| 05/14/2019 09:49<br>9265etat HOPKINS COUNTY BOARD O<br>MONTHLY REPORT - FY 20  |  |  |  | P<br>glk                                      | 4<br>ymnth                 |
| GENERAL FUND (1)   | MONTH<br>TO DATE                         | YEAR<br>TO DATE                              | BUDGET                                 | AVAILABLE<br>BUDGET                           | PCT<br>USED                |
| OTHER RECEIPTS   |  |  |  |   |                            |
| INTERFUND TRANSFERS  |  |  |  |   |                            |
| 5210 FUND TRANSFER<br>5220 INDIRECT COSTS TRANSFER   | .00                                      | .00  | 7,518.19<br>.00                        | 7,518.19<br>.00                               | .0<br>.0                   |
| TOTAL INTERFUND TRANSFERS  | .00                                      | .00  | 7,518.19                               | 7,518.19                                      | .0                         |
| SALE OR COMP FOR LOSS OF ASSETS  |  |  |  |   |                            |
| 5311 SALE OF LAND & IMPROVEMENTS<br>5312 LOSS COMPENSATION<br>5331 SALE OF BUILDINGS<br>5332 LOSS COMP - BUILDINGS<br>5341 SALE OF EQUIPMENT ETC<br>5342 LOSS COMP - EQUIPMENT ETC | .00<br>.00<br>.00<br>.00<br>61.20<br>.00 | .00<br>.00<br>.00<br>.00<br>11,304.54<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>-11,304.54<br>.00 | .0<br>.0<br>.0<br>.0<br>.0 |
| TOTAL SALE OR COMP FOR LOSS OF ASSETS  | 61.20                                    | 11,304.54                                    | .00                                    | -11,304.54                                    | .0                         |
| CAPITAL LEASE PROCEEDS   |  |  |  |   |                            |
| 5500 CAPITAL LEASE PROCEEDS  | .00                                      | .00  | .00                                    | .00   | .0                         |
| TOTAL CAPITAL LEASE PROCEEDS   | .00                                      | .00  | .00                                    | .00   | .0                         |
| TOTAL OTHER RECEIPTS   | 61.20                                    | 11,304.54                                    | 7,518.19                               | -3,786.35                                     | 150.4                      |
| TOTAL RECEIPTS   | 2,842,576.98                             | 38,930,494.09                                | 55,508,046.87                          | 16,577,552.78                                 | 70.1                       |
| TOTAL REVENUE  | 2,842,576.98                             | 46,559,165.33                                | 61,965,716.11                          | 15,406,550.78                                 | 75.1                       |

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| 05/14/2019 09:49<br>9265etat   |                          | BOARD OF EDUCATION<br>- FY 2019 Period 10  |   |  | P<br> glk   | 5<br>cymnth   |
| GENERAL FUND (1)   |                          | MONTH<br>TO DATE   | YEAR<br>TO DATE   | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET   | PCT<br>USED   |
| EXPENDITURES   |                          |  |   |  |   |   |
| 1000 INSTRUCTION   |                          |  |   |  |   |   |
| 0100 SALARIES PERSONNEL SE<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TE<br>0400 PURCHASED PROPERTY SE<br>0500 OTHER PURCHASED SERVI<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISC<br>0900 OTHER ITEMS | CH SERV<br>RVICES<br>CES | 1,818,036.44<br>146,535.77<br>.00<br>514.73<br>6,517.19<br>2,554.38<br>11,973.16<br>.00<br>1,415.50<br>.00 | $15,693,681.42\\1,320,057.64\\.00\\43,504.66\\117,962.27\\25,974.22\\251,732.45\\4,250.00\\13,302.76\\.00$            | 22,482,085.54<br>1,732,086.50<br>7,559,948.84<br>108,330.00<br>186,660.29<br>58,155.00<br>427,857.63<br>.00<br>22,927.87<br>.00          | $\begin{array}{c} 6,788,404.12\\ 412,028.86\\ 7,559,948.84\\ 64,825.34\\ 68,698.02\\ 32,180.78\\ 176,125.18\\ -4,250.00\\ 9,625.11\\ .00\\ \end{array}$ | 69.8<br>76.2<br>0<br>40.2<br>63.2<br>44.7<br>58.8<br>.0<br>58.0<br>.0 |
| TOTAL 1000 INSTRUCTI   | ON                       | 1,987,547.17   | 17,470,465.42   | 32,578,051.67  | 15,107,586.25   | 53.6  |
| 2100 STUDENT SUPPORT SERVICE   | S                        |  |   |  |   |   |
| 0100 SALARIES PERSONNEL SE<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TE<br>0400 PURCHASED PROPERTY SE<br>0500 OTHER PURCHASED SERVI<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISC                     | CH SERV<br>RVICES<br>CES | 102,662.497,174.27.0041,812.001,663.8326.40.00.00  | $\begin{array}{c} 864,240.16\\ 64,818.00\\ .00\\ 171,540.92\\ .00\\ 8,908.27\\ 2,783.70\\ .00\\ .00\\ .00\end{array}$ | $\begin{array}{c} 1,228,369.54\\95,360.18\\389,154.86\\182,000.00\\.00\\14,500.00\\7,102.64\\.00\\.00\end{array}$                        | 364,129.38<br>30,542.18<br>389,154.86<br>10,459.08<br>.00<br>5,591.73<br>4,318.94<br>.00<br>.00   | 70.4<br>68.0<br>94.3<br>.0<br>61.4<br>39.2<br>.0<br>.0                |
| TOTAL 2100 STUDENT S   | UPPORT SERVICES          | 153,338.99   | 1,112,291.05  | 1,916,487.22   | 804,196.17  | 58.0  |
| 2200 INSTRUCTIONAL STAFF SUP   | P SERV                   |  |   |  |   |   |
| 0100 SALARIES PERSONNEL SE<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TE<br>0400 PURCHASED PROPERTY SE<br>0500 OTHER PURCHASED SERVI<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISC                     | CH SERV<br>RVICES<br>CES | 93,461.82<br>6,642.60<br>.00<br>.00<br>815.12<br>12,493.61<br>-2,271.57<br>1,078.31                        | 924,133.13 66,862.37 .00 $8,107.15.0011,043.97138,289.12.001,945.14$  | $\begin{array}{c} 1,278,679.57\\ 83,042.20\\ 425,024.54\\ 33,078.00\\ 500.00\\ 31,150.00\\ 184,908.00\\ 6,000.00\\ 17,000.00\end{array}$ | $\begin{array}{c} 354,546.44\\ 16,179.83\\ 425,024.54\\ 24,970.85\\ 500.00\\ 20,106.03\\ 46,618.88\\ 6,000.00\\ 15,054.86\end{array}$                   | 72.3<br>80.5<br>.0<br>24.5<br>.0<br>35.5<br>74.8<br>.0<br>11.4        |
| TOTAL 2200 INSTRUCTI   | ONAL STAFF SUPP SERV     | / 112,219.89   | 1,150,380.88  | 2,059,382.31   | 909,001.43  | 55.9  |
| 2300 DISTRICT ADMIN SUPPORT  |                          | 112,217.09   | 1,150,500.00  | 2,032,302.31   | JUJ,001.13  |   |
| 0100 SALARIES PERSONNEL SE<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF   | RVICES                   | 23,782.48<br>59,883.72<br>.00  | 235,942.80<br>-151,808.91<br>.00  | 298,258.96<br>1,849,276.66<br>146,905.50   | 62,316.16<br>2,001,085.57<br>146,905.50   | 79.1<br>-8.2<br>.0  |



P 6 glkymnth

05/14/2019 09:49 9265etat

## HOPKINS COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 10

| GENERAL   | FUND (1)  | MONTH<br>TO DATE   | YEAR<br>TO DATE  | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|---|---|--|--|---|---|--|
| 0500<br>0600<br>0700  | PURCHASED PROF AND TECH SERV<br>PURCHASED PROPERTY SERVICES<br>OTHER PURCHASED SERVICES<br>SUPPLIES<br>PROPERTY<br>DEBT SERVICE AND MISCELLANEOUS   | 2,622.99<br>741.89<br>3,017.14<br>200.80<br>.00<br>.00   | 43,546.24<br>21,800.68<br>577,140.28<br>13,045.30<br>.00<br>30,373.89  | 143,313.93<br>51,000.00<br>601,296.72<br>809,170.15<br>.00<br>31,000.00   | 99,767.69<br>29,199.32<br>24,156.44<br>796,124.85<br>.00<br>626.11  | 30.4<br>42.8<br>96.0<br>1.6<br>.0<br>98.0  |
|   | TOTAL 2300 DISTRICT ADMIN SUPPORT   | 90,249.02  | 770,040.28   | 3,930,221.92  | 3,160,181.64  | 19.6   |
| 2400 S  | CHOOL ADMIN SUPPORT   |  |  |   |   |  |
| 0400<br>0500<br>0600<br>0700<br>0800  | SALARIES PERSONNEL SERVICES<br>EMPLOYEE BENEFITS<br>ON-BEHALF<br>PURCHASED PROF AND TECH SERV<br>PURCHASED PROPERTY SERVICES<br>OTHER PURCHASED SERVICES<br>SUPPLIES<br>PROPERTY<br>DEBT SERVICE AND MISCELLANEOUS<br>CONTINGENCY | 208,070.28<br>27,145.94<br>.00<br>100.00<br>321.99<br>-1,998.13<br>1,685.59<br>.00<br>4,860.31<br>.00  | 1,955,520.28<br>251,999.81<br>.00<br>6,652.00<br>3,255.53<br>12,790.38<br>32,774.15<br>.00<br>4,860.31<br>.00                              | 2,572,567.61<br>365,360.62<br>880,734.66<br>6,870.00<br>5,760.00<br>30,015.70<br>68,768.20<br>.00<br>10,350.00<br>.00                             | $\begin{array}{c} 617,047.33\\ 113,360.81\\ 880,734.66\\ 218.00\\ 2,504.47\\ 17,225.32\\ 35,994.05\\ .00\\ 5,489.69\\ .00\\ \end{array}$  | $\begin{array}{c} 76.0\\ 69.0\\ .0\\ 96.8\\ 56.5\\ 42.6\\ 47.7\\ .0\\ 47.0\\ .0\\ \end{array}$ |
|   | TOTAL 2400 SCHOOL ADMIN SUPPORT   | 240,185.98   | 2,267,852.46   | 3,940,426.79  | 1,672,574.33  | 57.6   |
| 2500 E  | BUSINESS SUPPORT SERVICES   |  |  |   |   |  |
| $\begin{array}{c} 0280 \\ 0300 \\ 0400 \\ 0500 \\ 0600 \\ 0700 \end{array}$ | SALARIES PERSONNEL SERVICES<br>EMPLOYEE BENEFITS<br>ON-BEHALF<br>PURCHASED PROF AND TECH SERV<br>PURCHASED PROPERTY SERVICES<br>OTHER PURCHASED SERVICES<br>SUPPLIES<br>PROPERTY<br>DEBT SERVICE AND MISCELLANEOUS                | 80,089.40<br>14,251.10<br>.00<br>6,931.17<br>3,006.34<br>4,150.51<br>4,921.24<br>57,259.71<br>1,301.31 | $796,063.40 \\ 142,688.70 \\ .00 \\ 398,101.83 \\ 23,410.98 \\ 44,372.60 \\ 251,926.75 \\ 75,239.11 \\ 9,089.68 \\ $                       | $\begin{array}{c} 1,015,461.25\\ 183,064.72\\ 352,763.64\\ 405,700.00\\ 66,702.31\\ 160,864.86\\ 339,266.50\\ 135,738.19\\ 15,875.00 \end{array}$ | $\begin{array}{c} 219,397.85\\ 40,376.02\\ 352,763.64\\ 7,598.17\\ 43,291.33\\ 116,492.26\\ 87,339.75\\ 60,499.08\\ 6,785.32 \end{array}$ | 78.4<br>77.9<br>.0<br>98.1<br>35.1<br>27.6<br>74.3<br>55.4<br>57.3                             |
|   | TOTAL 2500 BUSINESS SUPPORT SERVICES  | 171,910.78   | 1,740,893.05   | 2,675,436.47  | 934,543.42  | 65 1   |
| 2600 F  | PLANT OPERATIONS AND MAINTENANCE  | 1,1,510.70   | 1,,10,055.05   | 2,0,0,1,100.17  | <i>y y y y y y y y y y</i>  | 05.1   |
| 0280<br>0300<br>0400<br>0500<br>0600<br>0700                                | SALARIES PERSONNEL SERVICES<br>EMPLOYEE BENEFITS<br>ON-BEHALF<br>PURCHASED PROF AND TECH SERV<br>PURCHASED PROPERTY SERVICES<br>OTHER PURCHASED SERVICES<br>SUPPLIES<br>PROPERTY<br>DEBT SERVICE AND MISCELLANEOUS                | 166,914.3149,338.07.0035,062.69145,437.781,633.42142,539.141,623.37672.44                              | $\begin{array}{c} 1,580,730.46\\ 470,453.97\\ .00\\ 263,384.89\\ 587,168.67\\ 53,985.65\\ 1,648,659.76\\ 6,811.37\\ 10,383.13 \end{array}$ | 2,046,886.67<br>584,774.56<br>796,055.30<br>483,500.00<br>992,100.00<br>33,950.00<br>1,917,375.00<br>110,000.00<br>10,000.00                      | 466,156.21<br>114,320.59<br>796,055.30<br>220,115.11<br>404,931.33<br>-20,035.65<br>268,715.24<br>103,188.63<br>-383.13                   | 86.0<br>6.2  |



| 05/14/2019 09:49<br>9265etat HOPKINS COUNTY BOARD<br>MONTHLY REPORT - FY 2  |  |  |  | P<br> glk  | 7<br>symnth  |
|---|--|--|--|--|--|
| GENERAL FUND (1)  | MONTH<br>TO DATE   | YEAR<br>TO DATE  | BUDGET   | AVAILABLE<br>BUDGET  | PCT<br>USED  |
| TOTAL 2600 PLANT OPERATIONS AND MAINTENANCE   | 543,221.22   | 4,621,577.90   | 6,974,641.53   | 2,353,063.63   | 66.3   |
| 2700 STUDENT TRANSPORTATION   |  |  |  |  |  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS | 139,598.5446,491.19.001,040.00128.713,026.0069,064.02.00689.72 | $\begin{array}{c} 1,302,044.71\\ 426,360.67\\ .00\\ 13,203.54\\ 6,032.84\\ 6,360.92\\ 483,086.43\\ 303,878.55\\ 5,632.81\end{array}$ | 1,724,312.26510,173.54711,999.5216,350.009,000.0013,350.00542,550.00700,000.006,000.00 | 422,267.55<br>83,812.87<br>711,999.52<br>3,146.46<br>2,967.16<br>6,989.08<br>59,463.57<br>396,121.45<br>367.19 | 75.5<br>83.6<br>.0<br>80.8<br>67.0<br>47.7<br>89.0<br>43.4<br>93.9 |
| TOTAL 2700 STUDENT TRANSPORTATION   | 260,038.18   | 2,546,600.47   | 4,233,735.32   | 1,687,134.85   | 60.2   |
| 2900 OTHER INSTRUCTIONAL  |  |  |  |  |  |
| 0600 SUPPLIES   | .00  | .00  | .00  | .00  | .0   |
| TOTAL 2900 OTHER INSTRUCTIONAL  | .00  | .00  | .00  | .00  | .0   |
| 3100 FOOD SERVICE OPERATION   |  |  |  |  |  |
| 0280 ON-BEHALF  | .00  | .00  | .00  | .00  | .0   |
| TOTAL 3100 FOOD SERVICE OPERATION   | .00  | .00  | .00  | .00  | .0   |
| 3300 COMMUNITY SERVICES   |  |  |  |  |  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY   | .00<br>.00<br>.00<br>.00<br>.00                                | .00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00  | .0<br>.0<br>.0<br>.0   |
| TOTAL 3300 COMMUNITY SERVICES   | .00  | .00  | .00  | .00  | .0   |
| 5100 DEBT SERVICE   |  |  |  |  |  |
| 0800 DEBT SERVICE AND MISCELLANEOUS<br>0900 OTHER ITEMS   | .00  | 50,051.18<br>.00   | 50,051.18<br>.00   | .00<br>.00   | 100.0  |
| TOTAL 5100 DEBT SERVICE   | .00  | 50,051.18  | 50,051.18  | .00  | 100.0  |

5200 FUND TRANSFERS



| 05/14/2019 09:49<br>9265etat |               | OARD OF EDUCATION<br>FY 2019 Period 10 |                 |                  | P 8<br>glkymnth              |  |
|------------------------------|---------------|--|-----------------|------------------|------------------------------|--|
| GENERAL FUND (1)             |               | MONTH<br>TO DATE                       | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE PCT<br>BUDGET USED |  |
| 0900 OTHER ITEMS             |               | 30,062.00                              | 126,259.00      | 107,281.70       | -18,977.30 117.7             |  |
| TOTAL 5200 FI                | UND TRANSFERS | 30,062.00                              | 126,259.00      | 107,281.70       | -18,977.30 117.7             |  |
| 5300 CONTINGENCY             |               |  |                 |                  |                              |  |
| 0840 CONTINGENCY             |               | .00                                    | .00             | 3,500,000.00     | 3,500,000.00 .0              |  |
| TOTAL 5300 CO                | NTINGENCY     | .00                                    | .00             | 3,500,000.00     | 3,500,000.00 .0              |  |
| TOTAL EXPENDI                | <b>FURES</b>  | 3,588,773.23                           | 31,856,411.69   | 61,965,716.11    | 30,109,304.42 51.4           |  |
| TOTAL FOR GEN                | ERAL FUND (1) | -746,196.25                            | 14,702,753.64   | .00              | -14,702,753.64 .0            |  |

|  |   |                          | 1000                    | view a tyler er          | nis <sup>®</sup><br>rp solution |
|--|---|--------------------------|-------------------------|--------------------------|---------------------------------|
|  | HOPKINS COUNTY BOARD OF EDUCATION<br>MONTHLY REPORT - FY 2019 Period 10 |                          |                         | P<br> g11                | 9<br>kymnth                     |
| SPECIAL REVENUE (2)  | MONTH<br>TO DATE  | YEAR<br>TO DATE          | BUDGET<br>APPROP        | AVAILABLE<br>BUDGET      | PCT<br>USED                     |
| REVENUES   |   |                          |                         |                          |                                 |
| 0999 BEGINNING BALANCE   |   |                          |                         |                          |                                 |
| TOTAL 0999 BEGINNING BALAN   | CE .00  | .00                      | .00                     | .00                      | .0                              |
| RECEIPTS   |   |                          |                         |                          |                                 |
| REVENUE FROM LOCAL SOURCES   |   |                          |                         |                          |                                 |
| EARNINGS ON INVESTMENTS  |   |                          |                         |                          |                                 |
| 1510 INTEREST ON INVESTMENTS   | 1,391.13  | 14,452.39                | .00                     | -14,452.39               | .0                              |
| TOTAL EARNINGS ON INVESTME   | NTS 1,391.13  | 14,452.39                | .00                     | -14,452.39               | .0                              |
| STUDENT ACTIVITIES   |   |                          |                         |                          |                                 |
| 1750 REVENUE FROM ENTERPRISE ACTI<br>1790 OTHER STUD INCOME DIST ACT F           |   | .00<br>780.00            | .00                     | .00<br>-780.00           | .0<br>.0                        |
| TOTAL STUDENT ACTIVITIES   | .00   | 780.00                   | .00                     | -780.00                  | .0                              |
| OTHER REVENUE FROM LOCAL SOURCES   |   |                          |                         |                          |                                 |
| 1920 CONTRIBUTIONS DONATIONS<br>1990 MISCELLANEOUS REVENUE<br>1999 FUND TRANSFER | 6,000.00<br>.00<br>.00  | 124,103.40<br>.00<br>.00 | 74,726.81<br>.00<br>.00 | -49,376.59<br>.00<br>.00 |                                 |
| TOTAL OTHER REVENUE FROM L   | OCAL SOURCES 6,000.00   | 124,103.40               | 74,726.81               | -49,376.59               | 166.1                           |
| TOTAL REVENUE FROM LOCAL S   | OURCES 7,391.13   | 139,335.79               | 74,726.81               | -64,608.98               | 186.5                           |
| REVENUE FROM STATE SOURCES   |   |                          |                         |                          |                                 |
| EXPENDITURE REIMBURSEMENTS   |   |                          |                         |                          |                                 |
| 3131 STATE MISC REIMBURSEMENTS   | .00   | .00                      | .00                     | .00                      | .0                              |
| TOTAL EXPENDITURE REIMBURS   | EMENTS .00  | .00                      | .00                     | .00                      | .0                              |
| RESTRICTED   |   |                          |                         |                          |                                 |
| 3200 RESTRICTED STATE REVENUE<br>3200 REVENUE HIGH SCHOOL                        | 36,434.99<br>.00  | 2,801,302.47<br>.00      | 2,579,530.87<br>.00     | -221,771.60<br>.00       | 108.6<br>.0                     |

|  |   |                                |                                | 1                        | a tyler erp solution                        |
|--|---|--------------------------------|--------------------------------|--------------------------|---|
| 05/14/2019 09:49<br>9265etat   | HOPKINS COUNTY BOARD OF<br>MONTHLY REPORT - FY 2019 |                                |                                |                          | P 10<br>glkymnth                            |
| SPECIAL REVENUE (2)  |   | MONTH<br>TO DATE               | YEAR<br>TO DATE                | BUDGET                   | AVAILABLE PCT<br>BUDGET USED                |
| TOTAL RESTRICTED   |   | 36,434.99                      | 2,801,302.47                   | 2,579,530.87             | -221,771.60 108.6                           |
| REVENUE ON BEHALF PAYMENTS   |   |                                |                                |                          |   |
| 3900 ON BEHALF   |   | .00                            | .00                            | .00                      | .00 .0                                      |
| TOTAL REVENUE ON BEHAL   | F PAYMENTS  | .00                            | .00                            | .00                      | .00 .0                                      |
| TOTAL REVENUE FROM STA   | TE SOURCES  | 36,434.99                      | 2,801,302.47                   | 2,579,530.87             | -221,771.60 108.6                           |
| REVENUE FROM FEDERAL SOURCES   |   |                                |                                |                          |   |
| RESTRICTED DIRECT  |   |                                |                                |                          |   |
| 4300 RESTRICTED DIRECT FEDERA<br>4300 EARLINGTON CHILD CARE RE<br>4300 GVINE CHILD CARE RECEIPT<br>4300 SSIDE RECEIPT FOR CHILDC | СТ  | 23,921.10<br>.00<br>.00<br>.00 | 98,523.81<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00 | -98,523.81 .0<br>.00 .0<br>.00 .0<br>.00 .0 |
| TOTAL RESTRICTED DIREC   | т   | 23,921.10                      | 98,523.81                      | .00                      | -98,523.81 .0                               |
| RESTRICTED THROUGH THE STATE   |   |                                |                                |                          |   |
| 4500 RESTRICTED FED THRU STAT  | Е   | 400,534.56                     | 2,642,381.67                   | 4,102,095.00             | 1,459,713.33 64.4                           |
| TOTAL RESTRICTED THROU   | GH THE STATE  | 400,534.56                     | 2,642,381.67                   | 4,102,095.00             | 1,459,713.33 64.4                           |
| THROUGH INTERMEDIATE AGENCIES  |   |                                |                                |                          |   |
| 4700 FEDERAL REV THRU INTERME  | D SRC   | .00                            | .00                            | .00                      | .00 .0                                      |
| TOTAL THROUGH INTERMED   | IATE AGENCIES                                       | .00                            | .00                            | .00                      | .00 .0                                      |
| TOTAL REVENUE FROM FED   | ERAL SOURCES  | 424,455.66                     | 2,740,905.48                   | 4,102,095.00             | 1,361,189.52 66.8                           |
| OTHER RECEIPTS   |   |                                |                                |                          |   |
| INTERFUND TRANSFERS  |   |                                |                                |                          |   |
| 5210 FUND TRANSFER<br>5220 INDIRECT COSTS TRANSFER   |   | 30,062.00<br>.00               | 126,259.00<br>.00              | 107,281.70<br>.00        | -18,977.30 117.7<br>.00 .0                  |
| TOTAL INTERFUND TRANSF   | ERS   | 30,062.00                      | 126,259.00                     | 107,281.70               | -18,977.30 117.7                            |
| SALE OR COMP FOR LOSS OF ASSET   | S   |                                |                                |                          |   |



| 05/14/2019 09:49<br>9265etat | HOPKINS COUNTY BOARI<br>MONTHLY REPORT - FY |                  |                 |                  | P 11<br>glkymnth             |
|------------------------------|---|------------------|-----------------|------------------|------------------------------|
| SPECIAL REVENUE (2)          |   | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE PCT<br>BUDGET USED |
| 5341 SALE OF EQUIPMENT ETC   |   | .00              | .00             | .00              | .00 .0                       |
| TOTAL SALE OR COMP F         | OR LOSS OF ASSETS                           | .00              | .00             | .00              | .00 .0                       |
| TOTAL OTHER RECEIPTS         |   | 30,062.00        | 126,259.00      | 107,281.70       | -18,977.30 117.7             |
| TOTAL RECEIPTS               |   | 498,343.78       | 5,807,802.74    | 6,863,634.38     | 1,055,831.64 84.6            |
| TOTAL REVENUE                |   | 498,343.78       | 5,807,802.74    | 6,863,634.38     | 1,055,831.64 84.6            |



|   |              | BOARD OF EDUCATION<br>- FY 2019 Period 10  |  |  | P<br>gli  | 12<br>kymnth  |
|---|--------------|--|--|--|---|---|
| SPECIAL REVENUE (2)   |              | MONTH<br>TO DATE   | YEAR<br>TO DATE  | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET   | PCT<br>USED   |
| EXPENDITURES  |              |  |  |  |   |   |
| 1000 INSTRUCTION  |              |  |  |  |   |   |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEO<br>0900 OTHER ITEMS | US           | 291,017.03<br>86,871.81<br>-48,040.00<br>1,190.00<br>10,968.55<br>105,639.75<br>55,248.54<br>1,295.34<br>.00 | $\begin{array}{c} 2,383,854.89\\ 703,704.21\\ 117,341.78\\ 42,957.23\\ 65,276.48\\ 435,204.30\\ 340,237.89\\ 20,459.64\\ .00\end{array}$ | $\begin{array}{c} 3,242,098.64\\ 1,104,672.49\\ 147,681.69\\ 32,200.00\\ 88,525.75\\ 551,792.30\\ 378,876.66\\ 34,410.00\\ .00\end{array}$ | 858,243.75<br>400,968.28<br>30,339.91<br>-10,757.23<br>23,249.27<br>116,588.00<br>38,638.77<br>13,950.36<br>.00 | 63.7<br>79.5<br>133.4<br>73.7<br>78.9<br>89.8<br>59.5 |
| TOTAL 1000 INSTRUCTION  |              | 504,191.02   | 4,109,036.42   | 5,580,257.53   | 1,471,221.11  | 73 6  |
| 2100 STUDENT SUPPORT SERVICES   |              | 504,191.02   | 4,109,030.42   | 3,300,237.33   | 1,11,221.11   | 75.0  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEO                     | US           | 13,710.07<br>2,311.66<br>.00<br>.00<br>4,038.48<br>.00<br>.00  | 19,596.96<br>1,500.00<br>.00<br>13,530.43  | 196,513.46<br>30,161.44<br>3,827.00<br>.00<br>500.00<br>14,133.46<br>.00<br>.00  | 66,214.69<br>10,564.48<br>2,327.00<br>.00<br>500.00<br>603.03<br>.00<br>.00                                     | 39.2<br>.0<br>.0<br>95.7<br>.0                        |
| TOTAL 2100 STUDENT SUPPORT  | SERVICES     | 20,060.21  | 164,926.16   | 245,135.36   | 80,209.20   | 67.3  |
| 2200 INSTRUCTIONAL STAFF SUPP SERV  |              |  |  |  |   |   |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0300 PURCHASED PROF AND TECH SERV<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY  |              | .00<br>.00<br>.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>3,100.00<br>.00  | .00<br>.00<br>.00<br>.00<br>2.83<br>.00   | 0.<br>0.<br>0.99.9                                    |
| TOTAL 2200 INSTRUCTIONAL ST   | AFF SUPP SER | V .00  | 3,097.17   | 3,100.00   | 2.83  | 99.9  |
| 2400 SCHOOL ADMIN SUPPORT   |              |  |  |  |   |   |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS  |              | .00  | .00  | .00  | .00<br>.00  |   |
| TOTAL 2400 SCHOOL ADMIN SUP   | PORT         | .00  | .00  | .00  | .00   | .0  |
|   |              |  |  |  |   |   |

2500 BUSINESS SUPPORT SERVICES



05/14/2019 09:49 9265etat

## HOPKINS COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 10



| JIJ PELIOU IU   | gikymitch   |  |  |  |
|---|---|--|--|--|
| MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET APPROP  | AVAILABLE<br>BUDGET  | PCT<br>USED  |
| .00<br>.00<br>.00<br>.00<br>.00<br>.00                                    | .00<br>.00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00<br>.00                         | .0<br>.0<br>.0<br>.0<br>.0<br>.0                       |
| . 00  | .00   | .00  | .00  | .0   |
|   |   |  |  |  |
| .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                             | .00<br>.00<br>92,523.46<br>.00<br>.00<br>67,656.70<br>15,511.80                       | .00<br>.00<br>101,257.00<br>.00<br>.00<br>25,000.00<br>25,000.00   | .00<br>.00<br>8,733.54<br>.00<br>.00<br>-42,656.70<br>9,488.20 | .0<br>.0<br>270.6                                      |
| 0.0   |   | 151 257 00   | 24 424 06  | 116 0  |
| .00   | 175,091.90  | 151,257.00   | -24,434.90   | 110.2  |
| 11,113.76<br>3,434.69<br>.00<br>.00                                       | 103,007.22<br>31,340.59<br>.00<br>.00   | 124,250.00<br>39,167.00<br>2,500.00<br>.00   | 21,242.78<br>7,826.41<br>2,500.00<br>.00                       | 82.9<br>80.0<br>.0<br>.0                               |
| 14,548.45   | 134,347.81  | 165,917.00   | 31,569.19  | 81.0   |
|   |   |  |  |  |
| .00<br>.00  | .00   | .00  | .00  | .0<br>.0   |
| .00   | .00   | .00  | .00  | .0   |
|   |   |  |  |  |
| 40,953.76<br>12,295.36<br>.00<br>.00<br>766.92<br>10,364.37<br>.00<br>.00 | 354,676.96<br>107,328.84<br>360.00<br>.00<br>4,261.22<br>37,234.63<br>.00<br>120.00   | $\begin{array}{c} 491,445.00\\ 152,712.76\\ 400.00\\ .00\\ 5,273.60\\ 60,497.94\\ .00\\ 120.00\end{array}$ | 136,768.0445,383.9240.001,012.3823,263.31.00.00                | 90.0<br>.0<br>80.8<br>61.6                             |
|   | MONTH<br>TO DATE<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.0 | $\begin{tabular}{ c c c c c } \hline MONTH & YEAR & TO DATE \\ \hline 0 0 & 00 & 00 & 00 & 00 & 00 & 00 &$ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $         | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |



| 05/14/2019 09:49<br>9265etat HOPKINS COUNTY BC<br>MONTHLY REPORT - | OARD OF EDUCATION<br>FY 2019 Period 10 |                 |                  | P<br> glk           | 14<br>symnth |
|--|--|-----------------|------------------|---------------------|--------------|
| SPECIAL REVENUE (2)  | MONTH<br>TO DATE                       | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
| TOTAL 3300 COMMUNITY SERVICES                                      | 64,380.41                              | 503,981.65      | 710,449.30       | 206,467.65          | 70.9         |
| 5100 DEBT SERVICE  |  |                 |                  |                     |              |
| 0800 DEBT SERVICE AND MISCELLANEOUS                                | .00                                    | .00             | .00              | .00                 | .0           |
| TOTAL 5100 DEBT SERVICE  | .00                                    | .00             | .00              | .00                 | .0           |
| 5200 FUND TRANSFERS  |  |                 |                  |                     |              |
| 0800 DEBT SERVICE AND MISCELLANEOUS<br>0900 OTHER ITEMS            | .00<br>.00                             | .00             | .00<br>7,518.19  | .00<br>7,518.19     | .0<br>.0     |
| TOTAL 5200 FUND TRANSFERS  | .00                                    | .00             | 7,518.19         | 7,518.19            | .0           |
| TOTAL EXPENDITURES   | 603,180.09                             | 5,091,081.17    | 6,863,634.38     | 1,772,553.21        | 74.2         |
| TOTAL FOR SPECIAL REVENUE (2)                                      | -104,836.31                            | 716,721.57      | .00              | -716,721.57         | .0           |

|  |   |                  |                    |                  | a tyler erp solution         |
|--|---|------------------|--------------------|------------------|------------------------------|
| 05/14/2019 09:49<br>9265etat                               | HOPKINS COUNTY BOARD<br>MONTHLY REPORT - FY 2 |                  |                    |                  | P 15<br>glkymnth             |
| DIST ACTIVITY (SPEC REV ANN) (                             |   | MONTH<br>TO DATE | YEAR<br>TO DATE    | BUDGET<br>APPROP | AVAILABLE PCT<br>BUDGET USED |
| REVENUES   |   |                  |                    |                  |                              |
| 0999 BEGINNING BALANCE                                     |   |                  |                    |                  |                              |
| TOTAL 0999 BEGINNING BA                                    | LANCE   | .00              | 426,050.08         | 419,718.44       | -6,331.64 101.5              |
| RECEIPTS   |   |                  |                    |                  |                              |
| REVENUE FROM LOCAL SOURCES                                 |   |                  |                    |                  |                              |
| STUDENT ACTIVITIES   |   |                  |                    |                  |                              |
| 1790 OTHER STUD INCOME DIST AC                             | T FUN   | 1,500.00         | 166,398.48         | 166,398.48       | .00 100.0                    |
| TOTAL STUDENT ACTIVITIE                                    | S   | 1,500.00         | 166,398.48         | 166,398.48       | .00 100.0                    |
| OTHER REVENUE FROM LOCAL SOURCE                            | S   |                  |                    |                  |                              |
| 1920 CONTRIBUTIONS DONATIONS<br>1990 MISCELLANEOUS REVENUE |   | .00<br>.00       | 12,000.00<br>35.00 | 12,000.00<br>.00 | .00 100.0<br>-35.00 .0       |
| TOTAL OTHER REVENUE FRO                                    | M LOCAL SOURCES                               | .00              | 12,035.00          | 12,000.00        | -35.00 100.3                 |
| TOTAL REVENUE FROM LOCA                                    | L SOURCES                                     | 1,500.00         | 178,433.48         | 178,398.48       | -35.00 100.0                 |
| TOTAL RECEIPTS   |   | 1,500.00         | 178,433.48         | 178,398.48       | -35.00 100.0                 |
| TOTAL REVENUE  |   | 1,500.00         | 604,483.56         | 598,116.92       | -6,366.64 101.1              |



| 05/14/2019         09:49         HOPKINS COUNTY BOARD OF           9265etat         MONTHLY REPORT - FY 201   |   |   |  | P<br> glk  | 16<br>ymnth                                     |
|---|---|---|--|--|---|
| DIST ACTIVITY (SPEC REV ANN) (  | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET  | PCT<br>USED                                     |
| EXPENDITURES  |   |   |  |  |   |
| 1000 INSTRUCTION  |   |   |  |  |   |
| 0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS<br>0840 CONTINGENCY | .00<br>.00<br>1,139.00<br>17,517.16<br>.00<br>2,610.58<br>.00 | .00<br>912.27<br>1,539.00<br>127,865.49<br>6,272.00<br>16,976.57<br>.00 | 30.00<br>3,596.89<br>4,645.12<br>411,278.36<br>71,955.05<br>29,889.98<br>35,714.15 | 30.00<br>2,684.62<br>3,106.12<br>283,412.87<br>65,683.05<br>12,913.41<br>35,714.15 | .0<br>25.4<br>33.1<br>31.1<br>8.7<br>56.8<br>.0 |
| TOTAL 1000 INSTRUCTION  | 21,266.74   | 153,565.33  | 557,109.55   | 403,544.22   | 27.6  |
| 2200 INSTRUCTIONAL STAFF SUPP SERV  |   | 200,000.00  | 007,207,000  | 100,011122   | 27.00   |
| 0300 PURCHASED PROF AND TECH SERV<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES   | .00<br>.00<br>840.11  | .00<br>.00<br>15,187.08   | .00<br>1,025.00<br>22,127.80   | .00<br>1,025.00<br>6,940.72  | .0<br>.0<br>68.6                                |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP SERV  | 840.11  | 15,187.08   | 23,152.80  | 7,965.72   | 65.6  |
| 2600 PLANT OPERATIONS AND MAINTENANCE   |   |   |  |  |   |
| 0400 PURCHASED PROPERTY SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY  | .00<br>.00<br>.00   | .00<br>57.37<br>1,578.77  | 3,881.12<br>.00<br>5,017.95  | 3,881.12<br>-57.37<br>3,439.18   | .0<br>.0<br>31.5                                |
| TOTAL 2600 PLANT OPERATIONS AND MAINTENANCE   | .00   | 1,636.14  | 8,899.07   | 7,262.93   | 18.4  |
| 2700 STUDENT TRANSPORTATION   |   |   |  |  |   |
| 0300 PURCHASED PROF AND TECH SERV<br>0800 DEBT SERVICE AND MISCELLANEOUS  | .00   | 685.00<br>190.50  | 685.00<br>8,270.50   | .00<br>8,080.00  | 100.0<br>2.3                                    |
| TOTAL 2700 STUDENT TRANSPORTATION   | .00   | 875.50  | 8,955.50   | 8,080.00   | 9.8   |
| TOTAL EXPENDITURES  | 22,106.85   | 171,264.05  | 598,116.92   | 426,852.87   | 28.6  |
| TOTAL FOR DIST ACTIVITY (SPEC REV ANN) (21)   | -20,606.85  | 433,219.51  | .00  | -433,219.51  | .0  |

|   |  |                                  |                 | here             | a tyler er          |              |
|---|--|----------------------------------|-----------------|------------------|---------------------|--------------|
| 05/14/2019 09:49<br>9265etat                                | HOPKINS COUNTY BOAR<br>MONTHLY REPORT - FY | D OF EDUCATION<br>2019 Period 10 |                 |                  | P<br>gl¥            | 17<br>symnth |
| CAPITAL OUTLAY FUND (310)                                   |  | MONTH<br>TO DATE                 | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
| REVENUES  |  |                                  |                 |                  |                     |              |
| 0999 BEGINNING BALANCE                                      |  |                                  |                 |                  |                     |              |
| TOTAL 0999 BEGINNING  | BALANCE                                    | .00                              | .00             | .00              | .00                 | .0           |
| RECEIPTS  |  |                                  |                 |                  |                     |              |
| REVENUE FROM LOCAL SOURCES                                  |  |                                  |                 |                  |                     |              |
| EARNINGS ON INVESTMENTS                                     |  |                                  |                 |                  |                     |              |
| 1510 INTEREST ON INVESTMENTS<br>1510 Interest on Escrow for |  | .00<br>.00                       | .00<br>.00      | .00<br>.00       | .00<br>.00          | .0<br>.0     |
| TOTAL EARNINGS ON INV                                       | ESTMENTS                                   | .00                              | .00             | .00              | .00                 | .0           |
| TOTAL REVENUE FROM LO                                       | CAL SOURCES                                | .00                              | .00             | .00              | .00                 | .0           |
| REVENUE FROM STATE SOURCES                                  |  |                                  |                 |                  |                     |              |
| RESTRICTED  |  |                                  |                 |                  |                     |              |
| 3200 RESTRICTED STATE REVENU                                | E  | .00                              | 303,475.00      | 606,950.00       | 303,475.00          | 50.0         |
| TOTAL RESTRICTED  |  | .00                              | 303,475.00      | 606,950.00       | 303,475.00          | 50.0         |
| TOTAL REVENUE FROM ST                                       | ATE SOURCES                                | .00                              | 303,475.00      | 606,950.00       | 303,475.00          | 50.0         |
| OTHER RECEIPTS  |  |                                  |                 |                  |                     |              |
| INTERFUND TRANSFERS   |  |                                  |                 |                  |                     |              |
| 5210 FUND TRANSFER  |  | .00                              | .00             | .00              | .00                 | .0           |
| TOTAL INTERFUND TRANS                                       | FERS                                       | .00                              | .00             | .00              | .00                 | .0           |
| TOTAL OTHER RECEIPTS  |  | .00                              | .00             | .00              | .00                 | .0           |
| TOTAL RECEIPTS  |  | .00                              | 303,475.00      | 606,950.00       | 303,475.00          | 50.0         |
| TOTAL REVENUE   |  | .00                              | 303,475.00      | 606,950.00       | 303,475.00          | 50.0         |

|   |  |                  |                 | terrod           | a tyler erp         |              |
|---|--|------------------|-----------------|------------------|---------------------|--------------|
|   | PKINS COUNTY BOARD OF EDUCATI<br>NTHLY REPORT - FY 2019 Period |                  |                 |                  | P<br> glk           | 18<br>symnth |
| CAPITAL OUTLAY FUND (310)                             |  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
| EXPENDITURES  |  |                  |                 |                  |                     |              |
| 4300 ARCHITECTURAL/ENGIN                              |  |                  |                 |                  |                     |              |
| 0400 PURCHASED PROPERTY SERVICES                      |  | .00              | .00             | .00              | .00                 | .0           |
| TOTAL 4300 ARCHITECTURAL/EN                           | GIN  | .00              | .00             | .00              | .00                 | .0           |
| 5100 DEBT SERVICE                                     |  |                  |                 |                  |                     |              |
| 0800 DEBT SERVICE AND MISCELLANEO<br>0840 CONTINGENCY | US   | .00              | .00             | .00              | .00                 | .0<br>.0     |
| TOTAL 5100 DEBT SERVICE                               |  | .00              | .00             | .00              | .00                 | .0           |
| 5200 FUND TRANSFERS                                   |  |                  |                 |                  |                     |              |
| 0900 OTHER ITEMS                                      |  | .00              | 132,587.00      | 606,950.00       | 474,363.00          | 21.8         |
| TOTAL 5200 FUND TRANSFERS                             |  | .00              | 132,587.00      | 606,950.00       | 474,363.00          | 21.8         |
| TOTAL EXPENDITURES                                    |  | .00              | 132,587.00      | 606,950.00       | 474,363.00          | 21.8         |
| TOTAL FOR CAPITAL OUTLAY FUN                          | D (310)  | .00              | 170,888.00      | .00              | -170,888.00         | .0           |

|   |  |  |  |   | a tyler erp                                 |                                    |
|---|--|--|--|---|---|------------------------------------|
|   | HOPKINS COUNTY BOARD OF EDUC<br>MONTHLY REPORT - FY 2019 Per |  |  |   | P<br>glk                                    | 19<br>ymnth                        |
| BUILDING FUND (5 CENT LEVY) (3  |  | MONTH<br>TO DATE                       | YEAR<br>TO DATE  | BUDGET<br>APPROP                                | AVAILABLE<br>BUDGET                         | PCT<br>USED                        |
| REVENUES  |  |  |  |   |   |                                    |
| 0999 BEGINNING BALANCE  |  |  |  |   |   |                                    |
| TOTAL 0999 BEGINNING BALAN  | CE   | .00                                    | 1,350,000.49   | .00   | -1,350,000.49                               | .0                                 |
| RECEIPTS  |  |  |  |   |   |                                    |
| REVENUE FROM LOCAL SOURCES  |  |  |  |   |   |                                    |
| AD VALOREM TAXES  |  |  |  |   |   |                                    |
| 1111 GENERAL PROPERTY TAX<br>1113 PSC PROPERTY TAX<br>1115 DELINQUENT PROPERTY TAX<br>1116 DISTILLED SPIRITS TAX<br>1117 MOTOR VEHICLE TAX<br>1118 UNMINED MINERALS TAX |  | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 1,377,825.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 1,382,144.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 4,319.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 99.7<br>.0<br>.0<br>.0<br>.0<br>.0 |
| TOTAL AD VALOREM TAXES  |  | .00                                    | 1,377,825.00   | 1,382,144.00                                    | 4,319.00                                    | 99.7                               |
| PENALTIES & INTEREST ON TAXES   |  |  |  |   |   |                                    |
| 1140 PENALTIES & INTEREST ON TAXE   | S  | .00                                    | .00  | .00   | .00   | .0                                 |
| TOTAL PENALTIES & INTEREST  | ON TAXES   | .00                                    | .00  | .00   | .00   | .0                                 |
| OTHER TAXES   |  |  |  |   |   |                                    |
| 1191 OMITTED PROPERTY TAX<br>1192 EXCISE TAX  |  | .00<br>.00                             | .00<br>.00   | .00   | .00<br>.00                                  | .0<br>.0                           |
| TOTAL OTHER TAXES   |  | .00                                    | .00  | .00   | .00   | .0                                 |
| EARNINGS ON INVESTMENTS   |  |  |  |   |   |                                    |
| 1510 INTEREST ON INVESTMENTS<br>1510 Interest on Escrow for SFCC  |  | .00<br>.00                             | .00<br>.00   | .00<br>.00                                      | .00<br>.00                                  | .0<br>.0                           |
| TOTAL EARNINGS ON INVESTME  | NTS  | .00                                    | .00  | .00   | .00   | .0                                 |
| TOTAL REVENUE FROM LOCAL S  | OURCES   | .00                                    | 1,377,825.00   | 1,382,144.00                                    | 4,319.00                                    | 99.7                               |
| REVENUE FROM STATE SOURCES  |  |  |  |   |   |                                    |

RESTRICTED



| 05/14/2019 09:49<br>9265etat HOPKINS COUNTY BOARD OF<br>MONTHLY REPORT - FY 201 |                  |                 |                  | P<br> glk           | 20<br>Symnth |
|---|------------------|-----------------|------------------|---------------------|--------------|
| BUILDING FUND (5 CENT LEVY) (3  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
|   |                  |                 |                  |                     |              |
| 3200 RESTRICTED STATE REVENUE   | .00              | 574,419.00      | 1,148,838.00     | 574,419.00          | 50.0         |
| TOTAL RESTRICTED  |                  |                 |                  |                     |              |
|   | .00              | 574,419.00      | 1,148,838.00     | 574,419.00          | 50.0         |
| TOTAL REVENUE FROM STATE SOURCES  | .00              | 574,419.00      | 1,148,838.00     | 574,419.00          | 50.0         |
| OTHER RECEIPTS  |                  |                 |                  |                     |              |
| INTERFUND TRANSFERS   |                  |                 |                  |                     |              |
| 5210 FUND TRANSFER  | .00              | .00             | .00              | .00                 | .0           |
| TOTAL INTERFUND TRANSFERS   | .00              | .00             | .00              | .00                 | .0           |
| SALE OR COMP FOR LOSS OF ASSETS   |                  |                 |                  |                     |              |
| 5311 SALE OF LAND & IMPROVEMENTS  | .00              | .00             | .00              | .00                 | .0           |
| 5312 LOSS COMPENSATION<br>5331 SALE OF BUILDINGS                                | .00              | .00<br>.00      | .00<br>.00       | .00                 | .0<br>.0     |
| 5332 LOSS COMP - BUILDINGS  | .00              | .00             | .00              | .00                 | .0           |
| 5341 SALE OF EQUIPMENT ETC<br>5342 LOSS COMP – EQUIPMENT ETC                    | .00<br>.00       | .00<br>.00      | .00              | .00<br>.00          | .0<br>.0     |
| TOTAL SALE OR COMP FOR LOSS OF ASSETS   |                  |                 |                  |                     |              |
|   | .00              | .00             | .00              | .00                 | .0           |
| SPECIAL ITEMS   |                  |                 |                  |                     |              |
| 5630 SPECIAL ITEMS  | .00              | .00             | .00              | .00                 | .0           |
| TOTAL SPECIAL ITEMS   | .00              | .00             | .00              | .00                 | .0           |
| TOTAL OTHER RECEIPTS  | .00              | .00             | .00              | .00                 | .0           |
| TOTAL RECEIPTS  | .00              | 1,952,244.00    | 2,530,982.00     | 578,738.00          | 77.1         |
| TOTAL REVENUE   | .00              | 3,302,244.49    | 2,530,982.00     | -771,262.49         | 130.5        |

|   |                   |                   | 10000             | a tyler erp         |                |
|---|-------------------|-------------------|-------------------|---------------------|----------------|
| 05/14/2019 09:49 HOPKINS COUNTY BOARD OF<br>9265etat MONTHLY REPORT - FY 2019 |                   |                   |                   | P<br>glk            | 21<br>Symnth   |
| BUILDING FUND (5 CENT LEVY) (3  | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET | PCT<br>USED    |
| EXPENDITURES  |                   |                   |                   |                     |                |
| 4300 ARCHITECTURAL/ENGIN  |                   |                   |                   |                     |                |
| 0400 PURCHASED PROPERTY SERVICES  | .00               | .00               | .00               | .00                 | .0             |
| TOTAL 4300 ARCHITECTURAL/ENGIN  | .00               | .00               | .00               | .00                 | .0             |
| 5100 DEBT SERVICE   |                   |                   |                   |                     |                |
| 0800 DEBT SERVICE AND MISCELLANEOUS<br>0840 CONTINGENCY<br>0900 OTHER ITEMS   | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00   | .0<br>.0<br>.0 |
| TOTAL 5100 DEBT SERVICE   | .00               | .00               | .00               | .00                 | .0             |
| 5200 FUND TRANSFERS   |                   |                   |                   |                     |                |
| 0900 OTHER ITEMS  | .00               | .00               | 2,530,982.00      | 2,530,982.00        | .0             |
| TOTAL 5200 FUND TRANSFERS   | .00               | .00               | 2,530,982.00      | 2,530,982.00        | .0             |
| TOTAL EXPENDITURES  | .00               | .00               | 2,530,982.00      | 2,530,982.00        | .0             |
| TOTAL FOR BUILDING FUND (5 CENT LEVY) (320)                                   | .00               | 3,302,244.49      | .00               | -3,302,244.49       | .0             |

|                                 |  |                  |                 |                  | a tyler erp         |              |
|---------------------------------|--|------------------|-----------------|------------------|---------------------|--------------|
| 05/14/2019 09:49<br>9265etat    | HOPKINS COUNTY BOARD (<br>MONTHLY REPORT - FY 20 |                  |                 |                  | P                   | 22<br>Symnth |
| CONSTRUCTION FUND (360)         |  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
| REVENUES                        |  |                  |                 |                  |                     |              |
| 0999 BEGINNING BALANCE          |  |                  |                 |                  |                     |              |
| TOTAL 0999 BEGINNING BA         | ALANCE   | .00              | .00             | .00              | .00                 | .0           |
| RECEIPTS                        |  |                  |                 |                  |                     |              |
| REVENUE FROM LOCAL SOURCES      |  |                  |                 |                  |                     |              |
| EARNINGS ON INVESTMENTS         |  |                  |                 |                  |                     |              |
| 1510 INTEREST ON INVESTMENTS    |  | .00              | .00             | .00              | .00                 | .0           |
| TOTAL EARNINGS ON INVES         | STMENTS  | .00              | .00             | .00              | .00                 | .0           |
| OTHER REVENUE FROM LOCAL SOURCE | IS   |                  |                 |                  |                     |              |
| 1920 CONTRIBUTIONS DONATIONS    |  | .00              | 29,000.00       | .00              | -29,000.00          | .0           |
| TOTAL OTHER REVENUE FRO         | DM LOCAL SOURCES                                 | .00              | 29,000.00       | .00              | -29,000.00          | .0           |
| TOTAL REVENUE FROM LOCA         | AL SOURCES                                       | .00              | 29,000.00       | .00              | -29,000.00          | .0           |
| REVENUE FROM STATE SOURCES      |  |                  |                 |                  |                     |              |
| EXPENDITURE REIMBURSEMENTS      |  |                  |                 |                  |                     |              |
| 3131 STATE MISC REIMBURSEMENTS  | 3  | .00              | .00             | .00              | .00                 | .0           |
| TOTAL EXPENDITURE REIME         | BURSEMENTS                                       | .00              | .00             | .00              | .00                 | .0           |
| TOTAL REVENUE FROM STAT         | TE SOURCES                                       | .00              | .00             | .00              | .00                 | .0           |
| OTHER RECEIPTS                  |  |                  |                 |                  |                     |              |
| BOND ISSUANCE                   |  |                  |                 |                  |                     |              |
| 5110 BOND PRINCIPAL PROCEEDS    |  | .00              | .00             | .00              | .00                 | .0           |
| TOTAL BOND ISSUANCE             |  | .00              | .00             | .00              | .00                 | .0           |
| INTERFUND TRANSFERS             |  |                  |                 |                  |                     |              |
| 5210 FUND TRANSFER              |  | .00              | 425,143.31      | .00              | -425,143.31         | .0           |



|                                       |   |                 |                  |                     | And a second |
|---------------------------------------|---|-----------------|------------------|---------------------|--|
|                                       | BOARD OF EDUCATION<br>- FY 2019 Period 10 |                 |                  | P<br> glk           | 23<br>symnth   |
| CONSTRUCTION FUND (360)               | MONTH<br>TO DATE                          | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
| TOTAL INTERFUND TRANSFERS             | .00                                       | 425,143.31      | .00              | -425,143.31         | .0   |
| SALE OR COMP FOR LOSS OF ASSETS       |   |                 |                  |                     |  |
| 5332 LOSS COMP - BUILDINGS            | .00                                       | .00             | .00              | .00                 | .0   |
| TOTAL SALE OR COMP FOR LOSS OF ASSETS | .00                                       | .00             | .00              | .00                 | .0   |
| TOTAL OTHER RECEIPTS                  | .00                                       | 425,143.31      | .00              | -425,143.31         | .0   |
| TOTAL RECEIPTS                        | .00                                       | 454,143.31      | .00              | -454,143.31         | .0   |
| TOTAL REVENUE                         | .00                                       | 454,143.31      | .00              | -454,143.31         | .0   |



| 05/14/2019 09:49<br>9265etat HOPKINS COUNTY BOARD OF E<br>MONTHLY REPORT - FY 2019  |   |   |  | P<br> glk  | 24<br>ymnth   |
|---|---|---|--|--|---|
| CONSTRUCTION FUND (360)   | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
| EXPENDITURES  |   |   |  |  |   |
| 4100 LAND/SITE ACQUISITIONS   |   |   |  |  |   |
| 0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY  | .00<br>.00<br>.00<br>.00<br>.00                                     | .00<br>.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00                                    | .00<br>.00<br>.00<br>.00<br>.00  | .0<br>.0<br>.0<br>.0  |
| TOTAL 4100 LAND/SITE ACQUISITIONS   | .00   | .00   | .00  | .00  | .0  |
| 4500 BUILDING ACQUISTIONS & CONSTRUCTION  |   |   |  |  |   |
| 0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS<br>0840 CONTINGENCY<br>0900 OTHER ITEMS   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                | .00<br>.00<br>.00<br>23,854.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00               | .00<br>.00<br>.00<br>-23,854.00<br>.00<br>.00                                | . 0<br>. 0<br>. 0<br>. 0<br>. 0<br>. 0<br>. 0               |
| TOTAL 4500 BUILDING ACQUISTIONS & CONSTRUCTION  | .00   | 23,854.00   | .00  | -23,854.00   | .0  |
| 4600 SITE IMPROVEMENT   |   |   |  |  |   |
| 0700 PROPERTY   | .00   | .00   | .00  | .00  | .0  |
| TOTAL 4600 SITE IMPROVEMENT   | .00   | .00   | .00  | .00  | .0  |
| 4700 BUILDING IMPROVEMENTS  |   |   |  |  |   |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS<br>0840 CONTINGENCY<br>0900 OTHER ITEMS | .00<br>.00<br>8,633.79<br>.00<br>127.62<br>.00<br>.00<br>.00<br>.00 | $\begin{array}{r} .00\\ .00\\ 20,391.78\\ .00\\ 255.24\\ 2,225.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>-20,391.78<br>.00<br>-255.24<br>-2,225.00<br>.00<br>.00<br>.00 | . 0<br>. 0<br>. 0<br>. 0<br>. 0<br>. 0<br>. 0<br>. 0<br>. 0 |
| TOTAL 4700 BUILDING IMPROVEMENTS  | 8,761.41  | 22,872.02   | .00  | -22,872.02   | .0  |
| 4900 OTHER - FACILITIES   |   |   |  |  |   |
| 0400 PURCHASED PROPERTY SERVICES  | 24,459.40   | 24,459.40   | .00  | -24,459.40   | .0  |



| 05/14/2019 09:49 HOPKINS COUNTY BOARD OF EDUCATION<br>9265etat MONTHLY REPORT - FY 2019 Period 10 |                  |                 |                  |                     | 25<br>ymnth |
|---|------------------|-----------------|------------------|---------------------|-------------|
| CONSTRUCTION FUND (360)   | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED |
| 0600 SUPPLIES<br>0700 PROPERTY  | .00<br>.00       | .00<br>.00      | .00              | .00                 | .0<br>.0    |
| TOTAL 4900 OTHER - FACILITI   | ES 24,459.40     | 24,459.40       | .00              | -24,459.40          | .0          |
| 5200 FUND TRANSFERS   |                  |                 |                  |                     |             |
| 0900 OTHER ITEMS  | .00              | 292,556.31      | .00              | -292,556.31         | .0          |
| TOTAL 5200 FUND TRANSFERS   | .00              | 292,556.31      | .00              | -292,556.31         | .0          |
| TOTAL EXPENDITURES  | 33,220.81        | 363,741.73      | .00              | -363,741.73         | .0          |
| TOTAL FOR CONSTRUCTION FUND   | (360) -33,220.81 | 90,401.58       | .00              | -90,401.58          | .0          |

|   |   |                   |                   |                   | a tyler erg         |                |
|---|---|-------------------|-------------------|-------------------|---------------------|----------------|
| 05/14/2019 09:49<br>9265etat  | HOPKINS COUNTY BOARD OF<br>MONTHLY REPORT - FY 2019 |                   |                   |                   | P                   | 26<br>Symnth   |
| DEBT SERVICE FUND (400)   |   | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET | PCI<br>USEI    |
| REVENUES  |   |                   |                   |                   |                     |                |
| 0999 BEGINNING BALANCE  |   |                   |                   |                   |                     |                |
| TOTAL 0999 BEGINNING BAL  | ANCE  | .00               | 76,000.00         | .00               | -76,000.00          | .0             |
| RECEIPTS  |   |                   |                   |                   |                     |                |
| REVENUE FROM LOCAL SOURCES  |   |                   |                   |                   |                     |                |
| EARNINGS ON INVESTMENTS   |   |                   |                   |                   |                     |                |
| 1510 INTEREST ON INVESTMENTS  |   | .00               | .00               | .00               | .00                 | .0             |
| TOTAL EARNINGS ON INVEST  | MENTS   | .00               | .00               | .00               | .00                 | .0             |
| TOTAL REVENUE FROM LOCAL  | SOURCES   | .00               | .00               | .00               | .00                 | .0             |
| REVENUE FROM STATE SOURCES  |   |                   |                   |                   |                     |                |
| RESTRICTED  |   |                   |                   |                   |                     |                |
| 3200 RESTRICTED STATE REVENUE   |   | .00               | .00               | .00               | .00                 | .0             |
| TOTAL RESTRICTED  |   | .00               | .00               | .00               | .00                 | .0             |
| REVENUE ON BEHALF PAYMENTS  |   |                   |                   |                   |                     |                |
| 3900 ON BEHALF  |   | .00               | .00               | 1,206,580.56      | 1,206,580.56        | .0             |
| TOTAL REVENUE ON BEHALF I   | PAYMENTS  | .00               | .00               | 1,206,580.56      | 1,206,580.56        | .0             |
| TOTAL REVENUE FROM STATE  | SOURCES   | .00               | .00               | 1,206,580.56      | 1,206,580.56        | .0             |
| OTHER RECEIPTS  |   |                   |                   |                   |                     |                |
| BOND ISSUANCE   |   |                   |                   |                   |                     |                |
| 5110 BOND PRINCIPAL PROCEEDS<br>5120 BOND PREMIUM<br>5130 ACCRUED BOND INTEREST |   | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00   | .0<br>.0<br>.0 |
| TOTAL BOND ISSUANCE   |   | .00               | .00               | .00               | .00                 | .0             |
| INTERFUND TRANSFERS   |   |                   |                   |                   |                     |                |

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| 05/14/2019 09:49 HOPKINS COUNTY BOA<br>9265etat MONTHLY REPORT - F |    |                  |                 |                  | P<br> glk           | 27<br>symnth |
|--|----|------------------|-----------------|------------------|---------------------|--------------|
| DEBT SERVICE FUND (400)  |    | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
| 5210 FUND TRANSFER   |    | .00              | .00             | 3,137,932.00     | 3,137,932.00        | .0           |
| TOTAL INTERFUND TRANSFE  | RS | .00              | .00             | 3,137,932.00     | 3,137,932.00        | .0           |
| TOTAL OTHER RECEIPTS   |    | .00              | .00             | 3,137,932.00     | 3,137,932.00        | .0           |
| TOTAL RECEIPTS   |    | .00              | .00             | 4,344,512.56     | 4,344,512.56        | .0           |
| TOTAL REVENUE  |    | .00              | 76,000.00       | 4,344,512.56     | 4,268,512.56        | 1.8          |



| 05/14/2019 09:49<br>9265etat HOPKINS COUNTY BOARD OF EDUCATION<br>MONTHLY REPORT - FY 2019 Period 10 |                   |                     |                     |                     |             |  |
|--|-------------------|---------------------|---------------------|---------------------|-------------|--|
| DEBT SERVICE FUND (400)  | MONTH<br>TO DATE  | YEAR<br>TO DATE     | BUDGET<br>APPROP    | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| EXPENDITURES   |                   |                     |                     |                     |             |  |
| 0000 RESTRICT TO REV & BAL SHT ONLY  |                   |                     |                     |                     |             |  |
| 0800 DEBT SERVICE AND MISCELLANEOUS  | .00               | .00                 | .00                 | .00                 | .0          |  |
| TOTAL 0000 RESTRICT TO REV & BAL SHT ONLY  | .00               | .00                 | .00                 | .00                 | .0          |  |
| 5100 DEBT SERVICE  |                   |                     |                     |                     |             |  |
| 0800 DEBT SERVICE AND MISCELLANEOUS<br>0900 OTHER ITEMS  | 315,249.61<br>.00 | 1,569,564.89<br>.00 | 4,344,512.56<br>.00 | 2,774,947.67<br>.00 | 36.1<br>.0  |  |
| TOTAL 5100 DEBT SERVICE  | 315,249.61        | 1,569,564.89        | 4,344,512.56        | 2,774,947.67        | 36.1        |  |
| 5200 FUND TRANSFERS  |                   |                     |                     |                     |             |  |
| 0900 OTHER ITEMS   | .00               | .00                 | .00                 | .00                 | .0          |  |
| TOTAL 5200 FUND TRANSFERS  | .00               | .00                 | .00                 | .00                 | .0          |  |
| TOTAL EXPENDITURES   | 315,249.61        | 1,569,564.89        | 4,344,512.56        | 2,774,947.67        | 36.1        |  |
| TOTAL FOR DEBT SERVICE FUND (400)  | -315,249.61       | -1,493,564.89       | .00                 | 1,493,564.89        | .0          |  |

|   |  |   | 1  | a tyler erp solution   |
|---|--|---|--|--|
| 05/14/2019 09:49 HOPKINS COUNTY BOAR<br>9265etat MONTHLY REPORT - FY  | D OF EDUCATION<br>2019 Period 10                   |   |  | P 29<br>glkymnth   |
| FOOD SERVICE FUND (51)  | MONTH<br>TO DATE                                   | YEAR<br>TO DATE                                     | BUDGET   | AVAILABLE PCT<br>BUDGET USED   |
| REVENUES  |  |   |  |  |
| 0999 BEGINNING BALANCE  |  |   |  |  |
| TOTAL 0999 BEGINNING BALANCE  | .00  | 1,099,923.19  | 989,276.27   | -110,646.92 111.2  |
| RECEIPTS  |  |   |  |  |
| REVENUE FROM LOCAL SOURCES  |  |   |  |  |
| EARNINGS ON INVESTMENTS   |  |   |  |  |
| 1510 INTEREST ON INVESTMENTS  | 2,971.70   | 28,177.71   | 4,161.00   | -24,016.71 677.2   |
| TOTAL EARNINGS ON INVESTMENTS   | 2,971.70   | 28,177.71   | 4,161.00   | -24,016.71 677.2   |
| FOOD SERVICE  |  |   |  |  |
| 1611 REIMBURSABLE SCHOOL LUNCH PROG<br>1612 REIMBURSABLE SCH BREAKFAST PRG<br>1621 NON-REIMBURSABLE LUNCH PROG<br>1622 NON-REIMBURSABLE BREAKFAST PRG<br>1624 NON-REIMBURSBLE A LA CARTE PRG<br>1629 NON-REIMBURSBLE OTHER FOOD PRG<br>1650 SUMMER FOOD PROGRAM | 8,951.17<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 97,138.90<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 554,105.47<br>.00<br>.00<br>.00<br>.00<br>12,000.00<br>.00 | $\begin{array}{cccccc} 456,966.57 & 17.5 \\ & 00 & 0 \\ & 00 & 0 \\ & 00 & 0 \\ & 00 & 0 \\ 12,000.00 & 0 \\ & 00 & 0 \end{array}$ |
| TOTAL FOOD SERVICE  | 8,951.17   | 97,138.90   | 566,105.47   | 468,966.57 17.2  |
| OTHER REVENUE FROM LOCAL SOURCES  |  |   |  |  |
| 1920 CONTRIBUTIONS DONATIONS<br>1990 MISCELLANEOUS REVENUE  | .00<br>572.55                                      | .00<br>38,799.13                                    | 3,800.00<br>40,382.95                                      | 3,800.00 .0<br>1,583.82 96.1   |
| TOTAL OTHER REVENUE FROM LOCAL SOURCES  | 572.55   | 38,799.13   | 44,182.95  | 5,383.82 87.8  |
| TOTAL REVENUE FROM LOCAL SOURCES  | 12,495.42  | 164,115.74  | 614,449.42   | 450,333.68 26.7  |
| REVENUE FROM STATE SOURCES  |  |   |  |  |
| RESTRICTED  |  |   |  |  |
| 3200 RESTRICTED STATE REVENUE   | .00  | .00   | 43,539.00  | 43,539.00 .0   |
| TOTAL RESTRICTED  | .00  | .00   | 43,539.00  | 43,539.00 .0   |
| REVENUE ON BEHALF PAYMENTS  |  |   |  |  |



| 05/14/2019 09:49 HOPKINS COUNTY BOARD OF<br>9265etat MONTHLY REPORT - FY 2019 |                  |                 |                  | P<br>glk            | 30<br>symnth |
|---|------------------|-----------------|------------------|---------------------|--------------|
| FOOD SERVICE FUND (51)  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PC.<br>USEI  |
|   |                  |                 |                  |                     |              |
| 3900 ON BEHALF  | .00              | .00             | 476,962.24       | 476,962.24          |              |
| TOTAL REVENUE ON BEHALF PAYMENTS  | .00              | .00             | 476,962.24       | 476,962.24          |              |
| TOTAL REVENUE FROM STATE SOURCES  | .00              | .00             | 520,501.24       | 520,501.24          | •            |
| REVENUE FROM FEDERAL SOURCES  |                  |                 |                  |                     |              |
| RESTRICTED THROUGH THE STATE  |                  |                 |                  |                     |              |
| 4500 RESTRICTED FED THRU STATE  | 345,936.81       | 2,583,067.65    | 3,051,681.20     | 468,613.55          | 84.          |
| TOTAL RESTRICTED THROUGH THE STATE  | 345,936.81       | 2,583,067.65    | 3,051,681.20     | 468,613.55          | 84.          |
| CHILD NUTRITION PROGRAM DONATED COMMODIT                                      |                  |                 |                  |                     |              |
| 4950 CHILD NUTR PRG DONATED COMMOD  | .00              | .00             | .00              | .00                 |              |
| TOTAL CHILD NUTRITION PROGRAM DONATED COMMODIT                                | .00              | .00             | .00              | .00                 | . (          |
| TOTAL REVENUE FROM FEDERAL SOURCES  | 345,936.81       | 2,583,067.65    | 3,051,681.20     | 468,613.55          | 84.          |
| OTHER RECEIPTS  |                  |                 |                  |                     |              |
| INTERFUND TRANSFERS   |                  |                 |                  |                     |              |
| 5210 FUND TRANSFER  | .00              | .00             | .00              | .00                 |              |
| TOTAL INTERFUND TRANSFERS   | .00              | .00             | .00              | .00                 | . (          |
| TOTAL OTHER RECEIPTS  | .00              | .00             | .00              | .00                 | . (          |
| TOTAL RECEIPTS  | 358,432.23       | 2,747,183.39    | 4,186,631.86     | 1,439,448.47        | 65.0         |
| TOTAL REVENUE   | 358,432.23       | 3,847,106.58    | 5,175,908.13     | 1,328,801.55        | 74.          |



| 05/14/2019 09:49<br>9265etat HOPKINS COUNTY BC<br>MONTHLY REPORT -  | DARD OF EDUCATION<br>FY 2019 Period 10                        |   |   | P<br> glk  | 31<br>symnth   |
|---|---|---|---|--|--|
| FOOD SERVICE FUND (51)  | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET  | PCT<br>USED  |
| EXPENDITURES  |   |   |   |  |  |
| 3100 FOOD SERVICE OPERATION   |   |   |   |  |  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0840 CONTINGENCY<br>TOTAL 3100 FOOD SERVICE OPERATION | 104,085.6330,855.69.00148.5992.58425.00105,130.6514,745.05.00 | 889,347.27<br>259,873.70<br>.00<br>6,068.67<br>24,100.15<br>10,427.52<br>1,293,412.14<br>94,794.19<br>.00 | 1,290,335.24<br>367,034.79<br>476,962.24<br>6,750.00<br>117,000.00<br>41,900.00<br>1,875,322.95<br>210,800.00<br>789,802.91 | 400,987.97<br>107,161.09<br>476,962.24<br>681.33<br>92,899.85<br>31,472.48<br>581,910.81<br>116,005.81<br>789,802.91 | 70.8<br>.0<br>89.9<br>20.6<br>24.9<br>69.0<br>45.0<br>.0 |
|   | 255,483.19  | 2,578,023.64  | 5,175,908.13  | 2,597,884.49   | 49.8   |
| TOTAL EXPENDITURES  | 255,483.19  | 2,578,023.64  | 5,175,908.13  | 2,597,884.49   | 49.8   |
| TOTAL FOR FOOD SERVICE FUND (51)  | 102,949.04  | 1,269,082.94  | .00   | -1,269,082.94  | .0   |

|  |   |                  |                  | the soul         | a tyler erp solution         |
|--|---|------------------|------------------|------------------|------------------------------|
| 05/14/2019 09:49<br>9265etat                               | HOPKINS COUNTY BO<br>MONTHLY REPORT - H |                  |                  |                  | P 32<br>glkymnth             |
| CHILD CARE CENTER (52)                                     |   | MONTH<br>TO DATE | YEAR<br>TO DATE  | BUDGET<br>APPROP | AVAILABLE PCT<br>BUDGET USED |
| REVENUES   |   |                  |                  |                  |                              |
| 0999 BEGINNING BALANCE                                     |   |                  |                  |                  |                              |
| TOTAL 0999 BEGINNING                                       | BALANCE                                 | .00              | 69,473.02        | .00              | -69,473.02 .0                |
| RECEIPTS   |   |                  |                  |                  |                              |
| REVENUE FROM LOCAL SOURCES                                 |   |                  |                  |                  |                              |
| EARNINGS ON INVESTMENTS                                    |   |                  |                  |                  |                              |
| 1510 INTEREST ON INVESTMENT<br>1510 INTEREST ON INVESTMENT |   | 167.09<br>.00    | 1,247.25<br>.00  | 190.00<br>.00    | -1,057.25 656.5<br>.00 .0    |
| TOTAL EARNINGS ON IN                                       | VESTMENTS                               | 167.09           | 1,247.25         | 190.00           | -1,057.25 656.5              |
| COMMUNITY SERVICE ACTIVITIES                               |   |                  |                  |                  |                              |
| 1810 COMMUNITY SERVICE ACTI<br>1810 COMMUNITY SERVICE ACTI |   | 8,202.00         | 76,731.00<br>.00 | 91,024.87<br>.00 | 14,293.87 84.3<br>.00 .0     |
| TOTAL COMMUNITY SERV                                       | ICE ACTIVITIES                          | 8,202.00         | 76,731.00        | 91,024.87        | 14,293.87 84.3               |
| TOTAL REVENUE FROM L                                       | OCAL SOURCES                            | 8,369.09         | 77,978.25        | 91,214.87        | 13,236.62 85.5               |
| REVENUE FROM STATE SOURCES                                 |   |                  |                  |                  |                              |
| RESTRICTED   |   |                  |                  |                  |                              |
| 3200 RESTRICTED STATE REVEN<br>3200 RESTRICTED STATE REVEN |   | 167.00<br>.00    | 8,141.00<br>.00  | 13,520.32<br>.00 | 5,379.32 60.2<br>.00 .0      |
| TOTAL RESTRICTED   |   | 167.00           | 8,141.00         | 13,520.32        | 5,379.32 60.2                |
| REVENUE ON BEHALF PAYMENTS                                 |   |                  |                  |                  |                              |
| 3900 ON BEHALF   |   | .00              | .00              | 27,361.02        | 27,361.02 .0                 |
| TOTAL REVENUE ON BEH                                       | ALF PAYMENTS                            | .00              | .00              | 27,361.02        | 27,361.02 .0                 |
| TOTAL REVENUE FROM S                                       | TATE SOURCES                            | 167.00           | 8,141.00         | 40,881.34        | 32,740.34 19.9               |
| TOTAL RECEIPTS   |   | 8,536.09         | 86,119.25        | 132,096.21       | 45,976.96 65.2               |

|                              |   |                 |                  | a tyler erp solution         |
|------------------------------|---|-----------------|------------------|------------------------------|
| 05/14/2019 09:49<br>9265etat | HOPKINS COUNTY BOARD OF EDUCATION<br>MONTHLY REPORT - FY 2019 Period 10 |                 |                  | P 33<br>glkymnth             |
| CHILD CARE CENTER (52)       | MONTH<br>TO DATE  | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE PCT<br>BUDGET USED |
| TOTAL REVENUE                | 8,536.09  | 155,592.27      | 132,096.21       | -23,496.06 117.8             |

|   |  |  |   | 1-000   | a tyler er  |  |
|---|--|--|---|---|---|--|
| 05/14/2019 09:49<br>9265etat  | HOPKINS COUNTY BOARD O<br>MONTHLY REPORT - FY 20 |  |   |   | P<br> glk   | 34<br>symnth   |
| CHILD CARE CENTER (52)  |  | MONTH<br>TO DATE   | YEAR<br>TO DATE   | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET   | PCT<br>USED  |
| EXPENDITURES  |  |  |   |   |   |  |
| 0000 RESTRICT TO REV & BAL SH   | HT ONLY  |  |   |   |   |  |
| UNDEFINED EXP OBJ   |  | .00  | .00   | .00   | .00   | .0   |
| TOTAL 0000 RESTRICT T   | TO REV & BAL SHT ONLY                            | .00  | .00   | .00   | .00   | .0   |
| 3200 DAY CARE OPERATIONS  |  |  |   |   |   |  |
| 0100 SALARIES PERSONNEL SER<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TEC<br>0400 PURCHASED PROPERTY SER<br>0500 OTHER PURCHASED SERVIC<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCH<br>0900 OTHER ITEMS | CH SERV<br>RVICES<br>CES                         | $5,365.17 \\ 1,671.94 \\ .00 \\ 50.00 \\ .00 \\ 35.73 \\ 365.98 \\ .00 \\$ | 45,416.93<br>13,910.37<br>.00<br>549.00<br>196.27<br>856.76<br>3,932.00<br>.00<br>.00 | 74,345.11<br>18,878.40<br>27,361.02<br>800.00<br>.00<br>3,200.00<br>7,511.68<br>.00<br>.00<br>.00 | 28,928.18<br>4,968.03<br>27,361.02<br>251.00<br>-196.27<br>2,343.24<br>3,579.68<br>.00<br>.00 | 61.1<br>73.7<br>.0<br>68.6<br>.0<br>26.8<br>52.4<br>.0<br>.0<br>.0 |
| TOTAL 3200 DAY CARE (   | DPERATIONS                                       | 7,488.82   | 64,861.33   | 132,096.21  | 67,234.88   | 49.1   |
| 5200 FUND TRANSFERS   |  |  |   |   |   |  |
| 0900 OTHER ITEMS  |  | .00  | .00   | .00   | .00   | .0   |
| TOTAL 5200 FUND TRANS   | SFERS  | .00  | .00   | .00   | .00   | .0   |
| TOTAL EXPENDITURES  |  | 7,488.82   | 64,861.33   | 132,096.21  | 67,234.88   | 49.1   |
| TOTAL FOR CHILD CARE (  | CENTER (52)                                      | 1,047.27   | 90,730.94   | .00   | -90,730.94  | .0   |



| 05/14/2019 09:49 HOPKINS COUNTY BOARD OF EDUCATION<br>9265etat MONTHLY REPORT - FY 2019 Period 10 |                      |                  |                 |        | P<br>glk            | 35<br>ymnth |
|---|----------------------|------------------|-----------------|--------|---------------------|-------------|
| FIDUCIARY FUND AGENCY FUNDS (6  |                      | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET | AVAILABLE<br>BUDGET | PCT<br>USED |
| EXPENDITURES  |                      |                  |                 |        |                     |             |
| 3300 COMMUNITY SERVICES   |                      |                  |                 |        |                     |             |
| 0600 SUPPLIES   |                      | .00              | .00             | .00    | .00                 | .0          |
| TOTAL 3300 COMMUNITY  | SERVICES             | .00              | .00             | .00    | .00                 | .0          |
| TOTAL EXPENDITURES  |                      | .00              | .00             | .00    | .00                 | .0          |
| TOTAL FOR FIDUCIARY FU  | ND AGENCY FUNDS (61) | .00              | .00             | .00    | .00                 | .0          |

|  |                  |                 |        | a tyler erp         | nis <sup>®</sup><br>solution |
|--|------------------|-----------------|--------|---------------------|------------------------------|
| 05/14/2019         09:49         HOPKINS         COUNTY         BOARD         OF         E           9265etat         MONTHLY         REPORT         -         FY         2019 |                  |                 |        | P<br>glk            | 36<br>ymnth                  |
| FIDUCIARY PPP TRUST FUND (7000   | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET | AVAILABLE<br>BUDGET | PCT<br>USED                  |
| REVENUES   |                  |                 |        |                     |                              |
| 0999 BEGINNING BALANCE   |                  |                 |        |                     |                              |
| TOTAL 0999 BEGINNING BALANCE   | .00              | 106,755.05      | .00    | -106,755.05         | .0                           |
| RECEIPTS   |                  |                 |        |                     |                              |
| REVENUE FROM LOCAL SOURCES   |                  |                 |        |                     |                              |
| EARNINGS ON INVESTMENTS  |                  |                 |        |                     |                              |
| 1510 INTEREST ON INVESTMENTS   | 288.81           | 3,007.22        | .00    | -3,007.22           | .0                           |
| TOTAL EARNINGS ON INVESTMENTS  | 288.81           | 3,007.22        | .00    | -3,007.22           | .0                           |
| OTHER REVENUE FROM LOCAL SOURCES   |                  |                 |        |                     |                              |
| 1920 CONTRIBUTIONS DONATIONS   | .00              | .00             | .00    | .00                 | .0                           |
| TOTAL OTHER REVENUE FROM LOCAL SOURCES   | .00              | .00             | .00    | .00                 | .0                           |
| TOTAL REVENUE FROM LOCAL SOURCES   | 288.81           | 3,007.22        | .00    | -3,007.22           | .0                           |
| OTHER RECEIPTS   |                  |                 |        |                     |                              |
| INTERFUND TRANSFERS  |                  |                 |        |                     |                              |
| 5210 FUND TRANSFER   | .00              | .00             | .00    | .00                 | .0                           |
| TOTAL INTERFUND TRANSFERS  | .00              | .00             | .00    | .00                 | .0                           |
| TOTAL OTHER RECEIPTS   | .00              | .00             | .00    | .00                 | .0                           |
| TOTAL RECEIPTS   | 288.81           | 3,007.22        | .00    | -3,007.22           | .0                           |
| TOTAL REVENUE  | 288.81           | 109,762.27      | .00    | -109,762.27         | .0                           |



|                                |  |                  |                  |                  | a cyror orp         | ooracion    |
|--------------------------------|--|------------------|------------------|------------------|---------------------|-------------|
| 05/14/2019 09:49<br>9265etat   | HOPKINS COUNTY BOARD OF<br>MONTHLY REPORT - FY 201 |                  | P 37<br>glkymnth |                  |                     |             |
| FIDUCIARY PPP TRUST FUND (7000 | )  | MONTH<br>TO DATE | YEAR<br>TO DATE  | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED |
| EXPENDITURES                   |  |                  |                  |                  |                     |             |
| 3300 COMMUNITY SERVICES        |  |                  |                  |                  |                     |             |
| 0600 SUPPLIES                  |  | .00              | .00              | .00              | .00                 | .0          |
| TOTAL 3300 COMMUNITY           | SERVICES   | .00              | .00              | .00              | .00                 | .0          |
| TOTAL EXPENDITURES             |  | .00              | .00              | .00              | .00                 | .0          |
| TOTAL FOR FIDUCIARY P          | PP TRUST FUND (7000)                               | 288.81           | 109,762.27       | .00              | -109,762.27         | .0          |

|  |   |                   |                   | a tyler erp         |                |
|--|---|-------------------|-------------------|---------------------|----------------|
|  | BOARD OF EDUCATION<br>5 - FY 2019 Period 10 |                   |                   | P<br> glk           | 38<br>ymnth    |
| GOVERNMENTAL ASSETS (8)  | MONTH<br>TO DATE                            | YEAR<br>TO DATE   | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET | PCT<br>USED    |
| REVENUES   |   |                   |                   |                     |                |
| RECEIPTS   |   |                   |                   |                     |                |
| OTHER RECEIPTS   |   |                   |                   |                     |                |
| SALE OR COMP FOR LOSS OF ASSETS  |   |                   |                   |                     |                |
| 5311 SALE OF LAND & IMPROVEMENTS<br>5331 SALE OF BUILDINGS<br>5341 SALE OF EQUIPMENT ETC | .00<br>.00<br>.00                           | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00   | .0<br>.0<br>.0 |
| TOTAL SALE OR COMP FOR LOSS OF ASSETS  | .00   | .00               | .00               | .00                 | .0             |
| TOTAL OTHER RECEIPTS   | .00   | .00               | .00               | .00                 | .0             |
| TOTAL RECEIPTS   | .00   | .00               | .00               | .00                 | .0             |
| TOTAL REVENUE  | .00   | .00               | .00               | .00                 | .0             |

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|                                  |   |                  |                 | Leso             | a tyler erp         | nis <sup>®</sup><br>solution |
|----------------------------------|---|------------------|-----------------|------------------|---------------------|------------------------------|
| 05/14/2019 09:49<br>9265etat     | HOPKINS COUNTY BOARD OF E<br>MONTHLY REPORT - FY 2019 |                  |                 |                  | P<br> glk           | 39<br>ymnth                  |
| GOVERNMENTAL ASSETS (8)          |   | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED                  |
| EXPENDITURES                     |   |                  |                 |                  |                     |                              |
| 2100 STUDENT SUPPORT SERVICES    |   |                  |                 |                  |                     |                              |
| 0700 PROPERTY                    |   | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2100 STUDENT SUPPO         | RT SERVICES   | .00              | .00             | .00              | .00                 | .0                           |
| 2200 INSTRUCTIONAL STAFF SUPP SE | RV  |                  |                 |                  |                     |                              |
| 0700 PROPERTY                    |   | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2200 INSTRUCTIONAL         | STAFF SUPP SERV                                       | .00              | .00             | .00              | .00                 | .0                           |
| 2300 DISTRICT ADMIN SUPPORT      |   |                  |                 |                  |                     |                              |
| 0700 PROPERTY                    |   | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2300 DISTRICT ADMI         | N SUPPORT   | .00              | .00             | .00              | .00                 | .0                           |
| 2400 SCHOOL ADMIN SUPPORT        |   |                  |                 |                  |                     |                              |
| 0700 PROPERTY                    |   | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2400 SCHOOL ADMIN          | SUPPORT   | .00              | .00             | .00              | .00                 | .0                           |
| 2500 BUSINESS SUPPORT SERVICES   |   |                  |                 |                  |                     |                              |
| 0700 PROPERTY                    |   | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2500 BUSINESS SUPP         | ORT SERVICES  | .00              | .00             | .00              | .00                 | .0                           |
| 2600 PLANT OPERATIONS AND MAINTE | NANCE   |                  |                 |                  |                     |                              |
| 0700 PROPERTY                    |   | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2600 PLANT OPERATI         | ONS AND MAINTENANCE                                   | .00              | .00             | .00              | .00                 | .0                           |
| 2700 STUDENT TRANSPORTATION      |   |                  |                 |                  |                     |                              |
| 0700 PROPERTY                    |   | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2700 STUDENT TRANS         | PORTATION   | .00              | .00             | .00              | .00                 | .0                           |

3300 COMMUNITY SERVICES



| 05/14/2019 09:49<br>9265etat | HOPKINS COUNTY BOAI<br>MONTHLY REPORT - FY |                  |                 |                  |                     | P 40<br>glkymnth |  |
|------------------------------|--|------------------|-----------------|------------------|---------------------|------------------|--|
| GOVERNMENTAL ASSETS (8)      |  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED      |  |
| 0700 PROPERTY                |  | .00              | .00             | .00              | .00                 | .0               |  |
| TOTAL 3300 COMMUN            | IITY SERVICES                              | .00              | .00             | .00              | .00                 | .0               |  |
| 4200 LAND IMPROVEMENTS       |  |                  |                 |                  |                     |                  |  |
| 0700 PROPERTY                |  | .00              | .00             | .00              | .00                 | .0               |  |
| TOTAL 4200 LAND I            | MPROVEMENTS                                | .00              | .00             | .00              | .00                 | .0               |  |
| TOTAL EXPENDITURES           | 5  | .00              | .00             | .00              | .00                 | .0               |  |
| TOTAL FOR GOVERNME           | NTAL ASSETS (8)                            | .00              | .00             | .00              | .00                 | .0               |  |

|  |  |                  | a tyler erp solution |        |                     |             |
|--|--|------------------|----------------------|--------|---------------------|-------------|
| 05/14/2019 09:49<br>9265etat           | HOPKINS COUNTY BOARD C<br>MONTHLY REPORT - FY 20 |                  |                      |        | P<br>glk            | 41<br>ymnth |
| FOOD SERVICE ASSETS (81)               |  | MONTH<br>TO DATE | YEAR<br>TO DATE      | BUDGET | AVAILABLE<br>BUDGET | PCT<br>USED |
| REVENUES                               |  |                  |                      |        |                     |             |
| RECEIPTS                               |  |                  |                      |        |                     |             |
| REVENUE FROM LOCAL SOURCES             |  |                  |                      |        |                     |             |
| OTHER REVENUE FROM LOCAL S             | OURCES   |                  |                      |        |                     |             |
| 1930 GAIN ORLOSS SALE CAPITAL ASSET    |  | .00              | .00                  | .00    | .00                 | .0          |
| TOTAL OTHER REVENUE FROM LOCAL SOURCES |  | .00              | .00                  | .00    | .00                 | .0          |
| TOTAL REVENUE FROM LOCAL SOURCES       |  | .00              | .00                  | .00    | .00                 | .0          |
| TOTAL RECEIPTS                         |  | .00              | .00                  | .00    | .00                 | .0          |
| TOTAL REVENUE                          |  | .00              | .00                  | .00    | .00                 | .0          |



|                             |              | BOARD OF EDUCATION<br>- FY 2019 Period 10 |                 |        |                     | P 42<br>glkymnth |  |
|-----------------------------|--------------|---|-----------------|--------|---------------------|------------------|--|
| FOOD SERVICE ASSETS (81)    |              | MONTH<br>TO DATE                          | YEAR<br>TO DATE | BUDGET | AVAILABLE<br>BUDGET | PCT<br>USED      |  |
| EXPENDITURES                |              |   |                 |        |                     |                  |  |
| 3100 FOOD SERVICE OPERATION |              |   |                 |        |                     |                  |  |
| 0700 PROPERTY               |              | .00                                       | .00             | .00    | .00                 | .0               |  |
| TOTAL 3100 FOOD SERVI       | CE OPERATION | .00                                       | .00             | .00    | .00                 | .0               |  |
| TOTAL EXPENDITURES          |              | .00                                       | .00             | .00    | .00                 | .0               |  |
| TOTAL FOR FOOD SERVICE      | ASSETS (81)  | .00                                       | .00             | .00    | .00                 | .0               |  |

05/14/2019 09:49 9265etat HOPKINS COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 10 REPORT OPTIONS



Fiscal Year/Period for reports201910Include page break between funds?YInclude expenditure detail?NInclude Percent Used?YInclude Last FY Actuals?<br/>Thru (P)eriod or (T)otal for YearNInclude Prior FY 2 Actuals?<br/>NNInclude Encumbrances?N

\*\* END OF REPORT - Generated by Eydie Tate \*\*