FACPAC BG4 Form (Ref# 28383)

Form Status: Saved

Project: Youth Performing Arts School Phase I HAVC renovation and elevator addition

BG Number: 16-005 (Imported Project) District: Jefferson County (275)

Status: Active

Phase: No Data

Contract: PARCO, 01

Type: General Contractor

Proposed

Firm / Contractor

PARCO Constructors Group, LLC

Project Construction Cost

Original Contract Amount \$9,496,900.00 Net Total of Change Orders to Contract \$530,574.48 Original Purchase Order Total \$0.00

Net Total of Change Orders to

\$0.00

Purchase Orders

Total Cost of Construction

\$10,027,474.48

Verification of Required Approvals by Other Regulatory Agencies

Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date 5/10/2018 Plumbing Certificate Date 11/17/2016 Electrical Certificate Date 12/5/2016 Fire Alarm Certificate Date 5/10/2018 Sprinkler Certificate Date 5/10/2018 **Boiler Certificate Date**

Range Hood Suppression Date

Verification of Approval - Other

HVAC Certificate

Verification of Approval - Other Date 5/10/2018

Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date

Natural Resources and Envrionmental

Protection Cabinet - Other

Natural Resources and Envrionmental

Protection Cabinet - Other Date

Close Out

Punch List Completed Date 11/22/2017 Record Drawings Completed Date 1/10/2019

Warranty & Guarantees Information

Provided Date

Owner Training on Systems Date

Verification of Payment of Debts and

Claims to Date

Close Out - Other

Close Out - Other Date

BG4 Date

BG4 Board Order Date

1/15/2019

12/7/2016

10/10/2018

AIA G706A, Affidavit of Release of Liens

10/10/2018

3/5/2019

BG4 Signature Page (Online Form Ref# 28383)

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

| Herry A. Tarle Q. Architect | 3-7-2019 Date |
|-----------------------------------|------------------|
| Engineer | 3-8-2019 Date |
| Contractor / Construction Manager | 2.8.7019 Date |
| Local Board of Education Designee | Date |