Bank Reconciliation Lincoln Elementary School

Bank Name:

Citizens First Bank

Statement Date:

3/31/2019

Bank Account:

Today's Date:

4/10/2019

4:59:03 PM

Statement Ending Balance:

\$17,997.70

Add: Deposits in Transit

\$0.00

Total:

\$17,997.70

Less: Outstanding Checks

\$955.54

Reconciled Bank Balance:

\$17,042.16

Other Assets:

\$0.00

Bank Balance + Other Assets:

\$17,042.16

Comments:

I certify the above information is correct

rincipal' gnature

4-10-19

Preparer's Signature

Date

Receipts and Disbursements Detail with Beg. Yr. Balances Lincoln Elementary School Ending Date: 4/30/2019

Month To Date

Year To Date

| ı | 1 | | | | | | | Year To Date | ate | |
|---------------------------------|---------------------------------|-------------|------------------------|---------------|--------------|-------------|-------------|------------------------|------------------------|----------|
| Account | BMB / BYB | Receipts Di | Receipts Disbursements | Transfers Enc | Encumbrances | Ending Bal. | Receipts D | Receipts Disbursements | Transfers Encumbrances | mhrancae |
| 2000.00 GENERAL FUND | \$1,211.60 \$1,048.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,211.60 | \$437.37 | \$274.49 | \$0.00 | \$0.00 |
| 2020.00 BOOK FAIR | \$18.70 \$18.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2020.50 BOOK FAIR - DISTRICT | \$1,105.93 | \$0.00 | \$1,105.93 | \$0.00 | \$0.00 | \$0.00 | \$5 077 67 | 7 | | |
| | \$0.00 | | | , | 1 | - | \$0,977.02 | \$5,9//.62 | \$0.00 | \$0.00 |
| 2020 sub accts total | \$1,124.63 | \$0.00 | \$1,105.93 | \$0.00 | \$0.00 | \$18.70 | \$5,977.62 | \$5,977.62 | \$0.00 | Š |
| 2030.00 BOOK ORDERS | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2036.00 LES GENERAL STORE | \$4,345.87 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$4,345.87 | ¢5 907 00 | †3 410 37 | 3 | |
| | \$849.64 | | | | | | | 4-1 :20:00 | \$0.00 | \$0.00 |
| 2045.00 FUNDRAISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2050.00 HOSPITALITY | \$350.82 \$665.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.82 | \$696.12 | \$1,010.90 | \$0.00 | \$0.00 |
| 2090.00 STUDENT COUNCIL | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2095.00 STUDENT FEES | \$2,382.94 \$1,057.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,382.94 | \$3,822.00 | \$2,496.50 | \$0.00 | \$0.00 |
| 2100.00 STUDENT INSTRUCTIONAL | \$371,87 | \$0,00 | \$0.00 | \$0.00 | \$0,00 | \$371.87 | \$ | \$5.00 SE | | |
| | \$882.63 | | | | : | 1 | 40.00 | 97.070\$ | \$0.00 | \$0.00 |
| 2130.00 TRIP FUND | \$120.00 <i>\$121.60</i> | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$120,00 | \$3,618.00 | \$3,619.60 | \$0.00 | \$0.00 |
| 2140.00 YEARBOOK | \$3,057.10 <i>\$3,849.18</i> | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,057.10 | \$0.00 | \$792.08 | \$0.00 | \$0.00 |
| Total for Series 2 | \$12,964.83 | \$0.00 | \$1,105.93 | \$0.00 | \$0.00 | \$11,858.90 | \$20,458.11 | \$17,092.72 | \$0.00 | \$0.00 |
| | | | | | | | | | | |

| | I | | Month To Date | Date | | | | Year To Date | Pate | |
|-------------------------------------|----------------------|------------------------|---------------|----------------|--------------|-------------|-------------|------------------------|----------------------|--------|
| Account | BMB / BYB | Receipts Disbursements | rsements | Transfers Encu | Encumbrances | Ending Bal. | Receipts Di | Receipts Disbursements | Transfers Englishman | |
| 3005.00 ACADEMIC TEAM | \$137.30 \$34.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$137.30 | \$675,00 | \$571.82 | \$0.00 | \$0.00 |
| | \$1,069.20 \$0.97 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,069.20 | \$2,680.00 | \$1,611.77 | \$0.00 | \$0.00 |
| 3035.00 CHORUS | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3135.00 LIBRARY | \$84.11 \$84.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$84,11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3155.00 MUSIC | \$624.52 \$639.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$624,52 | \$0.00 | \$14.49 | \$0.00 | \$0.00 |
| 3160.00 ROBOTICS | \$0.50 \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3175.00 STLP | \$35.00 \$35.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 |
| Total for Series 3 | \$1,950.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,950.63 | \$3,355.00 | \$2,198.08 | \$0.00 | 500 |
| 7110.00 DONATION - ACADEMIC TEAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7120.00 DONATION - ART | \$452.39 \$497.96 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$452.39 | \$0,00 | \$45.57 | \$0.00 | \$0.00 |
| 7125.00 DONATION - CHORUS | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7130.00 DONATION - FSEEF | \$195.85 \$195.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$195.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| /140.00 DONATION - KUMMER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7145.00 DONATION - LEADERSHIP | \$50.75 \$50.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7150.00 DONATION - LES MOTIVATION | \$31.17 \$670.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31.17 | \$0.00 | \$638.87 | \$0,00 | \$0.00 |
| 7155.00 DONATION - MUSIC | \$60.84 \$60.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,84 | \$0.00 | \$0.00 | \$0.00 | \$0,00 |
| 7160.00 DONATION - PTO | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | | | |

4/10/2019 5:01:54 PM

Lincoln Elementary School

Page 2 of 4

| | | | | 169 | 00000 | | | | | |
|-------------|------------------------|------------------------|-------------|-------------|------------------------|-------------|------------------------|------------|----------------------------|---|
| | | | | 100 | Asset Accounts | End of Ass | | | | |
| \$0.00 | \$0.00 | \$20,294.50 | \$24,918.11 | \$15,936.23 | \$0.00 | \$0.00 | \$1,105.93 | \$0,00 | \$17,042.16 \$11,312.62 | Total Asset Accounts |
| \$0.00 | \$0.00 | \$20,294.50 | \$24,918.11 | \$15,936.23 | \$0.00 | \$0.00 | \$1,105.93 | \$0.00 | \$17,042.16 \$11,312.62 | 1000,00 CITIZENS FIRST BANK |
| | | | | ınts | of Regular Accounts | End of Regu | m | | | |
| \$0.00 | \$0.00 | \$20,294.50 | \$24,918.11 | \$15,936.23 | \$0.00 | \$0,00 | \$1,105.93 | \$0.00 | \$17,042,16 \$11,312.62 | Total Regular Accounts |
| \$0.00 | \$0.00 | \$1,003.70 | \$1,105.00 | \$2,126.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,126.70 | Total for Series 7 |
| \$0.00 | \$0.00 | \$319.26 | \$105.00 | \$287,82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$287.82 \$502.08 | 7200.00 MISCELLANEOUS GRANTS |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27,51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27.51 \$27.51 | 7185.00 DONATION - TIFFANY BARNES GRAY |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.62 \$0.62 | 7180.00 DONATION - WALMART |
| \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,001.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,001.60 \$1.60 | 7175.00 DONATION - TARGET |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18.15 \$18.15 | 7170.00 DONATION - SPECIAL ED |
| - Combrance | Transfers Encumbrances | Receipts Disbursements | Receipts (| Ending Bal. | Transfers Encumbrances | Transfers E | Receipts Disbursements | Receipts t | BMB / BYB | Account |
| | Date | Year To Date | | | | Date | Month To Date | | ì | |

Principal's Signature

Preparer's Signature

14-10-19
Date
Date

Lincoln Elementary School