

# Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420

(270) 831-5000 Fax: (270) 831-5009

www.henderson.kyschools.us



## CONTRACT FOR NONRESIDENT STUDENTS

School Year: 2019-2020

- I. The board of education of the **Barren County School District** (district of legal residence of pupils) enters into a contract with the board of education of the Henderson County School District (district where the students attend) to educate (mark one):

Any/All	Yes/No
One for One	Yes/No
Specific Number	Enter Number:

This contract further provides that the average daily attendance (ADA) of the student(s) is to be counted in the district where the student(s) attend school.

- II. The board of education of the **Henderson County School District** is to receive transportation credit for all students reported in Part I and such credit to be calculated in accordance with KRS 153.370.

This contract must be executed below by the board of education where the students legally reside:

\_\_\_\_\_, Chairman, **Barren County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

This contract must be executed by the board of education where the students will be educated:

\_\_\_\_\_, Chairman, **Henderson County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

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## CONTRACT FOR NONRESIDENT STUDENTS

School Year: 2019-2020

- I. The board of education of the **Daviess County School District** (district of legal residence of pupils) enters into a contract with the board of education of the Henderson County School District (district where the students attend) to educate (mark one):

Any/All	Yes/No
One for One	Yes/No
Specific Number	Enter Number:

This contract further provides that the average daily attendance (ADA) of the student(s) is to be counted in the district where the student(s) attend school.

- II. The board of education of the **Henderson County School District** is to receive transportation credit for all students reported in Part I and such credit to be calculated in accordance with KRS 153.370.

This contract must be executed below by the board of education where the students legally reside:

\_\_\_\_\_, Chairman, **Daviess County Public Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

This contract must be executed by the board of education where the students will be educated:

\_\_\_\_\_, Chairman, **Henderson County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

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## CONTRACT FOR NONRESIDENT STUDENTS

School Year: 2019 -2020

- I. The board of education of the **Hopkins County School District** (district of legal residence of pupils) enters into a contract with the board of education of the Henderson County School District (district where the students attend) to educate (mark one):

Any/All	Yes/No
One for One	Yes/No
Specific Number	Enter Number:

This contract further provides that the average daily attendance (ADA) of the student(s) is to be counted in the district where the student(s) attend school.

- II. The board of education of the **Henderson County School District** is to receive transportation credit for all students reported in Part I and such credit to be calculated in accordance with KRS 153.370.

This contract must be executed below by the board of education where the students legally reside:

\_\_\_\_\_, Chairman, **Hopkins County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

This contract must be executed by the board of education where the students will be educated:

\_\_\_\_\_, Chairman, **Henderson County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

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## CONTRACT FOR NONRESIDENT STUDENTS

School Year: 2019-2020

- I. The board of education of the **McLean County School District** (district of legal residence of pupils) enters into a contract with the board of education of the Henderson County School District (district where the students attend) to educate (mark one):

Any/All	Yes/No
One for One	Yes/No
Specific Number	Enter Number:

This contract further provides that the average daily attendance (ADA) of the student(s) is to be counted in the district where the student(s) attend school.

- II. The board of education of the **Henderson County School District** is to receive transportation credit for all students reported in Part I and such credit to be calculated in accordance with KRS 153.370.

This contract must be executed below by the board of education where the students legally reside:

\_\_\_\_\_, Chairman, **McLean County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

This contract must be executed by the board of education where the students will be educated:

\_\_\_\_\_, Chairman, **Henderson County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

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## CONTRACT FOR NONRESIDENT STUDENTS

School Year: 2019-2020

- I. The board of education of the **Owensboro Public School District** (district of legal residence of pupils) enters into a contract with the board of education of the Henderson County School District (district where the students attend) to educate (mark one):

Any/All	Yes/No
One for One	Yes/No
Specific Number	Enter Number:

This contract further provides that the average daily attendance (ADA) of the student(s) is to be counted in the district where the student(s) attend school.

- II. The board of education of the **Henderson County School District** is to receive transportation credit for all students reported in Part I and such credit to be calculated in accordance with KRS 153.370.

This contract must be executed below by the board of education where the students legally reside:

\_\_\_\_\_, Chairman, **Owensboro Public Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

This contract must be executed by the board of education where the students will be educated:

\_\_\_\_\_, Chairman, **Henderson County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

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## CONTRACT FOR NONRESIDENT STUDENTS

School Year: 2019-2020

- I. The board of education of the **Union County School District** (district of legal residence of pupils) enters into a contract with the board of education of the Henderson County School District (district where the students attend) to educate (mark one):

Any/All	Yes/No
One for One	Yes/No
Specific Number	Enter Number:

This contract further provides that the average daily attendance (ADA) of the student(s) is to be counted in the district where the student(s) attend school.

- II. The board of education of the **Henderson County School District** is to receive transportation credit for all students reported in Part I and such credit to be calculated in accordance with KRS 153.370.

This contract must be executed below by the board of education where the students legally reside:

\_\_\_\_\_, Chairman, **Union County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

This contract must be executed by the board of education where the students will be educated:

\_\_\_\_\_, Chairman, **Henderson County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

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## CONTRACT FOR NONRESIDENT STUDENTS

School Year: 2019 -2020

- I. The board of education of the **Webster County School District** (district of legal residence of pupils) enters into a contract with the board of education of the Henderson County School District (district where the students attend) to educate (mark one):

Any/All	Yes/No
One for One	Yes/No
Specific Number	Enter Number:

This contract further provides that the average daily attendance (ADA) of the student(s) is to be counted in the district where the student(s) attend school.

- II. The board of education of the **Henderson County School District** is to receive transportation credit for all students reported in Part I and such credit to be calculated in accordance with KRS 153.370.

This contract must be executed below by the board of education where the students legally reside:

\_\_\_\_\_, Chairman, **Webster County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date

This contract must be executed by the board of education where the students will be educated:

\_\_\_\_\_, Chairman, **Henderson County Schools**

\_\_\_\_\_, Secretary \_\_\_\_\_ Date