SHERMAN CARTER BARNHART ARCHITECTS

PROGRESS MEETING AGENDA

RE: Spencer Co. H.S. Academic and Athletics Buildings
for the Spencer Co. Board of Education
BG 17-236
SCB Project No. 1744

DATE: May 8, 2019, 10:00 a.m.

CONTRACT AMOUNT AND TIME

Original Contract Amount	$5,146,853.00
Change Orders to Date: 4	$24,758.91
Present Contract Amount	$5,171.611.91
Current Percent Complete	28%

Contract Date: August 15, 2018
Substantial Completion: October 1, 2019.
Final Completion: October 31, 2019.

1 **Schedule**

A. Work Completed in Past 30 Days

1. Isaac Tatum reported the following:

a. Refer to Isaac Tatum hand out.

B. Anticipated Work for Next 30 Days

1. Isaac Tatum reported the following:

a. Refer to Isaac Tatum hand out.

2. **Shop Drawings**

A. Shop Drawings from Contractor to Architect/Engineer

1. Discuss critical shop drawings. Roofing, Metal panels, Building Automation and water heater shops drawing are under review.

B. Color Selections

Sherman Carter Barnhart Architects
2405 Harrodsburg Road
Lexington, KY 40504

859 224 1351 Office
859 224 8446 Fax
scbarchitects.com

1. All Color Samples shall be submitted prior to any selections.

3. **Operation & Maintenance Manuals**

A. These shall be submitted prior to Owner training, reviewed and approved by the Architect and Engineer.

4. **Deliveries**

A. Discuss delivery concerns.

5. **Outages**

A. Discuss any outages.

6. **Items Delaying the Project or Possible Delays**

A. Discuss any potential delays.

7. **Time Extensions**

A. Total to date requested days due to weather is 40 days.

8. **ASI's / RFI's**

A. The is currently 5 ASI to date. None issued since last meeting.

B. RFI Nos. 1-10 have been submitted.

1. RFI No.9 regarding stairs is still open

9. **Proposal Requests**

A. Proposal Request No. 7 has been issued for added concrete at the green house. Price estimated is $3000.00.
B. Pricing has been submitted to delete picture framing concrete pavement. Credit submitted is $(8,000.00).
C. Pricing has been submitted for color siding at the press box. Price submitted is $8,050.00.

10. **Change Orders**

A. Change Order No. 3 and 4, has been approved by the board.
1. Change Order No. 3 is for PR No. 3, water line and 5, asphalt credits.
2. Change Order No. 4 is for PR No. 2, Grandstand fence and Baseball fence.

11. **Pay Requests**

A. Pay Application No. 6 has been submitted for review.

12. **Record Drawings**

A. The Contractor is reminded to maintain record drawings on site. All deviations from plans and unchartered utilities encountered shall be documented on the as-builts.

13. **Daily Clean-up**

A. Discuss status of clean up

14. New Business

A. Owner Comments

1.

2.

3.

B. General Contractor Comments

1.

2.

3.

C. Subcontractors' Comments

1.

2.

3.

D. Architect / Engineer Comments

1.

2.

3.

15. Next Meeting Date

A. The next progress meeting will be held on June 12, 2019 at 10:00 a.m. at the job site.