

Ohio County Fiscal Court
April 09, 2019 5:00 PM
Ohio County Community Center
Hartford, KY

I. Call to Order Judge Executive David Johnston

I.A. Prayer and Pledge to American Flag

II. Approve March 12, 2019 Minutes

Motion Passed: Approved March 12, 2019 Minutes passed with a motion by Sam Small and a second by Joe Barnes.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

III. January 15, 2019 Meeting Motion Amendment

Motion Passed: Approved to amend January 15, 2019 Fiscal Court meeting motion OCEDA Loan Approval in the amount of \$40,000.00 to Uncrafted Territories LLC to read Renfrow Distributors LLC passed with a motion by Joe Barnes and a second by Jason Bullock.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

IV. Bills, Claims, Payments and Transfers

Motion Passed: Bills, Claims, Payments and Transfers stand approved as presented passed with a motion by Larry Morphew and a second by Larry Keown.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

V. Treasurer's March 2019 Financial Report

Motion Passed: Acknowledged having received the Treasurer's March 2019 Financial Report passed with a motion by Sam Small and a second by Joe Barnes.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

VI. Clerk's March 2019 Financial Report

Motion Passed: Acknowledged having received the Clerk's March 2019 Financial Report passed with a motion by Joe Barnes and a second by Jason Bullock.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

VII. Ordinance 2019-4 Budget Amendment 1st Reading

Motion Passed: Approved the first reading of Ordinance 2019-4 Budget Amendment passed with a motion by Sam Small and a second by Joe Barnes.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

VIII. Sheriff and 911

Motion Passed: Approved the request to transfer \$20,000.00 from Reserves 01-9200-999-0 into 911 Telephone 01-5145-573-0911 to pay for the update to CAD system passed with a motion by Larry Keown and a second by Larry Morphew.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

IX. KYTC FY 2020 Program Recommendations

Motion Passed: Approved the KY Transportation Cabinet FY 2020 Rural Secondary Program recommendations of (1. KY 1737 Asphalt Resurfacing from US 231 (mp 0.00)-KY 1414 (mp 3.90) totaling 3.90 miles 1" asphalt overlay and address base failures in roadway EC:\$320,000.00) (2. KY 2668 Asphalt Resurfacing from Daviess/Ohio Line (mp 0.00)- US 231 (mp 4.12) 4.12 miles 1" asphalt overlay EC:\$280,000.00) (3. KY 629 Asphalt Resurfacing KY 54 (mp 0.00)- Ohio/Breckenridge Line (mp 3.68) 3.68 miles 1" asphalt overlay EC: \$270,000.00) (4. Bridge Deck Latex Concrete Overlays KY 1245 over P and L Railway MP 1.25 1.25" latex concrete over entire bridge EC: \$250,000.00) and to retain our flex funds passed with a motion by Larry Keown and a second by Larry Morphew.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

X. Resolution 2019-14 Complete Count Committee

Motion Passed: Approved Resolution 2019-14 Complete Count Committee members being Charlie Shields, Wilda Puckett, Helen McKeown, CeCelia Robinson, Kenny Autry, and Dustin Bratcher passed with a motion by Larry Keown and a second by Larry Morpew.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morpew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XI. Resolution 2019-15 Beda Rd

Motion Passed: Approved to table Resolution 2019-15 for Beda Road Agreement passed with a motion by Sam Small and a second by David Johnston.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morpew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XII. Resolution 2019-16 Road Aid Agreement

Motion Passed: Approved Resolution 2019-16 Road Aid Agreement passed with a motion by Jason Bullock and a second by Larry Keown.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morpew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XIII. Resolution 2019-17 RTP Grant

Motion Passed: Approved Resolution 2019-17 RTP Grant for lights on the walking trail at the county park in the amount of \$67,879.76 passed with a motion by Sam Small and a second by Joe Barnes.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morpew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XIV. Resolution 2019-18 Conservation Grant

Motion Passed: Approved Resolution 2019-18 Land and water conservation grant in the amount of \$11,914.57 for new playground equipment at the Ohio County Park passed with a motion by Sam Small and a second by Joe Barnes.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XV. Dump Truck Bids

Motion Passed: Approved to accept Dump truck bid from Worldwide Equipment Enterprises Inc. for a new 2020 Kenworth T370 dump truck with a Tebco body in the amount of \$120,897.00. Authorize County Treasurer to issue check(s) passed with a motion by Joe Barnes and a second by Larry Keown.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XV.A. Dump Truck Funds

Motion Passed: Approved to borrow up to \$31,000.00 to pay for the remaining amount for the Kenworth Dump Truck passed with a motion by Joe Barnes and a second by Larry Morphew.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XV.B. Road Department Equipment Funds

Motion Passed: Approved to use funding made from gov deals surplus to pay off Road Department equipment passed with a motion by Joe Barnes and a second by Jason Bullock.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XVI. Ambulance Bids

Motion Passed: Approved to accept Ambulance Remount bid from Select Tech Inc for the remount of our 2007 Type III Braun Module onto 2019 Ford E-350 for \$79,700.00. Authorize County Treasurer to issue check(s) passed with a motion by Larry Keown and a second by Larry Morphew.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XVII. Golf Course Personnel

Motion Passed: Approved Golf Course new hire of Timothy Lacefield as a seasonal Helper at \$7.25 per hour effective April 14, 2019 passed with a motion by David Johnston.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XVIII. Committee Reports

XVIII.A. Library Board Appointment

Motion Passed: Approved to appoint to Becky Gaither to the Ohio County Library Board passed with a motion by David Johnston.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XIX. Magistrate's Comments and Requests

XIX.A. District 1 - Magistrate Sam Small

XIX.B. District 2 - Magistrate Jason Bullock

XIX.C. District 3 - Magistrate Joe Barnes

XIX.D. District 4 - Magistrate Larry Keown

XIX.D.1. Waterline Priority List

Motion Passed: Approved the waterline priority list as it stands passed with a motion by Larry Keown and a second by Sam Small.

6 Yeas - 0 Nays.

Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Yes
David Johnston	Yes

XIX.E. District 5 - Magistrate Larry Morphew

XX. Citizen's Comments

XXI. OCEDA Presentation

Discussion:

Chase Vincent, OCEDA Director presented current happening with the department, see attachments

XXII. Adjournment

Judge Executive

Ohio County Fiscal Court Clerk

OHIO COUNTY FISCAL COURT
RESOLUTION 2019-14

An Executive Order Establishing
the
Complete Count Committee
For Ohio County, KY

- Whereas,** the Constitution of the United States mandates a headcount every 10 years of everyone residing in all 50 states and territories; and
- Whereas,** the first Census was conducted in 1790 and it has been conducted every 10 years since then, therefore the next Census will be taken in 2020; and
- Whereas,** the federal government uses Census data to make decisions about the level and types of federal funding our community will receive, including the funds for education, public transportation, elderly programs, and many other programs.

Now, therefore, I, David Johnston, Judge Executive, do hereby order and direct the following:

1. The Complete Count Committee for Ohio County is hereby created.
2. The Committee shall encourage all residents of Ohio County to complete their Census forms.
3. The Committee shall consider the unique characteristics of Ohio County and develop strategies to ensure participation in the census.
4. The Committee shall include the following members, Charlie Shields, Wilda Puckett,
Helen McKenon, CeCe Robinson, Kenneth Autry, Dustin Bratcher; and
such other representatives of our community needed to ensure a complete count of all residents in Ohio County.
5. The Commission shall target the unique characteristics of the Ohio County to further ensure participation in the Census.

Signed this, the 9th day of April, 2019


David Johnston, Judge Executive

COUNTY ROAD AID COOPERATIVE
PROGRAM AGREEMENT

THIS AGREEMENT, entered into as of the date of the signature below of the Secretary of the Transportation Cabinet, is made by and between the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid ("the Department"), and the Fiscal Court of **OHIO** County, Kentucky (the "County").

WHEREAS, Kentucky Revised Statutes (KRS) § 177.320(2) provides that 18.3% of revenue resulting from the imposition of motor fuel taxes on taxpayers pursuant to KRS § 138.220(1)(2), KRS § 138.660(1)(2), and KRS § 234.320 shall be set aside for the construction, reconstruction, and maintenance of county roads and bridges provided by KRS 179.410 and 179.415, ("County Road Aid Funds"), and

WHEREAS, the County has accepted an invitation from the Department to allow it to participate in a cooperative program to aid the County in the construction, reconstruction, and maintenance of certain roads and bridges using its share of the County Road Aid Funds apportioned to it by the Department as provided below (the "Cooperative Program"), and

NOW THEREFORE, in consideration of the terms and conditions contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Department and the County agree as follows:

1. Apportionment of County Road Aid Funds. The County's apportionment of County Road Aid Funds shall be based on revenue estimates supplied by the Office of State Budget Director. For the Fiscal Year beginning July 1, 2019, this amount is **\$1,598,320.97** (the "Apportionment"). The Apportionment shall be distributed by the Department to the County in accordance with the terms of this Agreement.

2. Assignment of the Apportionment. The County hereby assigns all of its right, title and interest in and to the Apportionment to the Transportation Cabinet's Division of Accounts for Fiscal Year 2020.

3. Distribution of County Road Aid Funds. The County and the Department agree that the Apportionment shall be distributed by the Department to the County as follows:

a. First Distribution. The Department shall initially distribute to the County sixty percent (60%) of the Apportionment, less three percent (3%) of the Apportionment set aside for the emergency fund below. This initial amount is **\$930,223.00**

b. Second Distribution. The Department shall distribute up to and including an additional thirty percent (30%) of the Apportionment to the County, less three percent (3%) of the Apportionment set aside for the emergency fund below. The amount of the second distribution will depend on how actual revenues compare to revenue estimates.

c. Final Distribution. The Department shall allocate and distribute the remaining balance of the Apportionment, less three percent (3%) set aside for the emergency fund below. The Final Distribution shall be based on actual revenues tabulated after the end of the fiscal year (June 30).

4. Emergency Fund. The County agrees that three percent (3%) of the Apportionment shall be withheld by the Department in an emergency fund (the "Emergency Fund"). The Emergency Fund shall include three percent (3%) of the total apportionments of all participants in the Cooperative Program, plus any remaining balances from previous fiscal years. The Department, upon written application from a duly authorized representative of the County, may disburse up to fifty percent (50%) of the approved funds to the County for the purpose of it using said funds for emergency roadway and bridge projects designated by the County. Following the completion of the project, after final cost documentation has been submitted and processed, the

Department will then distribute the determined remaining amount. If the actual cost of an emergency project is less than the amount of emergency funds disbursed by the Department, then the County shall reimburse the difference to the Department.

5. Disbursement of Funds. Upon execution of this Agreement, the Department will disburse the foregoing allocated funds directly to the County to pay for materials, labor and equipment necessary for the County to accomplish construction, reconstruction, and maintenance on county roads designated by the County. This assistance is extended insofar as funds are available from the Apportionment. The County shall be responsible for all costs associated with the construction, reconstruction and maintenance of roadways and bridges in excess of the amount of the Apportionment allocated and disbursed by the Department to the County. The Department may assist the County in fulfilling its needs by disbursing funds to the County for materials and work performed by contract, for materials obtained by contract and for the rental or purchase of road maintenance and construction equipment. Any rental rates shall be based on current edition of the "Blue Book for Rental of Equipment" or the Department's official rental rates. The Department may also disburse funds to the County for the hourly rate for personnel who perform the work. This rate may include employee fringe benefits such as leave overlay, retirement, social security, insurance, etc.

6. Use of County Road Aid Funds. The County agrees and certifies that the Apportionment will be expended by the County solely for the purpose of construction, reconstruction, and maintenance of county roads as defined in KRS § 178.010(1)(b).

7. Rights of Way. The County, if required under applicable law, will acquire any rights-of-way contemplated under this Agreement and assumes responsibility for any claims for damages arising from such acquisitions.

8. Indemnification. The County shall fully indemnify, hold harmless and defend the Department from and against all claims, actions, suits, demands, damages, liabilities, obligations, losses, settlements, judgments, costs and expenses (including without limitation reasonable attorney's fees and costs), whether or not involving a third party claim, which arise out of, relate to or result from (a) any breach of any representation or warranty of the County contained in this Agreement, (b) any breach of any covenant or other obligation or duty of the County under this Agreement or under applicable law, in each case whether or not caused by the negligence of the Department and whether or not the relevant claim has merit.

9. Reimbursement of Losses. The County will reimburse the Department for losses it may sustain arising out of performance of this Agreement. Such loss as sustained by the Department may be charged to the Apportionment in this or future fiscal years.

10. Termination of Agreement. The Department reserves the right to cancel this Agreement at any time deemed to be in the best interest of the Department by giving thirty (30) days written notice of such cancellation to the County. If this Agreement is canceled under this provision, then the County will receive any unpaid portion of the Apportionment from the Department for Local Government.

11. Access to Records. The County acknowledges and agrees that pursuant to KRS § 179.415(3) it shall retain all records of the expenditures of the Apportionment for a period of five (5) years and said records, including any books, documents, papers, records, or other evidence, which are directly pertinent to this agreement [records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent and shall be exempt from disclosure as provided in KRS 61.878(1)(c)], shall be subject to audit by the Department for Local Government or its duly authorized agent and made accessible by the County

to the Department for Local Government or its duly authorized agent for said period of time in order to determine the proper expenditure of said money for the purposes required by KRS § 177.320(2). The County also recognizes that any books, documents, papers, records, or other evidence received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS § 61.870 to KRS § 61.884.

12. Authorization. The Fiscal Court of the County shall pass a resolution adopting and approving the terms of this Agreement in the form of the resolution attached to this Agreement and made a part hereof. The County Judge/Executive of the County, and the Commissioner of the Department, or their authorized representatives, insofar as their actions are in accord with the laws of the Commonwealth of Kentucky, shall act for their respective parties on all matters arising under this Agreement.

13. Choice of Law and Venue. All questions as to the execution, validity, interpretation, construction and performance of this Agreement shall be governed by the laws of the Commonwealth of Kentucky. Furthermore, the parties hereto agree that any legal action which is brought on the basis of this Agreement shall be filed in the Franklin County Circuit Court of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the dates listed below.

OHIO COUNTY FISCAL COURT

BY: 
County Judge/Executive

Date: April 9, 2019

DEPARTMENT OF RURAL AND MUNICIPAL AID
OFFICE OF RURAL & SECONDARY ROADS

BY: _____
Commissioner

Date: _____

APPROVED AS TO FORM AND LEGALITY:

BY: _____
Office of Legal Services

Date: _____

COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET

BY: _____
Secretary of the Transportation Cabinet

Date: _____

R E S O L U T I O N
2019-16

Fiscal Court of OHIO County

Resolution adopting and approving the execution of a County Road Aid Coop Program Contract between the Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid, for the fiscal year beginning July 1, 2019, as provided in the Kentucky Revised Statutes and accepting all roads and streets referred to therein as being a part of the County Road System.

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby accept all roads and streets referred to in said contract as being a part of the County Road System; and

The Fiscal Court does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Contract and does hereby accept said Contract and by such acceptance agrees to all the terms and conditions therein stated; and

The County Judge/Executive of the county is hereby authorized and directed to sign said Contract as set forth on behalf of the Fiscal Court of OHIO County, and the County

Clerk of OHIO County is hereby authorized and directed to
certify thereto.

The vote taken on said Resolution, the result being as

follows: AYES

NAYS

<u>De J. Schmitt</u>	_____
<u>Sam Snell</u>	_____
<u>Joe Barnes</u>	_____
<u>LARRY KEOPIN</u>	_____
<u>Larry Marphen</u>	_____

COMMONWEALTH OF KENTUCKY

OHIO

I, Bess T Ralph, County Clerk of
OHIO County certify that the foregoing is a true copy of the Order
above. Given under my hand and seal of office this the 9th of
April, 2019.

SIGNED Bess T. Ralph
CLERK OF OHIO COUNTY

RESOLUTION 2019-17

A RESOLUTION TO THE OHIO COUNTY FISCAL COURT AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION AND ACCEPTANCE IF AWARDED TO THE DEPARTMENT FOR LOCAL GOVERNMENT UNDER THE RECREATIONAL TRAIL PROGRAM IN THE AMOUNT OF \$67,879.76 TO ACQUIRE, DEVELOP AND/OR MAINTAIN RECREATIONAL TRAILS

WHEREAS, the Ohio County Fiscal Court has determined the need to renovate a recreational walking trail for the health and well-being of the general public; and

WHEREAS, the Ohio County Fiscal Court intends to prepare and application to the Recreational Trails Program to help fund trail lights and emergency lights at Glenn Armstrong Walking Trail; and

WHEREAS, the Recreational Trails Program is limited to funding a maximum of eighty percent (80%) of proposed project costs estimated at \$84,849.70; and

NOW THEREFORE BE IT RESOLVED, by the Ohio County Fiscal Court, Kentucky, that the recommendation of the Judge/Executive is approved, and the Judge/Executive is hereby authorized to file a grant application in the amount of \$67,879.76 with the Department for Local Government, and that the County hold in reserve, twenty percent (20%) \$16,969.94 of the proposed project costs for the purpose of matching the Recreational Trail program assistance; and

BE IT FURTHER RESOLVED, that in the event a grant is awarded, the Ohio County Fiscal Court understands that it will sign assurance to comply with all applicable Federal and State laws, rules, and regulations, especially Title VI of the Civil Rights Act and Section 504 of the 1973 Rehabilitation Act.

WHEREUPON, Judge David Johnston declared the Resolution adopted, affixed his signature and the date thereto and ordered that the same be recorded.



Judge/Executive David Johnston
Ohio County Fiscal Court

April 9, 2019

Date

ATTEST: Melinda Funk

RESOLUTION 2019-18

A RESOLUTION TO THE OHIO COUNTY FISCAL COURT AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION AND ACCEPTANCE IF AWARDED TO THE DEPARTMENT FOR LOCAL GOVERNMENT UNDER THE LAND & WATER CONSERVATION FUND IN THE AMOUNT OF \$11,914.57.

WHEREAS, the Ohio County Fiscal Court proposes to acquire new playground equipment for the Ohio County Park to provide for the health and wellbeing of the general public; and

WHEREAS, the Ohio County Fiscal Court intends to prepare an application to the Department for Local Government for assistance under the Land and Water Conservation Fund Act of 1965; and

WHEREAS, the Land and Water Conservation Fund is limited to funding a maximum of fifty percent (50%) of proposed project costs estimated at \$23,829.14; and

NOW THEREFORE BE IT RESOLVED, by the Ohio County Fiscal Court, Kentucky, that the recommendation of the Judge/Executive is approved, and the Judge/Executive is hereby authorized to file a grant application in the amount of \$11,914.57 with the Department for Local Government, and that the County hold in reserve, fifty percent (50%) \$11,914.57 of the proposed project costs for the purpose of matching the Land and Water Conservation Fund assistance; and

BE IT FURTHER RESOLVED, that in the event a grant is awarded, the Ohio County Fiscal Court understands that it will sign assurance to comply with all applicable Federal and State laws, rules, and regulations, especially Title VI of the Civil Rights Act and Section 504 of the 1973 Rehabilitation Act.

WHEREUPON, Judge David Johnston declared the Resolution adopted, affixed his signature and the date thereto and ordered that the same be recorded.


Judge/Executive David Johnston
Ohio County Fiscal Court

April 9, 2019
Date

ATTEST: Muanda Funk

OHIO COUNTY ECONOMIC DEVELOPMENT ALLIANCE

300 Peach Alley

Hartford, KY 42347



O: 502-437-9387

oceda@ohiocountyky.gov

www.ohiocounty.com

www.facebook.com/ohiocounty

Q3 FY '18-'19 Quarterly Report

- Hired Assistant Director.
- .NET/C# coding bootcamp has launched with 7 participants.
- 2 of the Java coding bootcamp participants graduated. One has found employment.
- Exploring other training opportunities for remote work. Launching Google IT Support certificate cohort.
- 1 new full-time tenant at Hub. Brings total to 3.
- A couple loan prospects in the pipeline. All still in discovery phases.
- Assisted a few entrepreneurs in forming their LLCs.
- Several ribbon cuttings for new businesses.
- Issued loan to Renfrow Distributing for the opening of Uncrafted Territory microbrewery in Beaver Dam.
- WPT Corporation added 35 new jobs with new contract.
- National Office Furniture adding 15 new positions.
- Working on revamping our website and marketing material.
- Applied for REDI initiative.
- Attended Opportunity Zone workshop in Bowling Green. Working with GRADD to help market this designation.
- Met with Site Selectors in Chicago to pitch Ohio County to potential industry.
- Working on Trail Connector project.
- Getting cost estimates for river access points including labor.
- Researched forming a Community Corrections Committee to explore improving our reentry services and alternative sentencing.
- Pushing OCTC's FAME program along with TechX.
- Worked with TVA to discuss electrical expansion requirements at Bluegrass Crossings.
- Submitted 4 RFI's this quarter.
- Worked on I-369 designation.
- O.Z. Tyler