ATTACH COPY OF CHECK REGISTER

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

| F-SA-1 | ć |
|--------|---|
| 8/93 | |

| Todd County Middle School | April 30 | 2019 |
|---------------------------|----------------------|------|
| SCHOOL | FOR THE MONTH ENDING | YEAR |

| ACTIVITY ACCOUNT | BEGINNING | RECEIPTS | EXPENDITURES | CLOSE OF MONTH |
|---------------------------------|-------------|--------------|--------------|----------------|
| | BALANCE | DURING MONTH | DURING MONTH | BALANCE |
| A1 Academic Team | \$594.71 | \$0.00 | \$0.00 | \$594.71 |
| A2 Annual | \$8,682.94 | \$1,180.00 | \$3,106.56 | \$6,756.38 |
| A3 Athletics | \$19,435.62 | \$0.00 | \$69.95 | \$19,365.67 |
| A4 Archery | \$4,173.56 | \$0.00 | \$2,218.00 | \$1,955.56 |
| AC Art Club | \$561.20 | \$0.00 | \$198.58 | \$362.62 |
| B1 Band | \$6,060.18 | \$4,541.40 | \$4,986.20 | \$5,615.38 |
| B2 Beta Club | \$7,750.40 | \$32.75 | \$600.41 | \$7,182.74 |
| BB1 Boy's Basketball | \$706.88 | \$0.00 | \$0.00 | \$706.88 |
| BF1 Book Fair | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C1 Cheerleading | \$3,822.86 | \$7,046.50 | \$5,294.16 | \$5,575.20 |
| CC1 Care Club | \$370.38 | \$0.00 | \$0.00 | \$370.38 |
| CT1 Boy's And Girl's Basketball | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| D1 Dance Team | \$1,030.13 | \$20.00 | \$428.31 | \$621.82 |
| DR Drama | \$670.24 | \$0.00 | \$146.69 | \$523.55 |
| F3 Football | \$433.20 | \$0.00 | \$0.00 | \$433.20 |
| G0 General Fund | \$4,765.35 | \$189.32 | \$139.37 | \$4,815.30 |
| A. SUB-TOTALS | | | | |
| B. INTER-FUND TRANSFERS | | | | |
| C. TOTALS (A - B) | | | | * |

| | RECONCILIATION |
|--|---|
| Beginning Ledger Balance | Balance per Bank Statement |
| Add: Receipts (Line C) | Add: Deposits in Transit |
| Sub-Total _ | Sub-Total |
| Less: Expenditures (Line C) | Less: Outstanding Checks |
| Ending Ledger Balance * | Other Adjustment - EXPLAIN |
| * THESE THREE NUMBERS MUST AGREE | Actual Cash Balance * |
| The above information is a true statement of the financial cor | dition of the various activity accounts of this school. |
| PRINCIPAL | CENTRAL FUND TREASURER |
| DATE | DATE |

ATTACH COPY OF CHECK REGISTER

C. TOTALS (A - B)

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

| Todd County Middle School | | April | 30 | 2019 |
|---------------------------|----------------------|-----------------------|---------------------------|---------------------------------------|
| SCHOOL | | FOR THE MONT | H ENDING | YEAR |
| ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
| G1 6th Grade | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G2 7th Grade | \$1,343.02 | \$0.00 | \$0.00 | \$1,343.02 |
| G3 8th Grade | \$2,773.12 | \$1,280.00 | \$0.00 | \$4,053.12 |
| G4 Related Arts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GB1 Girl's Basketball | \$209.60 | \$0.00 | \$0.00 | \$209.60 |
| GT1 Gifted & Talented | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| L1 Library | \$204.18 | \$465.21 | \$0.00 | \$669.3 |
| L2 Lounge | \$795.87 | \$53.26 | \$38.45 | \$810.6 |
| P1 PTO | \$1,444.16 | \$0.00 | \$0.00 | \$1,444.1 |
| P2 PE | \$0.00 | \$750.00 | \$0.00 | \$750.0 |
| R1 Rebels In Action | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| R2 Rebel Depot | \$309.16 | \$51.50 | \$0.00 | \$360.6 |
| R3 Rebels For Christ | \$289.50 | \$0.00 | \$0.00 | \$289.5 |
| S1 Student Rewards | \$10,988.82 | \$12.56 | \$1,827.93 | \$9,173.4 |
| S2 Student Council | \$262.54 | \$0.00 | \$0.00 | \$262.5 |
| S3 Special Education | \$944.48 | \$49.00 | \$51.79 | \$941.6 |
| A. SUB-TOTALS | | | | Sales and the sales and the sales are |
| B. INTER-FUND TRANSFERS | MACHINE MACHINE | | | |

| | RECONCILIATION | ON | |
|---|-------------------------|-------------------------------------|----|
| Beginning Ledger Balance | | Balance per Bank Statement | |
| Add: Receipts (Line C) | | Add: Deposits in Transit | |
| Sub-Total | | Sub-Total | |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * |
| The above information is a true statement of the financial of | condition of the variou | s activity accounts of this school. | |
| | | | |
| PRINCIPAL | | CENTRAL FUND TREASURI | ER |
| | | | |
| DATE | | DATE | |

ATTACH COPY OF CHECK REGISTER

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

Todd County Middle School

SCHOOL.

April 30

2019

FOR THE MONTH ENDING

YEAR

| ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|-------------------------|-------------------|--------------------------|------------------------------|---------------------------|
| S5 Softball | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SF1 Student Fees | \$2,469.62 | \$0.00 | \$0.00 | \$2,469.62 |
| T1 STLP | \$392.11 | \$0.00 | \$0.00 | \$392.11 |
| Y2 Youth Service Center | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| A. SUB-TOTALS | | \$15,671.50 | \$19,106.40 | |
| B. INTER-FUND TRANSFERS | | \$0.00 | | |
| C. TOTALS (A - B) | \$81,483.83 | | | * \$78,048.93 |

| | RECONCILIATION | ON | |
|----------------------------------|----------------------|----------------------------|---------------|
| Beginning Ledger Balance | \$81,483.83 | Balance per Bank Statement | \$79,098.69 |
| Add: Receipts (Line C) | \$15,671.50 | Add: Deposits in Transit | \$0.00 |
| Sub-Total | \$97,155.33 | Sub-Total | \$79,098.69 |
| Less: Expenditures (Line C) | \$19,106.40 | Less: Outstanding Checks | \$1,049.76 |
| Ending Ledger Balance | <u>* \$78,048.93</u> | Other Adjustment - EXPLAIN | \$0.00 |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * \$78,048.93 |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

CENTRAL FUND TREASURER

DATE

Todd County Middle School Receipts List by Date for 4/01/2019 to 4/30/2019

| Date | Receipt # | Туре | Description | Amount | Printed On |
|-----------|-----------|-------|--------------------------------------|------------|------------|
| 4/09/2019 | 08016021 | Check | Band GAC/Kroger Profit | \$124.40 | |
| 4/09/2019 | 08016023 | Check | Yearbook Money | \$20.00 | |
| 4/10/2019 | 08016024 | Other | Cheerleading Four Seasons Fundraiser | \$3,531.00 | |
| 4/10/2019 | 08016025 | Other | Cheerleading Uniform Payments | \$1,711.50 | |
| 4/10/2019 | 08016026 | Other | Cheerleading Four Seasons Fundraiser | \$1,017.00 | |
| 4/10/2019 | 08016027 | Other | Cheerleading Uniform Payments | \$514.50 | |
| 4/10/2019 | 08016028 | Other | Yearbook Money | \$40.00 | |
| 4/10/2019 | 08016029 | Other | Cheerleading Four Seasons Fundraiser | \$136.00 | |
| 4/10/2019 | 08016030 | Other | Band WKU Field Trip | \$110.00 | |
| 4/10/2019 | 08016031 | Other | Band WKU Field Trip | \$270.00 | |
| 4/10/2019 | 08016032 | Cash | Band WFC Fundraiser | \$60.00 | |
| 4/10/2019 | 08016033 | Other | Band WFC Fundraiser | \$662.00 | |
| 4/11/2019 | 08016034 | Other | Yearbook Money | \$220.00 | |
| 4/11/2019 | 08016035 | Cash | 8th Grade Field Trip | \$30.00 | |
| 4/11/2019 | 08016036 | Other | 8th Grade Field Trip | \$70.00 | |
| 4/11/2019 | 08016037 | Check | Yearbook Money | \$20.00 | |
| 4/11/2019 | 08016038 | Other | Band WKU Field Trip | \$315.00 | |
| 4/11/2019 | 08016039 | Other | Band WKU Field Trip | \$30.00 | |
| 4/11/2019 | 08016040 | Other | Band WKU Field Trip | \$180.00 | |
| 4/11/2019 | 08016041 | Cash | Band WFC Fundraiser | \$60.00 | |
| 4/11/2019 | 08016042 | Cash | Band WFC Fundraiser | \$300.00 | |
| 4/15/2019 | 08016043 | Cash | Beta Lymphoma Fundraiser | \$15.00 | |
| 4/15/2019 | 08016044 | Cash | 8th Grade Field Trip | \$20.00 | |
| 4/15/2019 | 08016045 | Other | Yearbook Money | \$60.00 | |
| 4/15/2019 | 08016046 | Cash | Band WKU Field Trip | \$30.00 | |
| 4/15/2019 | 08016047 | Cash | Purchased Leftover Dance Concessions | \$20.00 | |
| 4/15/2019 | 08016048 | Cash | 8th Grade Field Trip | \$10.00 | |
| 4/15/2019 | 08016049 | Other | 8th Grade Field Trip | \$80.00 | |
| 4/15/2019 | 08016050 | Other | Yearbook Money | \$40.00 | |
| 4/15/2019 | 08016051 | Cash | Rebel Depot | \$16.25 | |
| 4/15/2019 | 08016052 | Other | 8th Grade Field Trip | \$40.00 | |
| 4/15/2019 | 08016053 | Check | SSI Determination | \$15.00 | |
| 4/15/2019 | 08016054 | Cash | 8th Grade Field Trip | \$10.00 | |
| 4/18/2019 | 08016055 | Other | 8th Grade Field Trip | \$80.00 | |
| 4/18/2019 | 08016056 | Cash | 8th Grade Field Trip | \$10.00 | |
| 4/18/2019 | 08016057 | Cash | 8th Grade Field Trip | \$40.00 | |
| 4/18/2019 | 08016058 | Cash | 8th Grade Field Trip | \$10.00 | |
| 4/18/2019 | 08016059 | Other | Yearbook Money | \$40.00 | |
| 4/18/2019 | 08016060 | Cash | Yearbook Money | \$40.00 | |
| 4/18/2019 | 08016061 | Cash | Cheerleading Four Seasons Fundraiser | \$20.00 | |
| 4/18/2019 | 08016062 | Cash | Yearbook Money | \$20.00 | |
| 4/18/2019 | 08016063 | Check | Cheerleading Uniform Payment | \$116.50 | |
| 4/18/2019 | 08016064 | Other | 8th Grade Field Trip | \$70.00 | |

Todd County Middle School Receipts List by Date for 4/01/2019 to 4/30/2019

| Date | Receipt # Type | Description | Amount Printed Or |
|-----------|----------------|--------------------------|-------------------|
| 4/18/2019 | 08016065 Cash | 8th Grade Field Trip | \$20.00 |
| 4/18/2019 | 08016066 Cash | 8th Grade Field Trip | \$20.00 |
| 4/18/2019 | 08016067 Check | 8th Grade Field Trip | \$20.00 |
| 4/18/2019 | 08016068 Cash | 8th Grade Field Trip | \$10.00 |
| 4/18/2019 | 08016069 Other | Yearbook Money | \$60.00 |
| 4/18/2019 | 08016070 Cash | 8th Grade Field Trip | \$10.00 |
| 4/18/2019 | 08016071 Check | Lounge/Student Vend | \$65.82 |
| 4/18/2019 | 08016072 Other | Library Book Fair | \$47.25 |
| 4/18/2019 | 08016073 Other | Library Book Fair | \$255.74 |
| 4/22/2019 | 08016074 Cash | 8th Grade Field Trip | \$20.00 |
| 4/22/2019 | 08016075 Cash | 8th Grade Field Trip | \$50.00 |
| 4/22/2019 | 08016076 Cash | 8th Grade Field Trip | \$40.00 |
| 4/22/2019 | 08016077 Cash | Band WFC Fundraiser | \$100.00 |
| 4/22/2019 | 08016078 Other | Yearbook Money | \$40.00 |
| 4/22/2019 | 08016079 Other | 8th Grade Field Trip | \$100.00 |
| 4/22/2019 | 08016080 Other | 8th Grade Field Trip | \$70.00 |
| 4/22/2019 | 08016081 Other | 8th Grade Field Trip | \$80.00 |
| 4/22/2019 | 08016082 Check | Yearbook Money | \$80.00 |
| 4/22/2019 | 08016083 Cash | SPED Key Fundraiser | \$49.00 |
| 4/22/2019 | 08016084 Cash | Beta Lymphoma Fundraiser | \$2.05 |
| 4/22/2019 | 08016085 Other | Band WFC Fundraiser | \$600.00 |
| 4/22/2019 | 08016086 Other | 8th Grade Field Trip | \$130.00 |
| 4/25/2019 | 08016087 Other | Band WFC Fundraiser | \$1,034.00 |
| 4/25/2019 | 08016088 Other | 8th Grade Field Trip | \$240.00 |
| 4/25/2019 | 08016089 Other | Yearbook Money | \$100.00 |
| 4/25/2019 | 08016090 Cash | Yearbook Money | \$20.00 |
| 4/25/2019 | 08016091 Other | Yearbook Money | \$60.00 |
| 4/25/2019 | 08016092 Cash | Band WFC Fundraiser | \$240.00 |
| 4/25/2019 | 08016093 Other | Yearbook Money | \$80.00 |
| 4/25/2019 | 08016094 Check | Yearbook Money | \$20.00 |
| 4/25/2019 | 08016095 Other | Band WFC Fundraiser | \$125.00 |
| 4/26/2019 | 08016096 Check | TC Health Dept. Match | \$750.00 |
| 4/26/2019 | 08016097 Cash | Yearbook Money | \$40.00 |
| 4/26/2019 | 08016098 Other | Band WFC Fundraiser | \$181.00 |
| 4/26/2019 | 08016099 Other | Yearbook Money | \$120.00 |
| 4/30/2019 | 08016100 Cash | Band WFC Fundraiser | \$60.00 |
| 4/30/2019 | 08016101 Other | Yearbook Money | \$60.00 |
| 4/30/2019 | 08016102 Cash | Beta Lymphoma Fundraiser | \$15.70 |
| 4/30/2019 | 08016103 Other | Rebel Depot | \$25.25 |
| 4/30/2019 | 08016104 Cash | Rebel Depot Start Up | \$10.00 |
| 4/30/2019 | 08016105 Cash | Band WFC Fundraiser | \$60.00 |
| 4/30/2019 | 08016106 Other | Library Book Fair | \$162.22 |
| 4/30/2019 | 08016107 Check | SSI Determination | \$15.00 |

Page: 2 Date Run: 5/02/2019 10:19AM Checkbook: HER TCMS Heritage Bank

Todd County Middle School Receipts List by Date for 4/01/2019 to 4/30/2019

| Date | Receipt # | Туре | Description | | Amount Printed On |
|---------------------------------|-----------|----------|----------------|--------|-------------------|
| 4/30/2019 | 08016108 | Interest | April Interest | | \$159.32 |
| | | | | Total: | \$15,671.50 |
| Interest Summary - 4/30/2019 | 08016108 | Interest | April Interest | | \$159.32 |
| | | | | Total: | \$159.32 |

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Todd County Middle School

Disbursements List by Date from 4/01/2019 to 4/30/2019
(*) Voided Transaction (sp) Stopped Check

Not Calculated

| | Date | Check # | Туре | Description | Amount |
|---|-----------|---------|-------|--|------------|
| | 4/08/2019 | 9271 | Check | G&S Embroidery - TCMS Shirts For KPREP | \$3,036.00 |
| | 4/10/2019 | 9272 | Check | Dairy Queen - Student Rewards For Family Day Helpe | \$25.74 |
| * | 4/10/2019 | 9273 | Check | WKU Restaurant Group - 6th Grade Student Lunch For | \$556.80 |
| | 4/10/2019 | 9274 | Check | Owlpellets - Owlpellets For STEM Class | \$77.60 |
| | 4/10/2019 | 9275 | Check | Wal-Mart Community - Annual/Art Club/Dance/Drama/G | \$664.17 |
| | 4/10/2019 | 9276 | Check | Haley Hardware - Paint/Paint Supply For Play | \$46.04 |
| | 4/10/2019 | 9277 | Check | National Beta Club - Beta TCMS Membership | \$300.41 |
| | 4/10/2019 | 9278 | Check | Food Giant - Dance/Lounge/Sped Fundraiser | \$223.94 |
| | 4/11/2019 | 9279 | Check | Four Seasons - Cheerleading Four Seasons Fundraise | \$2,590.00 |
| | 4/11/2019 | 9280 | Check | WKU Restaurant Group - Band WKU Total Lunches | \$991.20 |
| * | 4/11/2019 | 9281 | Check | Superior Lighting - Gym Emergency Light Guards | \$60.00 |
| | 4/11/2019 | 9282 | Check | Superior Lighting - Gym Emergency Light Guards | \$69.95 |
| | 4/15/2019 | 9283 | Check | TCMS Cafeteria - Principal's List Breakfast | \$271.25 |
| | 4/15/2019 | 9284 | Check | L & R Soda Shop - Cheerleading Judges Luncheon | \$59.16 |
| | 4/15/2019 | 9285 | Check | NASPNational Archery In Schools Prog Archery | \$840.00 |
| | 4/15/2019 | 9286 | Check | NASPNational Archery In Schools Prog Archery | \$735.00 |
| | 4/19/2019 | 9287 | Check | UCA Summer Camp - Cheerleading Camp For TCMS | \$2,645.00 |
| | 4/19/2019 | 9288 | Check | World's Finest Chocolate Inc - Band WFC Fundraiser | \$3,995.00 |
| | 4/19/2019 | 9289 | Check | The Leukemia & Lymphoma Society - Beta Fundraiser | \$300.00 |
| | 4/24/2019 | 9290 | Check | Strike & Spare Family Fun Center - KPREP/Student O | \$1,408.95 |
| | 4/24/2019 | 9291 | Check | TCCHS - Art Club Project Flowers/Plants | \$62.00 |
| | 4/24/2019 | 9292 | Check | NASPNational Archery In Schools Prog Archery | \$643.00 |
| | 4/25/2019 | 9293 | Check | Domino's Pizza - TCMS Student Showcase | \$121.99 |
| | | | | | |

Total of Disbursements in Range: \$19,106.40

Total Voided in Range, but Created Outside of Range: - \$0.00

Total Stopped in Range, but Created Outside of Range: - \$0.00

\$19,106.40

Todd County Middle School

Outstanding Check List by Date from 7/01/2018 to 4/30/2019

| Not Calculated | | p) Stopped Check | olded Fransaction (sp) S |
|----------------|--|------------------|--------------------------|
| Amount | Description | ck # Type | Date Check # |
| \$160.00 | MSU Quad-State Middle School Festival - Middle Sch | 9125 Check | 0/30/2018 9125 |
| \$40.00 | Image - Cheerleading Practice Tuition | 9140 Check | 1/12/2018 9140 |
| \$70.00 | Image - Cheerleading Practice Tuition | 9141 Check | 1/12/2018 9141 |
| \$77.60 | Owlpellets - Owlpellets For STEM Class | 9274 Check | 1/10/2019 9274 |
| \$59.16 | L & R Soda Shop - Cheerleading Judges Luncheon | 9284 Check | 4/15/2019 9284 |
| \$643.00 | NASPNational Archery In Schools Prog Archery | 9292 Check | 1/24/2019 9292 |
| | | | |

Total of Disbursements in Range: \$1,049.76

Total Voided in Range, but Created Outside of Range: - \$0.00

Total Stopped in Range, but Created Outside of Range: - \$0.00

\$1,049.76