#### WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

ITEM #: | C DATE: April 26, 2019

**TOPIC/TITLE:** Approval to Escrow 3<sup>rd</sup> KETS Offer for FY19

PRESENTER: Bob Gibson

**ORIGIN:** 

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETING ITEM IS ON THE CONSENT AGENDA FOR APPROVAL

ACTION REQUESTED AT FUTURE MEETING: (DATE)

BOARD REVIEW REQUIRED BY

	$\times$	
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STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION

DATE: **ACTION:** 

### **BACKGROUND INFORMATION:**

KETS makes multiple funding offers to school boards to match each year. We choose to escrow the money for a year so we can start each year with a full budget. **SUMMARY OF MAJOR ELEMENTS:** 

Board approval is requested to escrow KETS FY19 3<sup>rd</sup> offer. See attached forms.

**IMPACT ON RESOURCES:** 

TIMETABLE FOR FURTHER REVIEW OR ACTION:

□ Not Recommended

SUPERINTENDENT'S RECOMMENDATION: Recommended





Gibson, Bob <bob.gibson@woodford.kyschools.us>

# 2019 KETS 3rd Offer

1 message

Samples, Corey L (SFCC) <Corey.Samples@ky.gov> To: "Gibson, Bob" <br/> < Tue, Apr 23, 2019 at 2:09 PM

Mr. Scott Hawkins, Superintendent

Woodford County Schools

330 Pisgah Pike

Versailles, KY 40383

Dear Mr. Hawkins:

Pursuant to KRS 157.655-157.660 and 750 KAR 2:010, the School Facilities Construction Commission (SFCC) is hereby making an official FY-2019 KETS offer of assistance to your Board of Education. Acceptance of this offer of assistance commits the Board of Education to follow the statutes and regulations of the SFCC and the Kentucky Department of Education governing the Education Technology Funding Program.

Based on final FY-2018 statewide ADA figures, your third offer in FY-2019 is in the total amount of \$18,061. Accepted state technology fund offers of assistance **must be matched equally** by your Board of Education or can be escrowed for up to three (3) years.

Please note that the education technology funds restricted account has a new designation in the MUNIS chart of accounts: **Fund 2, Project 162E** EdTech account. In order for your district to receive funds, local funds should be transferred to that account.

In responding to this offer of assistance, please provide the SFCC with the following information:

1. Fund Utilization Planning Form. This form can be located as a PDF file here

2. Copy of a report from the MUNIS accounting system demonstrating evidence of a journal entry certifying local matching funds have been transferred to **Fund 2, Project 162E** EdTech account. The certification shall be the signature of the superintendent on the report

From this point forward, KETS offers of assistance will be delivered to you via email. A copy will also be sent to your district's Director of Finance and Chief Information Officer. For your convenience, documents regarding your KETS offer

will be accepted by email or snail mail, whichever you prefer.

As always, we look forward to working with you in the Education Technology program. We trust you will join us in continuing the success of this program in your district and in the Commonwealth of Kentucky as a whole. Please direct any questions you may have concerning the Education Technology program to Corey Samples in the SFCC office.

Sincerely,

Chelsey Bizzle

Chelsey Bizzle Executive Director, SFCC

**Corey Samples** 

School Facilities Construction Commission

700 Louisville Road

Frankfort, KY 40601

502-564-5582

888-979-6152-Fax

## Third Offer KENTUCKY EDUCATION TECHNOLOGY FUNDING PROGRAM FUND UTILIZATION PLANNING FORM

Name of District Woodford Carty

Declaration of Intentions: (Check Only One)

The entire amount of the Offer of Assistance will be matched at the present time.

X The entire amount of the Offer of Assistance will be escrowed for up to

-	1 year.	
	2 years	•
X	3 years.	

\_\_\_\_ The entire amount of the Offer of Assistance is rejected.

\_\_\_\_\_ A portion of this Offer of Assistance is being matched at the present time in the amount of

\$\_\_\_\_\_.

The remaining amount of \$\_\_\_\_\_\_ will be escrowed for \_\_\_\_\_ years (maximum of 3 years). The remaining amount of \$\_\_\_\_\_\_ will be rejected.

We agree to abide by the policies passed by the Kentucky Board of Education, School Facilities Construction Commission, and appropriate State Regulations regarding the use of the funds.

Superintendent's Signature

Date

## PLEASE NOTE NO BOARD ACTION IS REQUIRED FOR THIRD OFFERS

Please be sure to include with this document:

1. Copy of <u>Journal Ledger Proof</u> from MUNIS accounting system demonstrating transfer of funds to **Fund 2**, **Project 162E**, if amount is being matched at the present time.

Return to: Email: corey.samples@ky.gov or Mail: School Facilities Construction Commission 700 Louisville Road, Frankfort, KY 40601 Attention: Corey Samples

### Within Sixty (60) days

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