



FLOYD COUNTY BOARD OF EDUCATION  
Danny Adkins, Superintendent  
106 North Front Avenue  
Prestonsburg, Kentucky 41653  
Telephone (606) 886-2354 Fax (606) 886-4550  
www.floyd.kyschools.us

Sherry Robinson- Chair - District 5  
William Newsome, Jr., Vice-Chair - District 3  
Linda C. Gearheart, Member - District 1  
Dr. Chandra Varia, Member- District 2  
Rhonda Meade, Member - District 4

**Date:** April 24, 2019

**Consent Agenda Item (Action Item):** Consider/Approve accepting the second SFCC FY 2019 KETS Offer of Assistance in the amount of \$25,706.00.

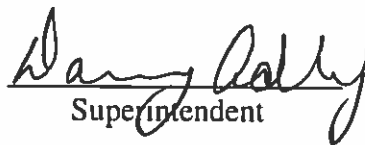
**Applicable State or Regulations:** KRS 157.655-660, KAR 2:01

**Budget/Financial Issues:** The district general fund has budgeted to cover these offers of assistance. Upon approval the district will transfer \$25,706 to the KETS fund and the state will match with \$25706.00.

**Recommended Action:** Approve as presented

**Contact Person(s):** S. Denise Isaac, Chief Information Officer  
Tiffany Warrix Campbell, Director of Finance

  
Director

  
Superintendent

**Third Offer**  
**KENTUCKY EDUCATION TECHNOLOGY FUNDING PROGRAM**  
**FUND UTILIZATION PLANNING FORM**

Name of District Floyd County Schools

Declaration of Intentions: (Check Only One)

☒ The entire amount of the Offer of Assistance will be matched at the present time.

☐ The entire amount of the Offer of Assistance will be escrowed for up to

☐ 1 year.

☐ 2 years.

☐ 3 years.

☐ The entire amount of the Offer of Assistance is rejected.


☐ A portion of this Offer of Assistance is being matched at the present time in the amount of

\$ \_\_\_\_\_.

The remaining amount of \$ \_\_\_\_\_ will be escrowed for \_\_\_\_\_ years  
(maximum of 3 years).

The remaining amount of \$ \_\_\_\_\_ will be rejected.

We agree to abide by the policies passed by the Kentucky Board of Education, School Facilities Construction Commission, and appropriate State Regulations regarding the use of the funds.

  
Superintendent's Signature

4-24-19  
Date

**PLEASE NOTE NO BOARD ACTION IS REQUIRED FOR THIRD OFFERS**

**Please be sure to include with this document:**

1. Copy of Journal Ledger Proof from MUNIS accounting system demonstrating transfer of funds to **Fund 2, Project 162E**, if amount is being matched at the present time.

Return to:

Email: [corey.samples@ky.gov](mailto:corey.samples@ky.gov)

or

Mail: School Facilities Construction Commission

700 Louisville Road, Frankfort, KY 40601

Attention: Corey Samples

**Within Sixty (60) days**