



AAAAALLELKP

AAAAALLELKP

---

**Cover Page for Faxing Documents to your DocuSign Envelope**

1. Write the number of pages on the line below.
2. Fax the document and cover page to the appropriate number below:
  - U.S. and Canada: +1 888 258 5388, +1 206 452 7455
  - London: +44 330 822 0429
  - Singapore: +65 3158 6882
  - Australia: +61 280 155 634

From:	Kenny Bell
Envelope Subject:	FRYSC Region 8 PON2 1900001719 MOD 2 (C1147-2)
Attachments to Fax:	
Envelope ID:	de783a0f-2f05-4abc-84f6-f5def8fa4a6f
Sender Account Name:	Kentucky CHFS - Office of Administrative and Technology Services
Number of Pages: (Including cover page)	<u>12</u>

DocuSign Customer Support: <https://support.docusign.com>

**Note:**

Fax transmissions take approximately one minute per page faxed.  
This page may only be used once. If you would like to fax again, you must print a new cover page.

AAAAALLELKP

AAAAALLELKP



# Commonwealth of Kentucky

## CONTRACT MODIFICATION

### DOC ID NUMBER:

PON2 730 1900001719

Version: 3

Record Date:

Document Description: 730 FRYSC BOE Region 8 SFY19 (C1147)

Cited Authority: FAP111-44-00

Memorandum of Agreement

Reason for Modification: Previous contract amount \$4,093,840.00

Increase amount \$64,895.38

New total amount \$4,158,735.38

This modification is essential to add general funding from the General Assembly for additional Family Resource and Youth Services Centers (FRYSCs), for the reconfiguration of the FRYSCs, and to reduce the current SFY19 allocation by the amount of the SFY18 funds held by the Second Party identified as unexpected after close of the State Fiscal Year.

Please see the Modification History for details.

### Issuer Contact:

Name: Regina K Long

Phone: 502-564-7736

E-mail: ReginaK.Long@ky.gov

### Vendor Name:

Multiple Provider

Vendor No.

ZZMISCPROC

Vendor Contact

Name: No Contact

Phone: XXX-XXX-XXXX

Email:

702 Capitol Avenue

OMPS

Frankfort

KY 40601

Effective From: 2018-07-01

Effective To: 2019-06-30

Date Item	Delivery Date	Quantity	Unit	Description	Unit Price	Contract Amount	Total Price
1		0.00000		Breathitt Co. BOE FY19	\$0.000000	\$241,020.00	\$241,020.00

### Extended Description:

Administer the Family Resource and Youth Services Centers (FRYSC) program within the parameters established in the approved plan(s) and this agreement. Employ full time center coordinator(s) responsible for the provision of both core and optional components to students and/or families served by the school(s) either onsite or offsite through referral to existing services or by direct provision if no alternative exists.

100% General Funds

Term of contract 7/1/18 to 6/30/19

2nd Party Contact:

Phillip Watts 606-666-2491  
phillip.watts@breathitt.kyschools.us

1st Party Contact:  
Melissa Goins, Director, DFRYSC  
502-564-4986 x3834  
Melissa.goins@ky.gov

Effective From: 2018-07-01

Effective To: 2019-06-30

Line Item	Delivery Date	Quantity	Unit	Description	Unit Price	Contract Amount	Total Price
2		0.00000		Floyd Co. BOE FY19	\$0.000000	\$729,178.20	\$729,178.20

**Extended Description:**

Administer the Family Resource and Youth Services Centers program within the parameters established in the approved plan(s) and this agreement. Employ full time center coordinator(s) responsible for the provision of both core and optional components to students and/or families served by the school(s) either onsite or offsite through referral to existing services or by direct provision if no alternative exists.

100% General Funds.

Term of contract 7/1/18 to 6/30/19

2nd Party Contact:  
Danny Adkins 606-886-4502  
Danny.Adkins@Floyd.kyschools.us

1st Party Contact:  
Melissa Goins, Director, DFRYSC  
502-564-4986 x3834  
Melissa.goins@ky.gov

Effective From: 2018-07-01

Effective To: 2019-06-30

Line Item	Delivery Date	Quantity	Unit	Description	Unit Price	Contract Amount	Total Price
3		0.00000		Hazard Independent BOE FY19	\$0.000000	\$112,723.20	\$112,723.20

**Extended Description:**

Administer the Family Resource and Youth Services Centers program within the parameters established in the approved plan(s) and this agreement. Employ full time center coordinator(s) responsible for the provision of both core and optional components to students and/or families served by the school(s) either onsite or offsite through referral to existing services or by direct provision if no alternative exists.

100% General Funds.

Term of contract 7/1/18 to 6/30/19

2nd Party Contact:  
Sandra Johnson 606-436-3911  
sandra.johnson@hazard.kyschools.us

1st Party Contact:  
Melissa Goins, Director, DFRYSC  
502-564-4986 x3834  
Melissa.goins@ky.gov

Effective From: 2018-07-01

Effective To: 2019-06-30

Line Item	Delivery Date	Quantity	Unit	Description	Unit Price	Contract Amount	Total Price
4		0.00000		Jackson Independent BOE FY19	\$0.000000	\$33,372.00	\$33,372.00

**Extended Description:**

**KDE Region 8**

**Breathitt County**

**Superintendent**

**Phillip Watts**

**Floyd County**

**Hazard Independent**

DocuSigned by:  
  
18A2AC2F92EAD7...

**Sandra Johnson**

**Superintendent**

**5/7/2019 | 3:06 PM EDT**

**Jackson Independent**

**Jenkins Independent**

**Knott County**

**Lee County**

**Leslie County**

**Letcher County**

## Approvals

This contract is subject to the terms and conditions stated herein. By affixing signatures below, the parties verify that they are authorized to enter into this contract and that they accept and consent to be bound by the terms and conditions stated herein. In addition, the parties agree that (i) electronic approvals may serve as electronic signatures, and (ii) this contract may be executed in any number of counterparts, each of which when executed and delivered shall constitute a duplicate original, but all counterparts together shall constitute a single contract.

### CHFS Cabinet Approval:

---

Signature

---

Title

---

Printed Name

---

Date

### Contractor Approval:

See next page for signatures.

### CHFS Department Review:

---

Signature

---

Title

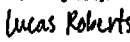
---

Printed Name

---

Date

### Approved as to form and legality:

DocuSigned by:  
  
504F0226-157245E

---

Attorney

5/3/2019 | 11:39 AM EDT

---

Date