

## *Henderson County Schools Transportation Department*

5674 Airline Road

(270) 831-5120 Fax: (270) 831-5122

[www.henderson.kyschools.us](http://www.henderson.kyschools.us)



04-09-2019

Mrs. Tracy Williams	District 1
Mr. Kirk Haynes	District 2
Mrs. Lisa Baird	District 3
Mr. Mike Waller	District 4
Mr. Wesley Smith	District 5
Mrs. Marganna Stanley	Superintendent
Mrs. Robin Newton	Assistant to Superintendent

Transportation would like to get Board approval for the use of a school Bus on 04-19-19. This request is coming from Mr. Chuck Stinnett Director of Henderson Leadership Initiative. The HLI is taking their annual trip around Henderson County. Transportation can support this trip if approved. The Henderson Leadership Initiative will be responsible for all costs associated with this trip. I have also attached the original request to this letter.

Respectfully Submitted,

Ben Payne Director of Transportation  
[Ben.payne@henderson.kyschoools.us](mailto:Ben.payne@henderson.kyschoools.us)  
270-831-5120 270-724-0736

## **Payne, Ben - TRN, Director of Transportation**

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**From:** HLI Director Chuck Stinnett <automailer@edlio.com>  
**Sent:** Wednesday, March 20, 2019 10:43 AM  
**To:** Payne, Ben - TRN, Director of Transportation  
**Subject:** Henderson Leadership Initiative is seeking a bus ride

**From:** HLI Director Chuck Stinnett <[hendersonleadershipinitiative@gmail.com](mailto:hendersonleadershipinitiative@gmail.com)>  
**To:** Ben Payne  
**Subject:** Henderson Leadership Initiative is seeking a bus ride

Ben, this is Chuck Stinnett. I'm now working for the Henderson Leadership Initiative. I'm writing to ask whether the school system could provide a bus and driver for a few hours on Friday, April 19. My tentative schedule would be to have the driver pick up our 2019 HLI class (about 33 adults) from the Depot in Downtown Henderson at about 10:30 a.m., take us to Red Banks Park at 6th and Water streets for a few minutes, then drive us to Niagara General Store, then departing Niagara at about 1:30 p.m. and returning to the Henderson County Courthouse. (The times can be tweaked a few minutes here or there as needed.) We would feed your driver lunch. This is similar to what the school system did for HLI in April 2017. Your consideration is appreciated. Let me know if my request needs to be presented to Mrs. Stanley or somebody else. Thank you. My cell is 270-823-2167 if you need to call. -- Chuck

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This user has been authenticated with the following credentials from google: display name: HLI Director Chuck Stinnett; email: [hendersonleadershipinitiative@gmail.com](mailto:hendersonleadershipinitiative@gmail.com); ID: undefined.