

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: XD **DATE:** March 26, 2019

TOPIC/TITLE: BG-2 & BG-3 District Security Window Project BG 18-330

PRESENTER: Amy M. Smith AMS

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☒ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Board action is required to approve all construction documents.

SUMMARY OF MAJOR ELEMENTS:

Board approval is requested for forms BG-2 and BG-3 for the District Security Window Project BG 18-330. Approval of these documents will authorize us to place the advertisement for bids on this project.

IMPACT ON RESOURCES: Per Previously approved BG-1

TIMETABLE FOR FURTHER REVIEW OR ACTION: Based on KDE approval.

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended

D. Smith

BG-2

OUTLINE SPECIFICATIONS ENERGY DESIGN CRITERIA

BG# 18-330

Air Purification Systems : YES ☐ NO ☐

Gray Water System : YES ☐ NO ☐

Low Water Use Fixtures : YES ☐ NO ☐

Other: _____

PLUMBING: N/A

Type of Sewage Disposal: _____

HEATING, VENTILATION AND AIR CONDITIONING:

Heating Only: _____ Heating & Mechanical: _____ HVAC: _____ A/C Only: _____
Ventilation Only

Fuel Source/Backup (if applicable): _____

ELECTRICAL: N/A

Source of Electric Power: _____ Lighting Intensity (fc.):

Voltage Serving Facility: _____ Std. Classrooms _____

Number of Convenience Outlets: Library/Media Ctr _____

Classrooms Science Lab _____

Library/Media Center Band/Music _____

Business Ed Business Ed _____

Family & Consumer Science Shops _____

Camera System: _____ Corridors _____

Stairways _____

Cafeteria _____

Pre-School Clrm _____

Art Classroom _____

Gymnasium _____

SPECIAL N/A

System	Conduit Only	Conduit & Wiring	Complete with Equipment
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Bell	_____	_____	_____
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Clock	_____	_____	_____
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Fire Alarm	_____	_____	_____
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Intercom	_____	_____	_____
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Telephone	_____	_____	_____
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Television	_____	_____	_____
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Computer	_____	_____	_____
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Wireless Network	_____	_____	_____
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Interactive White bd	_____	_____	_____
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Voice Amplification	_____	_____	_____
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FIXED EQUIPMENT:

Teacher Cabinet	_____	Custodial Room Shelves	_____
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Student Lockers	_____	Science Laboratories	_____
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Folding Bleachers	_____	Family & Consumer Sci	_____
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Library Furnishings	_____	Other	Bullet Resistant Glass & Panels
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Dry Food Shelves	_____	Other	_____
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INTERIOR FINISH SCHEDULE:

N/A

AREA	FLOOR	WAINSCOT	WALLS	CEILING
General Office				
Corridors				
Custodial				
Kitchen				
Cafeteria				
Gym				
Showers/Locker				
Toilets				
Library/Media Cntr				
Classrooms				
Music				
Art				
Science				
FMD				
OTHER AREAS				

Miscellaneous Project Specific Features: _____

Kentucky Registered Architect:

Margaret Jacobs

Signature

Date: April 15, 2019

Kentucky Registered Engineer:

Signature

Date: _____

Board Designee or Superintendent:

Signature

Date: _____

District Name: Woodford Co. District Code: 601 Facility Name: All Schools & Bd Office School Code: 090, 120, 075, 013, 084, 085

Project Name: District Wide Security Improvements

Project Phase:	Design Development:	<input type="checkbox"/>	Construction Documents:	<input checked="" type="checkbox"/>
1. Site Development	\$			
2. General Construction	\$		112,420	
3. Heating, Ventilation & Air Conditioning	\$			
4. Plumbing (Include Sprinkler System)	\$			
5. Electrical Work	\$			
6. Sewage Disposal System	\$			
7. Total Construction Cost (1-6)			\$	112,420.00
8. Site Acquisition Cost (Purchase Price)	\$			
9. Legal Services	\$			
10. Fiscal Agent Fee	\$			
11. Bond Discount	\$			
12. Architect/Engineer Fee	\$		13,771	
13. Construction/Manager Fee (if Applicable)	\$			
14. Equipment/Furnishings (Not Fixed)/Computers	\$			
15. Property & Topographic Survey	\$			
16. Geotechnical Survey & Report	\$			
17. Special Inspections	\$			
18. Asbestos Abatement	\$			
19. Commissioning Fee	\$			
20. Plan Review Fee	\$		285	
21. Printing & Distribution of Bid Docs	\$			
22. Contingencies - Minimum 5% of Line 7	\$		5,621	
23. Other Cost (Describe)	\$			
24. Total Other Cost (8-23)			\$	19,677.00
25. TOTAL PROJECT COST (line 7 + line 24)			\$	132,097.00
a. Gross Square Foot Area*				na
b. Total Cost Per Square Foot				na
c. Total Cost Per Pupil				\$33 +/-
d. Gross Sq. Ft. Area of Alternates				
* Base Bid Area Only				

Kentucky Registered Architect/Engineer: Margaret Jacobs Date: April 15, 2019

Construction Manager: _____ Date: _____

Board of Education Designee: _____ Date: _____