

5/2/2019

Board Members,

Attached you will find 4 additional documents to support your review of the proposed Student Support Behavior and Intervention Handbook for the 19-20 school year. I've listed their titles and brief descriptions below. To make the changes easier to see, we converted the 2 column-orientation in the current Handbook, to full page. Please keep a few things in mind:

- Spatial orientation, formatting, and general appearance are not addressed in any of these documents. JCPS Materials & Production will design the layout and prepare for printing.
- Formal edits of grammar, punctuation, context, and all other style guidelines have not been completed. JCPS Materials & Production editors will review, correct, and adjust all errors and mistakes prior to printing.
- While we have made every attempt to catch basic errors, it is extremely possible you will encounter a few items while reviewing. You are welcome to submit them. We assure you our internal editors will review the document thoroughly prior to production. Our primary focus was content.
- A few sections are still being reviewed by JCPS General Counsel or KDE. Any changes manifesting from those reviews would be technical in nature. If that should occur, we will make those revisions available to you.

Attachment 1: **Outline – revised**: This outline is a list of all major sections and sub-sections in the revised version, and in the order recommended.

Attachment 2: **Outline Comparison**: This outline is a list of all major sections and sub-sections from the 18-19 Handbook, with the newly added items in **green**, items that have moved in **yellow**, and deleted items in **red**. Relevant, brief notes are included.

Attachment 3: **SSBIH Draft BOARD mark-up**: This document is the text file from this year's SSBIH with all revisions marked in red, yellow, or green. Items marked **red** are deleted, **green** highlights are new sections and terminology, **yellow** have been moved to another location in the document. If a section was moved, AND has edits, those edits are reflected. Sections that moved have notes indicating what section on the **Outline – revised** file you can find the newly revised information.

Attachment 4: **SSBIH Draft BOARD**: This document is the recommended version with revisions reflected and sequencing changes made.

We valued your feedback at the work session and would like to direct you to sections and additions that address some items you inquired about during the session. Those are reflected below. Please don't hesitate to contact me with any feedback, as the earlier we get it, the quicker we can respond, investigate, correct, or adjust. Hopefully these documents assist with your review. We will have bound hard copies of all these documents at the May 14th Board Meeting.

KD