



April 1, 2009

Mr. Gary Milby  
Hardin County Schools  
65 W.A. Jenkins Road  
Elizabethtown, Kentucky 42701

Re: Hardin County Middle School  
SCB Project No. 0719

Dear Gary:

Sherman Carter Barnhart will be presenting at the board meeting on Thursday, April 16, at which time we will be reporting on the construction progress of the North Middle School project. Please also distribute to the board members a copy of the attached construction progress meeting minutes, as well as a list of construction items completed within the last 30 days and work anticipated the next 30 days.

Sherman Carter Barnhart will also request that the school board make a motion approve Change Order No. 2 for the North Middle School project (see attached information).

Also, should an apparent low bidder for the Division 17 bid package for North Middle School be acceptable to the owner, Sherman Carter Barnhart, and Shrout Tate Wilson Engineers after review of the bid subcontractors, material suppliers, etc., Sherman Carter Barnhart will ask that the school board award contract to the Division 17 apparent low bidder.

If you have any questions or comments about this information, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, reading 'Myra Vaughn'.

Myra Vaughn AIA  
Project Architect

c: Kenny Stanfield

March 26, 2009

**PROGRESS MEETING MINUTES #9**

Re: North Middle School  
SCB Project No. 0719

Date: March 26, 2009

Present: See attached Sign-In Sheet

**Review of previous minutes**

Previous meeting minutes were reviewed; there were no comments.

**Schedule**

Current estimated completion date is the week of September 28, 2009. Alliance previously advised that, due to inclement weather, no work was performed 10 days in December 2008, 22 days in January 2009, and 5 days in February 2009 (as of February 9, 2009). Alliance will provide written confirmation regarding these days.

**Work completed to date**

Refer to Alliance Corporation's March 26, 2009, Project Summary (copy attached).

**Anticipated work**

Refer to Alliance Corporation's March 26, 2009, Project Summary (copy attached).

**Delivery dates**

None at this time.

**Shop drawings**

Alliance requested further clarification regarding the operation of the overhead-coiling grille. Alliance advised that, due to its size, the manufacturer suggests power-type operation in lieu of manual. SCB will further review this issue.

**Change Orders/ASI**

1. Change Order No. 1 has been fully executed.

2. SCB advised that Change Order No. 2 is currently being assembled.
3. SCB referred to "ASI Itemization" (copy attached).

#### **Pay request**

Immediately following this progress meeting, SCB processed Application and Certificate for Payment No. 10 and delivered copies to the Hardin County Schools Office, to the attention of Gary Milby.

#### **Record drawings**

John DeBrabander, of Alliance Corporation, is responsible for maintaining "as-built" documents throughout this project.

#### **Daily clean-up**

SCB and Alliance advised that all affected areas must be kept secure and free of excess debris. Alliance reminded all sub-contractors to maintain a clean project site. Alliance again advised that sub-contractor debris not removed when requested will be removed by Alliance at the sub-contractor's expense.

#### **Safety issues**

Alliance reminded all sub-contractors of the importance of lift safety as well as maintaining any and all safety rails.

#### **New business**

1. Owner's comments: None at this time.
2. Architect's comments: None at this time.
3. Consultant's comments: STW advised that bids for the Division 17 Package will be received on April 15, 2009.
4. Contractor's/Subcontractors' comments: Alliance reviewed the following.
  - a. Geothermal well field:
    - 1) Alliance submitted to HCS, SCB and STW a copy of the current well driller's daily report. Alliance will continue to monitor and distribute these daily reports to all parties weekly.
    - 2) Well driller is installing approximately one and a half wells per day.
    - 3) Each well is receiving an average of 133'-0" of casing (observed by Alliance).
    - 4) A conductivity test report will be submitted to Alliance the week of March 30, 2009.
    - 5) STW will prepare a preliminary report regarding the effects of the added well casing and its effect, if any, on the design of the HVAC system.
  - b. After installation, traffic on metal roof panels must be kept to a minimum. All sub-contractors must notify Alliance prior to performing any work on the metal roof panels.
  - c. A sub-contractors' foremen meeting will be convened each Thursday morning at 9:00 a.m.
  - d. All sub-contractors are to take precautions with regard to recent theft and vandalism on site.

#### **Next scheduled meeting**

The next progress meeting will be held Thursday, April 30, 2009, at 9:30 a.m., at the project site.

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End of meeting minutes.

If you have questions or comments regarding these minutes, please contact this office.

Yours truly,

Brian T. Ashley

c: All present (Alliance to distribute to subs), Phil Gayhart, Myra Vaughn, Kenny Stanfield

# **Hardin County Schools**

## **North Middle School**

### **Vine Grove, Kentucky**

**Alliance Corporation Job #08-060**

#### **Project Summary – March 26, 2009**

##### **Work completed since February 26, 2009 :**

- Place and finished concrete slab-on-deck for “Area D & Balance of Area C Middle wing/mezzanine”(2,629 sq.ft./45 cu.yds.)
- Formed and poured Maintenance Building foundation.
- Formed and poured Transformer foundation and slab
- Continued in wall rough-in for plumbing & electrical
- Continued brick installation (18% complete)
- Continued above ceiling plumbing first floor Areas “C & D” (65% Complete)
- Continued ductwork first floor Area “C” (66% Complete)
- Continued above ceiling electrical rough-in first floor “Area C” and Area “D” (75% complete)
- Continued above ceiling plumbing rough-in second floor Area “C” (30% complete)
- Continued above ceiling electrical rough-in second floor Area “C” (50% complete)
- Completed 2nd floor Load-Bearing C.M.U. walls. Continued with balance of non-load bearing C.M.U. walls 1<sup>st</sup> & 2<sup>nd</sup> floors, Areas “C&D”(75% complete)
- Continued setting ~~tight~~<sup>LIGHT</sup> gauge roof trusses –Areas ”C & D” (75% Complete) & started detailing/bridging (25% complete)
- Continued fire protection piping Area “C” (67% complete)

- 
- Started roof deck over light gauge roof trusses area “C”(10% complete)
  - Installed and pour 2 sets of stairs, installed 3<sup>rd</sup> stair and 2 ships ladders
  - Started roofing insulation and felt/ice & watershield “Area B” – gymnasium (85% complete)
  - Continued load bearing C.M.U. “Area A” (50% Complete)
  - Installed fire line into mechanical room
  - Poured Mechanical Room slab on grade.
  - Started duct installation in gymnasium (5% complete)
  - Completed masonry in Media Center
  - Started brick in Great Hall (75% complete)
  - Continued Geo-thermal well field (9% complete)

**Anticipated work in the next 30 days:**

- Complete metal roof and soffit “Area B” – gymnasium & “Area C” – Media Center
- Complete 1<sup>st</sup> and 2<sup>nd</sup> floor non-load bearing C.M.U. “Areas C & D”
- Continue C.M.U. in “Area A
- Continue brick installation and start cast stone installation
- Complete plumbing and electrical in-wall rough-ins
- Complete site water and fire line tie-ins
- Set primary transformer
- Start wire pulls & energize panels
- Install trusses, roof deck, roof insulation, and metal roof at Media Center

- 
- Complete roof trusses, roof deck and temporary dry-in “Areas C & D”
  - Set high roof trusses & deck “Area A”
  - Pour balance of slab-on-grade concrete in corridors and Great Hall
  - Pour partial slab-on-grade in Kitchen
  - Start duct installation Area “B” Gymnasium
  - Continue Geo-Thermal well field
  - Start block filler/paint “Area C”
  - Start fire protection in “Area B”
  - Start lighting and electrical in gymnasium

Sherman Carter Barnhart

PSO

PARTNERS IN ARCHITECTURE

100 MALLARD CREEK ROAD, SUITE 151, LOUISVILLE, KY 40207 502-721-6100 FAX 502-721-6111

## SIGN-IN SHEET

Project North Middle School (Hardin County) Project No. 0719 Date 3/26/09

(IMPORTANT: PLEASE PRINT CLEARLY!)

<u>Name:</u>	<u>Company:</u>	<u>Phone #:</u>	<u>E-mail address:</u>
<u>Brian Ashley</u>	<u>Sherman Carter Barnhart</u>	<u>721-6100</u>	<u>BASHLEY@SCBARCHITECTS.COM</u>
<u>Gary M. By</u>	<u>HCS</u>	<u>270 769 8814</u>	<u>Gary.M.By@hardin.kyschools.us</u>
<u>David Wyatt</u>	<u>HCS</u>	<u>270 266 1990</u>	<u>David.Wyatt@hardin.kyschools.us</u>
<u>Laura McGray</u>	<u>HCS</u>	<u>270-401-3114</u>	<u>Laura.mcgray@hardin.kyschools.us</u>
<u>John R. DeBeasander</u>	<u>Alliance Corporation</u>	<u>270-401-0690</u>	<u>jdebeasander@alliancecorporation.com</u>
<u>Reggie Roy</u>	<u>Bennett's Carpets</u>	<u>270-566-1425</u>	<u>reggiebc@Duo-county.com</u>
<u>Phil Osborne</u>	<u>Concord Roofing</u>	<u>502-957-6063</u>	<u>posborne@concordroofing.net</u>
<u>Joe Blawie</u>	<u>WeatherShield</u>	<u>270-242-9274</u>	
<u>Robert Loomis</u>	<u>" "</u>	<u>" "</u>	
<u>Rick Bishop</u>	<u>T.S.P. CO., Inc</u>	<u>859-276-1883</u>	<u>TSPCompany@ATL.com</u>
<u>David J. Phillips</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
<u>Noe C. Lopez</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
<u>Mike Parrish</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>



Casey Collins

Alliance

606-791-3421

ccollins@alliancecorporation.com

Danica Aders

Hummer

606-791-9857

Whitney Carey

Sherrill Tate Wilson

859-277-8177

Mike McLaughery

" "

" "

3/2/2013

**North Middle School**  
**SCB Project No. 0719**

**March 26, 2009**  
**Itemization of Change Order # 2**

	<u>\$ Add/Deduct</u>
1. (COR 01) Added cost associated with site clearing and grubbing of trees to allow for installation of building electric service. <i>Add of \$5,175.00 (0 days)</i>	\$5,175.00
2. (COR 002) Revision of CMU partitions in Band 111 and Practice Rooms 111A, 115, 114 and 113. <i>Deduct of \$10,647.60 (0 days) Architect</i>	(\$10,647.60)
3. (WCPR 001 / COR 4) Added cost associated with relocation of door 135C and reverse swing <i>Add of \$7,170.10 (0 days) Owner</i>	\$7,170.10
4. (COR 005) Added cost associated with revisions to the plumbing system requested by the Commonwealth of Kentucky during their plumbing review. <i>Add of \$1,103.69 (0 days)</i>	\$1,103.69
5. (WCPR 002 / COR 05) Added cost associated with addition of tamper switch, with regards to fire protection system, at vault required by local building inspector. <i>Add of \$6,098.16 (0 days)</i>	\$6,098.16
6. (ASI 007 / COR 6) Partition revisions in Men 120, Women 118 <i>Deduct of \$2,318.00 (0 days) Architect</i>	(\$2,318.00)
7. (ASI 009) Revision of electrical connections regarding unit heaters 01 and 02 as well as kitchen hood. <i>Deduct of \$200.00 (0 days) Consultant</i>	(\$200.00)
8. (ASI 010) Replacement of markerboards with tackboards as indicated. <i>Deduct of \$1,755.00 (0 days) Owner</i>	(\$1,755.00)
9. (COR 007) Added cost associated with revision of grade elevation of site infrastructure. <i>Add of \$361.64 (0 days) Consultant</i>	\$361.64

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Total add to the contract: \$4,987.99

**ALLIANCE**  
CORPORATION*Builders & Managers***Fax**

To: <i>Brian Asmer</i>	From: <i>Daniel Akons</i>
Fax: <i>502-721-6440</i>	Date: <i>7/3/08</i>
Phone: <i>611</i>	Pages: <i>3</i>
Re: <i>C.O.P. #1</i>	CC:

☐ Urgent    ☐ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

•Comments:

## BRANCH OFFICE

122 North Lake Drive | Prestonsburg, KY 41653  
ph 606.888.8748 | fax 606.888.0815 | alliancecorporation.com

## CORPORATE OFFICE

Glasgow, KY

**Change Order Request**

Alliance Corporation  
122 North Lake Drive  
Prestonsburg, KY 41663  
Phone: 606-886-8748  
Fax: 606-886-0915

Owner: HARDIN CO BOARD OF EDUCATION  
65 W.A. JENKINS ROAD  
ELIZABETHTOWN, KY 42701

Project: 08-060 / NORTH MIDDLE SCHOOL

Architect: Sherman Garter Barnhart  
100 Mallard Creek Road, Suite 151  
Louisville, KY 40207

PCOType: ACO

Change Order Request #: 01 Clearing & Grubbing of Trees

Item: 1 Clearing & Grubbing of Trees

Cost Type	Units	UM	Unit Cost	Amount
3 Subcontract				5,175.00
Subtotal Item	1			5,175.00

Requested Total For Item 1 5,175.00

Total For Change Order 5,175.00

The Contract Time Will Be Increased by 0 Days.

Submitted By: ALLIANCE CORPORATION

Signed: \_\_\_\_\_

**ALLIANCE**  
CORPORATION*Builders & Managers***Fax**To: *Brian Ashner*From: *Danell Alons*Fax: *502-721-6440*Date: *7/3/08*Phone: *6111*Pages: *3*Re: *C.O.P. #1*

CC:

☐ Urgent☐ For Review☐ Please Comment☐ Please Reply☐ Please Recycle

•Comments:

BRANCH OFFICE

122 North Lake Drive | Prestonsburg, KY 41653

ph 606.886.8748 | fax 606.886.0915 | alliancecorporation.com

CORPORATE OFFICE

Glasgow, KY

**Change Order Request**

Alliance Corporation  
122 North Lake Drive  
Prestonsburg, KY 41653  
Phone: 606-886-8748  
Fax: 606-886-0915

**Owner :** HARDIN CO BOARD OF EDUCATION  
65 W.A. JENKINS ROAD  
ELIZABETHTOWN, KY 42701

**Project:** 08-060 / NORTH MIDDLE SCHOOL

**Architect :** Sherrman Carter Barnhart  
100 Mallard Creek Road, Suite 151  
Louisville, KY 40207

PCOType: ACO

Change Order Request # : 01 Clearing & Grubbing of Trees

Item :		Cost Type	Units	UM	Unit Cost	Amount
1	Clearing & Grubbing of Trees	3 Subcontract				5,175.00
		Subtotal Item	1			5,175.00
Requested Total For Item						5,175.00
Total For Change Order						5,175.00

The Contract Time Will Be Increased by 0 Days.

Submitted By: ALLIANCE CORPORATION

Signed: \_\_\_\_\_

**VINE GROVE CHANGE ORDER REQUEST #1****SCOPE:**

GC NEEDS CLEARING & GRUBBING PERFORMED TO PROVIDE ELECTRIC ACCESS TO JOB TRAILER.

GC NEEDS 800 LF 3/4" PVC WATER SERVICE LINE and 2 FROST FREE HYDRANTS INSTALLED TO PROVIDE WATER SERVICE FOR JOB TRAILER.

3/4" LOANER WATER METER WILL NEED TO BE INSTALLED NEXT TO AN EXISTING FIRE HYDRANT ON SITE.

**CLEARING & GRUBBING**

CDCI EQUIPMENT	HRLY RATE	HOURS	TOTAL
D6R DOZER	\$ 150.00	20	\$ 3,000.00
330 CAT TRACKHOE	\$ 150.00	10	\$ 1,500.00
			\$ 4,500.00

WATER	UM	QTY	UNIT PRICE	TOTAL
3/4" Water Service Pipe		800.00	\$ 6.00	\$ 4,800.00
6" Service Saddle Connection		1	\$ 125.00	\$ 125.00
3/4" Meter Setter Assembly		1	\$ 285.00	\$ 285.00
3/4" Gate Valve & Box		2	\$ 165.00	\$ 330.00
Yard Hydrants		2	\$ 145.00	\$ 290.00
				\$ 5,830.00

NOTES: 1) NO FEES ASSESSED BY HARDIN COUNTY WATER DISTRICT  
2) METER PROVIDED AS A LOANER FROM WATER DISTRICT

PREPARED BY: CDCI  
Shane Blankenship, Project Mgr



## Change Order Request

Alliance Corporation  
2014 KY Route 321  
Prestonsburg, KY 41653  
Phone: 606-886-8748  
Fax: 606-886-0915

**Owner :** HARDIN CO BOARD OF EDUCATION  
65 W.A. JENKINS ROAD  
ELIZABETHTOWN, KY 42701

**Architect :** Sherman Carter Barnhart  
100 Mallard Creek Road, Suite 151  
Louisville, KY 40207

**PCOType:** CCO

**Change Order Request # :** 002 **Band Room Ceiling Changes**

<b>Item :</b> 01 <b>Band Room Ceiling Changes</b>
---------------------------------------------------

Cost Type	Amount
3 Subcontract	-10,674.60
<b>Subtotal Item 01</b>	<b>-10,674.60</b>

**Requested Total For Item 01** -10,674.60

**Total For Change Order** -10,674.60

The Contract Time Will Be Increased by 0 Days.

**Submitted By:** ALLIANCE CORPORATION

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_





Bennett's Carpets, Inc.  
149 Steve Drive  
Russell Springs, KY 42642  
(270) 866-6930  
Fax (270) 866-6200

## QUOTATION • PROPOSAL

TO:	Alliance Corporation	DATE:	3/25/2009
ATT:	Derrick Akers		
RE:	Quotes for Smoke wall and Ceiling Tile for North Middle		

Description of Work: We hereby submit this estimate for furnishing and installing the following in accordance with plans and specifications including insurance:

### Smoke Wall on Service Platform

**Material \$2,350.00**

**Labor \$1,650.00**

**Total \$4,000.00**

**Halcyon Clima Plus Ceiling Tile (111,111a,115,114,113) Amount of 2670sf**

**ADD of \$4,325.40**

**Total Quotation \$**

Note: This quotation will become void if  
not accepted within 30 days.

We include no demolition unless stipulated. Reggie Roy

Acceptance: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Company/Title: \_\_\_\_\_

This Quotation/Proposal is to become a part of the contract documents. Payment to be made within 30 days from billing date with retainage held only as a part of original documents and previously agreed. Payment in full within 30 days upon completion and acceptance of this project.

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**Derrick Akers**

**From:** tspcompany@aol.com  
**Sent:** Wednesday, March 25, 2009 3:48 PM  
**To:** dakers@alliancecorporation.com  
**Subject:** NHMS: CMU Deletion

Derrick:

As per our telephone T.S.P. Co., Inc, is willing to give a credit of \$19,000.00 for the CMU that will be saved if the walls are not taken up FULL Height in the Area of the Mens and Womens RR, Vocal Room and Band Room.

I understand the Walls that surround the Mechanical Room (Room 112) stay FULL HEIGHT.

I am going to Field Verify the numbers Tomorrow, so if our numbers are off I would like the opportunity to correct.

Thank you

David J. Phillips  
T.S.P. Co., Inc.  
859-276-1883 (Tel)  
859-421-5469 (Cell)

---

Great Deals on Dell 15" Laptops - Starting at \$479

**Brian Ashley**

**From:** Myra Vaughn  
**Sent:** Tuesday, March 24, 2009 11:21 AM  
**To:** Derrick Akers (dakers@alliancecorporation.com)  
**Cc:** Brian Ashley; System ADMINISTRATOR  
**Subject:** 0719\_Band room and Practice Rooms

North Middle School  
SCB Project No. 0719  
3/24/09 11:17am

Derrick,  
See attached proposed solution in the Band room and Practice rooms. Please provide pricing credit amount to minimize height of the cmu masonry partitions and providing a HALCYON ClimaPlus USG acoustical ceiling tile (NRC 1.0) in these rooms in lieu of the specified Type "A" ceiling tile. There will not be a need to provide lay-in batt insulation above the ceiling tiles or metal framing/gyp. bd. above suspended ceiling.

Also, ALL suspended ceiling tiles are to be 24"x24".

Thank you,

**Myra Vaughn, AIA**  
[mvaughn@scbarchitects.com](mailto:mvaughn@scbarchitects.com)  
Sherman Carter Barnhart, PSC  
100 Mallard Creek Road, Suite 151  
Louisville, KY 40207  
(502) 721-6100 Phone  
(502) 721-6111 Fax

Please visit our website at <http://www.scbarchitects.com>

3/26/2009

lay-in insulation will be needed above the suspended acoust. ceilings!



**ALLIANCE**  
CORPORATION

*Builders & Managers*

# Fax

To: Brian Asher From: Derek Aicon  
Fax: 502-721-6111 Date: 3/12/09  
Phone: \_\_\_\_\_ Pages: 2  
Re: RFI #50 CC: \_\_\_\_\_

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

•Comments:



*Builders & Managers*

**ALLIANCE CORPORATION  
REQUEST FOR INFORMATION  
NORTH MIDDLE SCHOOL  
VINE GROVE, KY**

**RFI NO. 50**

**TO:**  
SHERMAN CARTER BARNHART  
100 Mallard Creek Road  
Louisville, KY 40207  
Telephone: (502) 721 - 6100  
FAX: (502) 721 - 6111

**FROM:**  
Alliance Corporation  
2014 KY Route 321  
Prestonsburg, KY 41653  
Telephone: (606) 886-8748  
FAX: (606) 886-0915

**ATTN: Brian Ashley**

We request information to the plans and/or specifications. Alliance Corporation must receive response on or before 03/16/09 to avoid construction delays.

**QUESTION:**

*After review of the CMU walls in Band 111 and Vocal 117 I noticed that most of these walls go full height. In my opinion these walls can be lowered and additional insulation be installed for sound. This may be an option to recover some costs.*

*Please Advise!*

Date: 03/12/09 By: Derrick Akers Project Manager

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**RESPONSE:**

Date: \_\_\_\_\_ By: \_\_\_\_\_

cc.  
File #: 08-060 - 3.1  
Derrick Akers  
John DeBrabander

Attachments: N/A

# **AIA® Document G709™ – 2001**

## **Work Changes Proposal Request**

**PROJECT** *(Name and address):*

North Middle School  
Hardin County, Kentucky

**PROPOSAL REQUEST NUMBER:** 001

**DATE OF ISSUANCE:** February 12, 2009

**OWNER:** ☒

**ARCHITECT:** ☒

**CONSULTANT:** ☒

**CONTRACTOR:** ☒

**FIELD:** ☐

**OTHER:** ☐

**OWNER** *(Name and address):*

Hardin County Schools  
65 W.A. Jenkins Road  
Elizabethtown, Kentucky 42701

**CONTRACT FOR:** General Construction

**CONTRACT DATE:** May 15, 2008

**FROM ARCHITECT** *(Name and address):*

Sherman Carter Barnhart Architects  
100 Mallard Creek Road, Suite 151  
Louisville, Kentucky 40207

**ARCHITECT'S PROJECT NUMBER:** 0719

**TO CONTRACTOR** *(Name and address):*

Alliance Corporation  
P.O. Box 1480  
116 East College Street  
Glasgow, Kentucky 42142-1480

Please submit an itemized proposal for changes in the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. Within Seven ( 7 ) days, the Contractor must submit this proposal or notify the Architect, in writing, of the date on which proposal submission is anticipated.

**THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.**

**DESCRIPTION** *(Insert a written description of the Work):*

Submit pricing, including a complete labor and material breakdown, to relocate Door 135C and reverse swing of door as indicated in the attached Drawing No. PR 1.01.

**ATTACHMENTS** *(List attached documents that support description):*

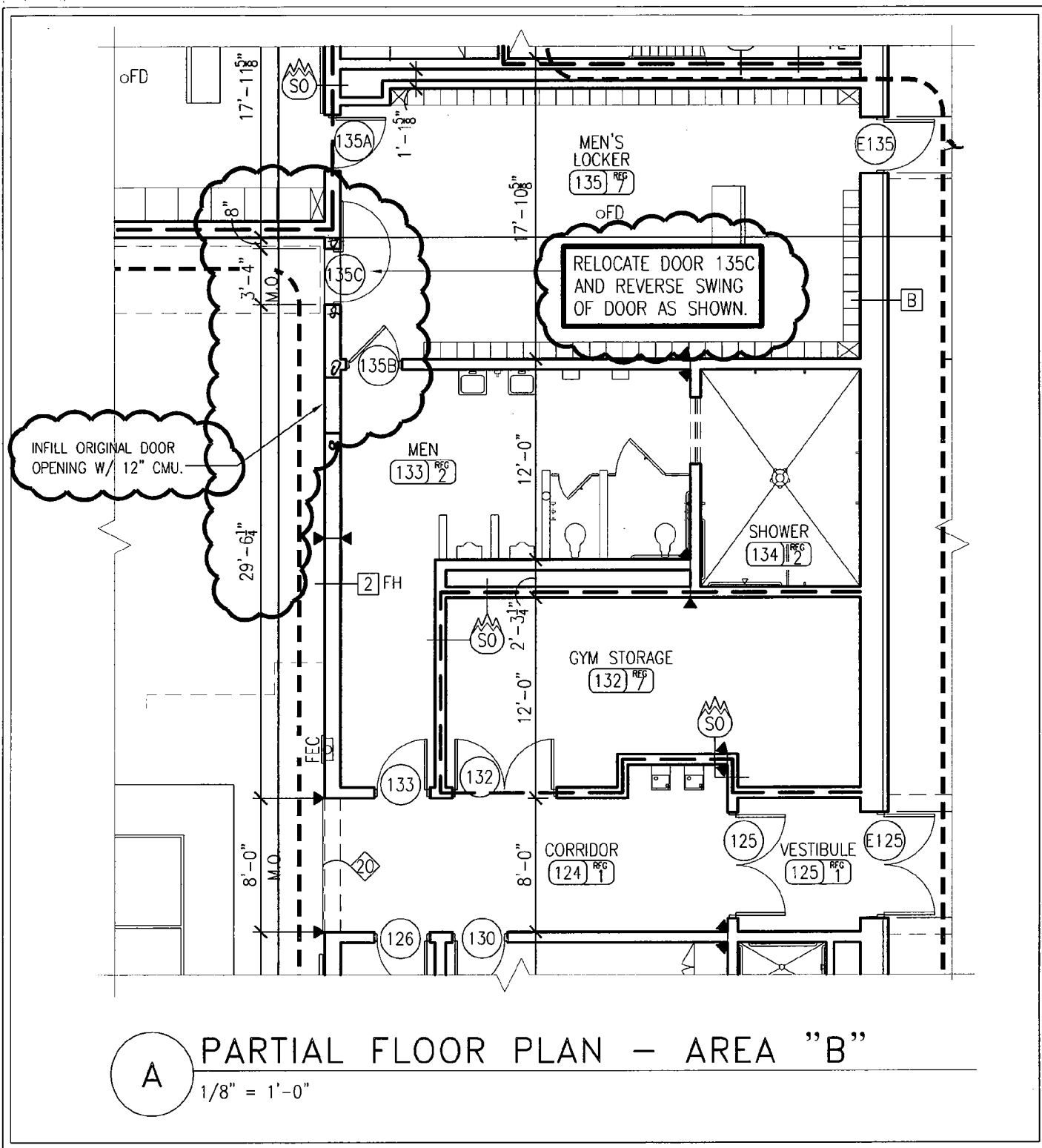
Proposal Request No. 1 - Dwg. No. PR 1.01

**REQUESTED BY THE ARCHITECT:**

  
*(Signature)*

Myra Vaughn AIA, Project Architect  
*(Printed name and title)*





PARTIAL FLOOR PLAN - PROPOSAL REQUEST NO. 1 - DWG. NO. PR 1.01

*Sherman Carter Barnhart* <sup>PSC</sup>

ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING

100 MALLARD CREEK ROAD SUITE 151 • LOUISVILLE, KY. 40207 • PHONE: 502-721-5100 • FAX: 502-721-5111

DATE 2/11/09

PROJECT NO. 0719

DRAWN MWV

PROJECT NAME NORTH MIDDLE SCHOOL

PROJECT LOCATION HARDIN COUNTY, KENTUCKY



## Change Order Request

Alliance Corporation  
2014 KY Route 321  
Prestonsburg, KY 41653  
Phone: 606-886-8748  
Fax: 606-886-0915

**Owner :** HARDIN CO BOARD OF EDUCATION  
65 W.A. JENKINS ROAD  
ELIZABETHTOWN, KY 42701

**Architect :** Sherman Carter Barnhart  
100 Mallard Creek Road, Suite 151  
Louisville, KY 40207

PCOType: ACO

Change Order Request # : 04 Proposal Request #1

Item : 01 Locker Room Door

Cost Type	Amount
3 Subcontract	6,094.66
Subtotal Item 01	6,094.66
Overhead and Profit	1,075.44
Requested Total For Item 01	7,170.10
Total For Change Order	7,170.10

The Contract Time Will Be Increased by 0 Days.

**Submitted By:** ALLIANCE CORPORATION

**Signed:** \_\_\_\_\_

**Date:**

## **Derrick Akers**

---

**From:** Debbie Watson [debbiew@atlas-co.com]  
**Sent:** Tuesday, February 17, 2009 4:22 PM  
**To:** Derrick Akers  
**Subject:** N Hardin Middle School | PR 001

Derrick

In reference to the change in handing on tag 135C –

Remake of HM Frame as LH – ADD \$331.00 (4 week lead time)

Wood Door – has not been released at this time – if advised by April 1 then no cost add  
Hdwr – No change in cost – OK as scheduled.

Let me know and thanks

***Debbie Watson***

Project Manager

[debbiew@atlas-co.com](mailto:debbiew@atlas-co.com)

Direct Line: 502-779-2145

Direct Fax: 502-810-2245

Switchboard: 502-779-2100

## Derrick Akers

---

**From:** tspcompany@aol.com  
**Sent:** Wednesday, February 25, 2009 2:57 PM  
**To:** dakers@alliancecorporation.com  
**Cc:** ianmasonman1@aol.com; bwalmsley@tspcoinc.com  
**Subject:** NHMS PR 1.01

Derrick:

Below is T.S.P. Co., Inc.'s pricing for PR 1.01: Demo and relay, (Door Frame Provided and set by Others)

Materials: \$272.00  
Equipment: \$708.66  
Labor: \$4,783.00  
Total: \$5,763.66.

T.S.P. Co., Inc. has estimated this will take approximately 5 working days to perform this work.

Thank you, and if you have any questions, please do not hesitate to contact me

David J. Phillips  
T.S.P. Co., Inc.  
859-276-1883 (Tel)  
859-421-5469 (Cell)

---

**A Good Credit Score is 700 or Above. See yours in just 2 easy steps!**



## Change Order Request

Alliance Corporation  
2014 KY Route 321  
Prestonsburg, KY 41653  
Phone: 606-886-8748  
Fax: 606-886-0915

**Owner :** HARDIN CO BOARD OF EDUCATION  
65 W.A. JENKINS ROAD  
ELIZABETHTOWN, KY 42701

**Project:** 08-060 / NORTH MIDDLE SCHOOL

**Architect :** Sherrman Carter Barnhart  
100 Mallard Creek Road, Suite 151  
Louisville, KY 40207

**PCOType:** SCO

**Change Order Request # :** 005 **State Plumbing Changes**

**Item :** 01 **Plumbing Changes**

Cost Type	Units	UM	Unit Cost	Amount
3 Subcontract				938.14
Subtotal Item	01			938.14
Overhead and Profit				165.55
Requested Total For Item	01			1,103.69
Total For Change Order				1,103.69

The Contract Time Will Be Increased by 0 Days.

**Submitted By:** ALLIANCE CORPORATION

**Signed:**

**Date:** 9/21/08



August 28, 2008

Alliance Corporation  
122 N. Lake Drive  
Prestonburg, KY 41653

Attn: Derrick Akers

Re: North Middle School – CO#001

Dear Derrick:

Please find attached, the breakdown of changes made to the plumbing system during the State revue. Please call with any questions.

Original Lay-Out Acid Waste (CREDIT)	\$(5,436.94)
New Lay-Out Acid Waste	5,892.05
Original Dilution Pit (CREDIT)	(2,060.69)
New Dilution Pit	2,543.72
<b>TOTAL</b>	<b>\$ 938.14</b>

If we can be of further service, please don't hesitate to call our office.

Sincerely,

  
Christopher K. Gibson

CKG/lw



Page 2  
August 28, 2008  
Alliance Corporation

Original Lay-out Acid Waste Credit – 3"

30 – 3" mj wye's @ \$18.97	\$( 569.10)
36 – 3" mj 45's @ \$12.29	( 442.44)
32 – 3" mj 90's @ \$19.59	( 626.88)
250 – 3" pipe @ \$7.33	(1,832.50)
06 – 3" mj tee @ \$26.04	( 156.24)
150' – 1½" pipe @ \$3.09	( 463.50)
06 – 3" X 1½" tee @ \$31.50	( 189.00)
06 – 1½" tee @ \$10.75	( 64.50)
234 – 3" cplgs @ \$4.30	(1,006.20)
39 – 1½" cplgs @ \$2.22	( 86.58)
<b>TOTAL CREDIT</b>	<b>\$(5,436.94)</b>

New Lay-Out per State Acid Waste – 4"

03 – 4" X 3" mj wye @ \$35.18	\$ 105.54
03 – 3" mj 45's @ \$12.29	36.87
14 – 3" tee's @ \$26.04	364.56
08 – 3" 90's @ \$19.59	156.72
06 – 3" X 1½" tee's @ \$31.50	189.00
160' – 3" Pipe @ \$7.33	1,172.80
30 – 3" x 2" wye's @ \$25.52	765.60
36 – 2" 45's @ \$4.67	168.12
32 – 2" 90's @ \$5.02	160.64
06 – 3" X 2" tee's @ \$18.97	113.82
250' – 2" pipe @ \$4.06	1,015.00
02 – 4" 90's @ \$30.82	61.64
20' – 4" pipe @ \$9.71	194.20
10 – 4" cplgs @ \$9.27	92.70
167 – 3" cplgs @ \$4.30	718.10
197 – 2" cplgs @ \$2.86	563.42
06 – 1½" cplgs @ \$2.22	13.32
<b>Total Material</b>	<b>\$ 5,892.05</b>

Page 3  
Alliance Corporation  
August 28, 2008

Original – Sanitary Sewer to Dilution Pit 3” – Credit

112’ – 3” pvc dwv sch 40 @ \$2.53	\$( 283.36)
4 – 3” pvc dwv cplgs @ \$2.71	10.84)
Labor 32 hours @ \$53.53	( 1,712.96)
TOTAL CREDIT	\$( 2,060.69)

New – Sanitary Sewer to Dilution Pit to 4”

112 – 4” pvc dwv sch 40 pipe @ \$3.48	\$ 389.76
04 – 4” pvc dwv cplgs @ \$3.19	12.76
Labor 40 hours @ \$53.53	2,141.20
Total	\$ 2,543.72



# AIA<sup>®</sup> Document G709<sup>™</sup> – 2001

## Work Changes Proposal Request

**PROJECT** (Name and address):  
North Middle School  
Hardin County, Kentucky

**PROPOSAL REQUEST NUMBER:** 002

**DATE OF ISSUANCE:** February 27, 2009

**OWNER** (Name and address):  
Hardin County Schools  
65 W.A. Jenkins Road  
Elizabethtown, Kentucky 42701

**CONTRACT FOR:** General Construction

**CONTRACT DATE:** May 15, 2008

**OWNER:** ☒  
**ARCHITECT:** ☒  
**CONSULTANT:** ☒  
**CONTRACTOR:** ☒  
**FIELD:** ☐  
**OTHER:** ☐

**FROM ARCHITECT** (Name and address):  
Sherman Carter Barnhart Architects  
100 Mallard Creek Road, Suite 151  
Louisville, Kentucky 40207

**ARCHITECT'S PROJECT NUMBER:** 0719

**TO CONTRACTOR** (Name and address):  
Alliance Corporation  
P.O. Box 1480  
116 East College Street  
Glasgow, Kentucky 42142-1480

Please submit an itemized proposal for changes in the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. Within Seven ( 7 ) days, the Contractor must submit this proposal or notify the Architect, in writing, of the date on which proposal submission is anticipated.

**THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.**

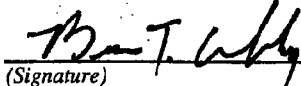
**DESCRIPTION** (Insert a written description of the Work):

Provide a cost proposal for the addition of a tamper switch at the vault, as required by the building inspector, and as detailed on the attached drawings.

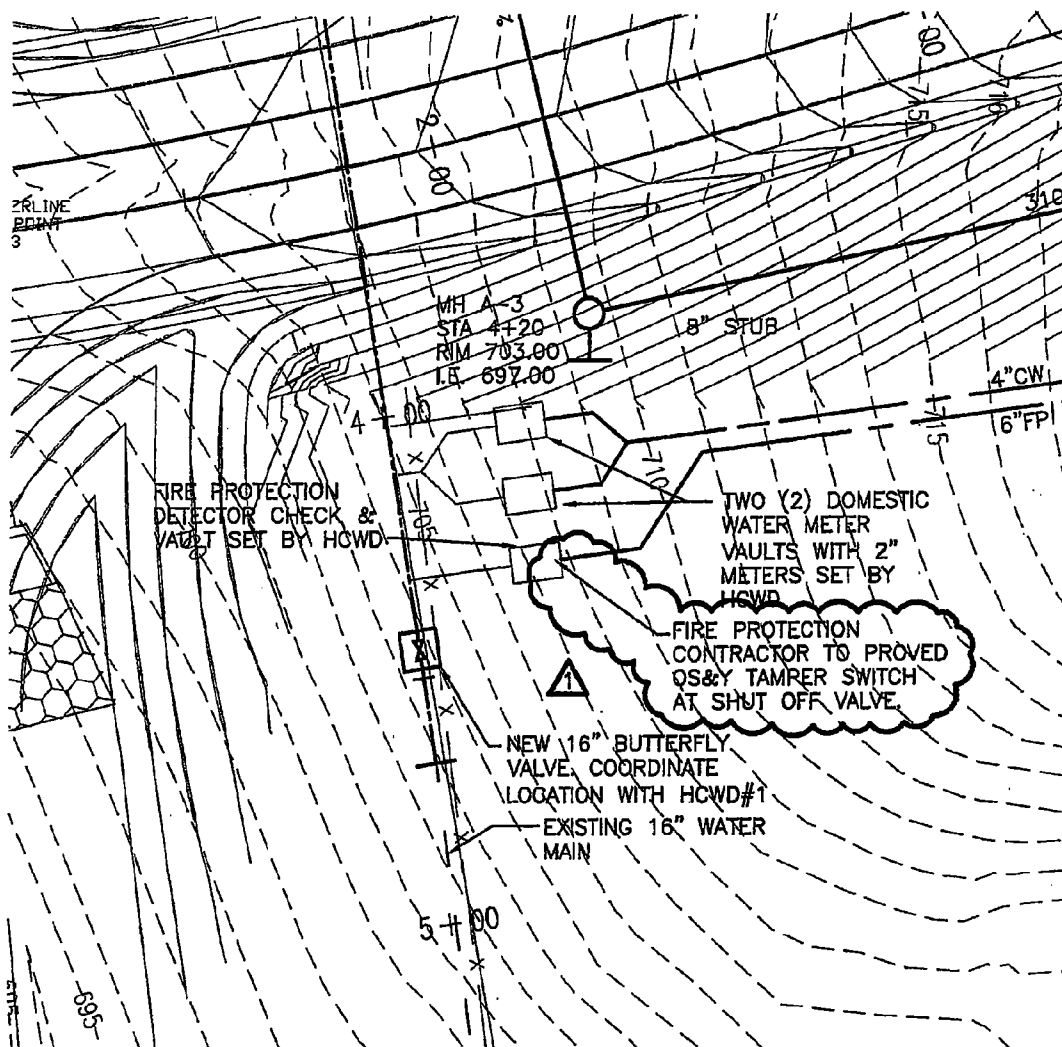
**ATTACHMENTS** (List attached documents that support description):

Sheet SU2.2A "Entrance Road Plan - Plumbing"  
Sheet SU3.1A "Site Utility Plan - Electrical"

**REQUESTED BY THE ARCHITECT:**

  
(Signature)

Brian T. Ashley, Construction Administration  
(Printed name and title)



## ENTRANCE ROAD PLAN - PLUMBING

SCALE: 1"=30'

△ REVISION  
11.21.08



SHROUT TATE WILSON  
CONSULTING ENGINEERS, PLLC  
MECHANICAL • ELECTRICAL  
160 BURT RD. LEXINGTON, KY 40503  
PH: 859-277-8177 FAX: 859-277-8372  
E-MAIL: stw@stwilson.com

SHEET

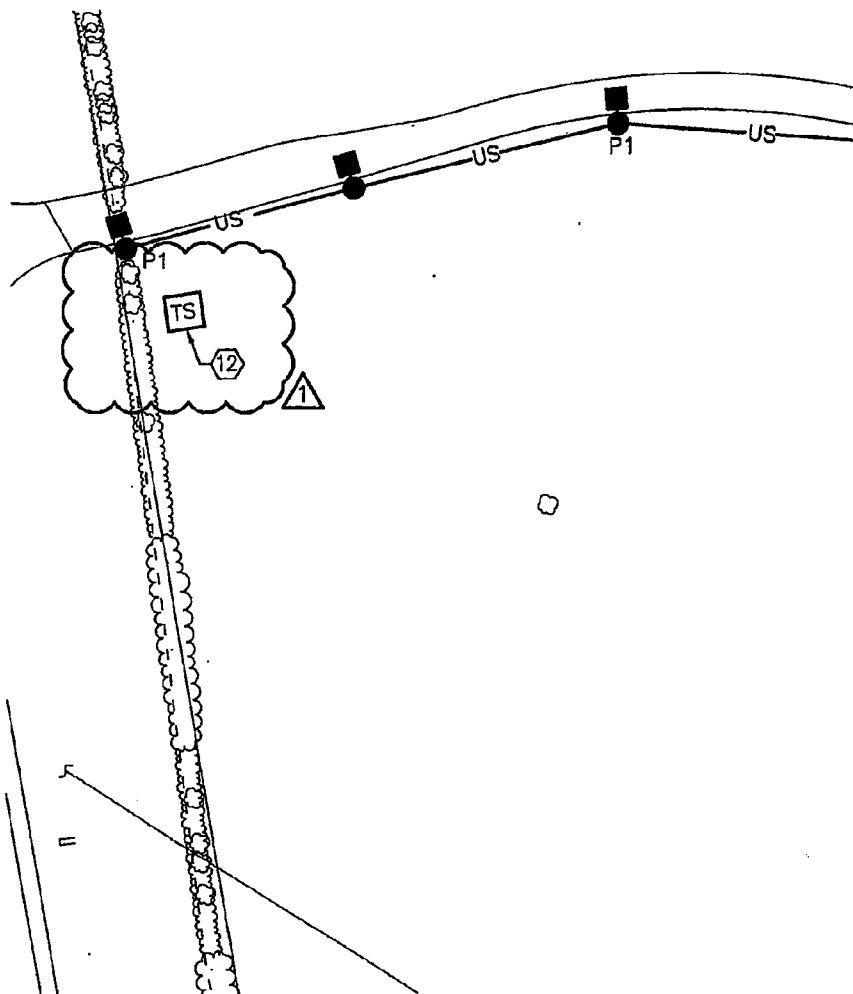
**SU2.2A**

JOB NO. 0718  
DATE 11.21.08  
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CHECKED BY  
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BARNHART, PSC

*Shirout Carter Barnhart* PSC  
ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING  
100 HALLAND CREEK ROAD SUITE 101 • LOUISVILLE, KY 40207 • PHONE: 502-721-8100 • FAX: 502-721-8111

**NORTH MIDDLE SCHOOL  
HARDIN COUNTY SCHOOLS**

G:\Data\0710749 Hardin Co Middle School\0749 Electric Utility\CompuDraw\SU3.1 11/21/2008 9:43:27 AM



## SITE UTILITY PLAN - ELECTRICAL

1" = 30'-0"

### SHEET NOTES

12. PROVIDE FIRE ALARM CONNECTION TO TAMPER SWITCH AT VAULT. SPRINKLER CONTRACTOR WILL PROVIDE AND INSTALL THE OS & Y TAMPER SWITCH.

REVISION  
11.21.08



SHROUT TATE WILSON  
CONSULTING ENGINEERS, PLLC  
MECHANICAL • ELECTRICAL  
169 HURT RD, LEXINGTON, KY 40503  
PH: 859-277-8177 FAX: 859-277-8372  
E-MAIL: stw@sthweng.com

SHEET

SU3.1A

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BARNHART, PSC

*Sherman Carter Barnhart* PSC  
ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING  
100 WALLACE CREEK ROAD SUITE 101 • LOUISVILLE, KY 40207 • PHONE: 802-721-8100 • FAX: 802-721-8111

NORTH MIDDLE SCHOOL  
HARDIN COUNTY SCHOOLS



## Change Order Request

Alliance Corporation  
2014 KY Route 321  
Prestonsburg, KY 41653  
Phone: 606-886-8748  
Fax: 606-886-0915

**Owner :** HARDIN CO BOARD OF EDUCATION  
65 W.A. JENKINS ROAD  
ELIZABETHTOWN, KY 42701

**Architect :** Sherman Carter Barnhart  
100 Mallard Creek Road, Suite 151  
Louisville, KY 40207

PCOType: ACO

Change Order Request# 05 Proposal Request#2

Item : 01 Addition of Tamper Switch

Cost Type	Amount
3 Subcontract	5,183.49
Subtotal Item 01	5,183.49
Overhead and Profit	914.67
Requested Total For Item 01	6,098.16
Total For Change Order	6,098.16

The Contract Time Will Be Increased by 0 Days.

**Submitted By:** ALLIANCE CORPORATION

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**HEARTLAND ELECTRIC CO. of KY, LLC**

703 West Main St.  
P.O. Box 178  
Clarkson, KY 42726  
(270) 242-9274

March 13, 2009

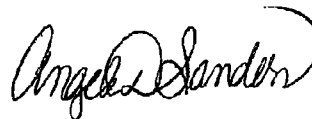
To: Alliance Corporation  
P.O. Box 1480  
116 East College St  
Glasgow, KY 42142-1480  
Attn: Derrick Akers, Project Manager

Re: North Middle School, Vine Grove, PR-2

This is our quote for the provisions in PR-2, including labor per unit price:

Simplex quoted price:	\$694.49
2000' of 1" PVC @ 1.75 per ft	\$3500.00
Trenching	<u>\$500.00</u>
<b>Total</b>	<b>\$4694.49</b>

If you have any questions or require additional information, please call me. Thank you and have a great day.



Angela D. Sanders  
Estimator



10577 Oak Grove Road Newburgh, IN 47630 Phone (812)853-9229 Fax (812)858-9074

## Proposal

March 10, 2009

Attn: Derrick Akers  
Alliance Corporation  
116 E. College Street  
Glasgow, KY 42142

P (270) 651-8848  
P (270) 651-2915



**RE: North Middle School, Vine Grove, KY  
Fire Sprinkler System**

**Proposal Request #02**

We propose to furnish labor and material as follows:

Install 1 - OS&Y type tamper switch at the underground valve pit. All wiring is to be by others.

**Additional Labor & Material \$ 489.00**

- One year warranty
- All work to be per NFPA 13, State and Local Codes and owners practices.
- No painting, tapping fees, overtime, fire extinguishers, electrical or fire alarm work.

We appreciate the opportunity to quote this project and if you have any questions, please feel free to contact our office at anytime.

Accepted. The above prices, specifications and conditions are satisfactory  
and are hereby accepted. You are authorized to do the work as specified.  
Date of Acceptance \_\_\_\_\_

By \_\_\_\_\_

Respectfully Submitted,  
Tri-State Fire Protection, Inc.

*Elizabeth Blanchette*  
Elizabeth Blanchette

# AIA<sup>®</sup> Document G710<sup>™</sup> – 1992

## Architect's Supplemental Instructions

**PROJECT** (*Name and address*):  
North Middle School  
Hardin County, Kentucky

**ARCHITECT'S SUPPLEMENTAL**  
**INSTRUCTION NO:** 007

**OWNER:** ☒

**ARCHITECT:** ☒

**CONSULTANT:** ☐

**CONTRACTOR:** ☒

**FIELD:** ☒

**OTHER:** ☐

**OWNER** (*Name and address*):  
Hardin County Schools  
65 W.A. Jenkins Road  
Elizabethtown, Kentucky 42701

**DATE OF ISSUANCE:** July 31, 2008

**CONTRACT FOR:** General Construction

**FROM ARCHITECT** (*Name and address*):  
Sherman Carter Barnhart Architects  
100 Mallard Creek Road, Suite 151  
Louisville, Kentucky 40207

**CONTRACT DATE:** May 15, 2008

**TO CONTRACTOR** (*Name and address*):  
Alliance Corporation  
P.O. Box 1480  
116 East College Street  
Glasgow, Kentucky 42142-1480

**ARCHITECT'S PROJECT NUMBER:** 0719

The Work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.

### DESCRIPTION:

Per the attached drawings, revise the partition types indicated with "EX" to the revised details as indicated in the ASI drawings. Omit bullnose edges as indicated in the ASI drawings. Provide deduct cost amount.

### ATTACHMENTS:

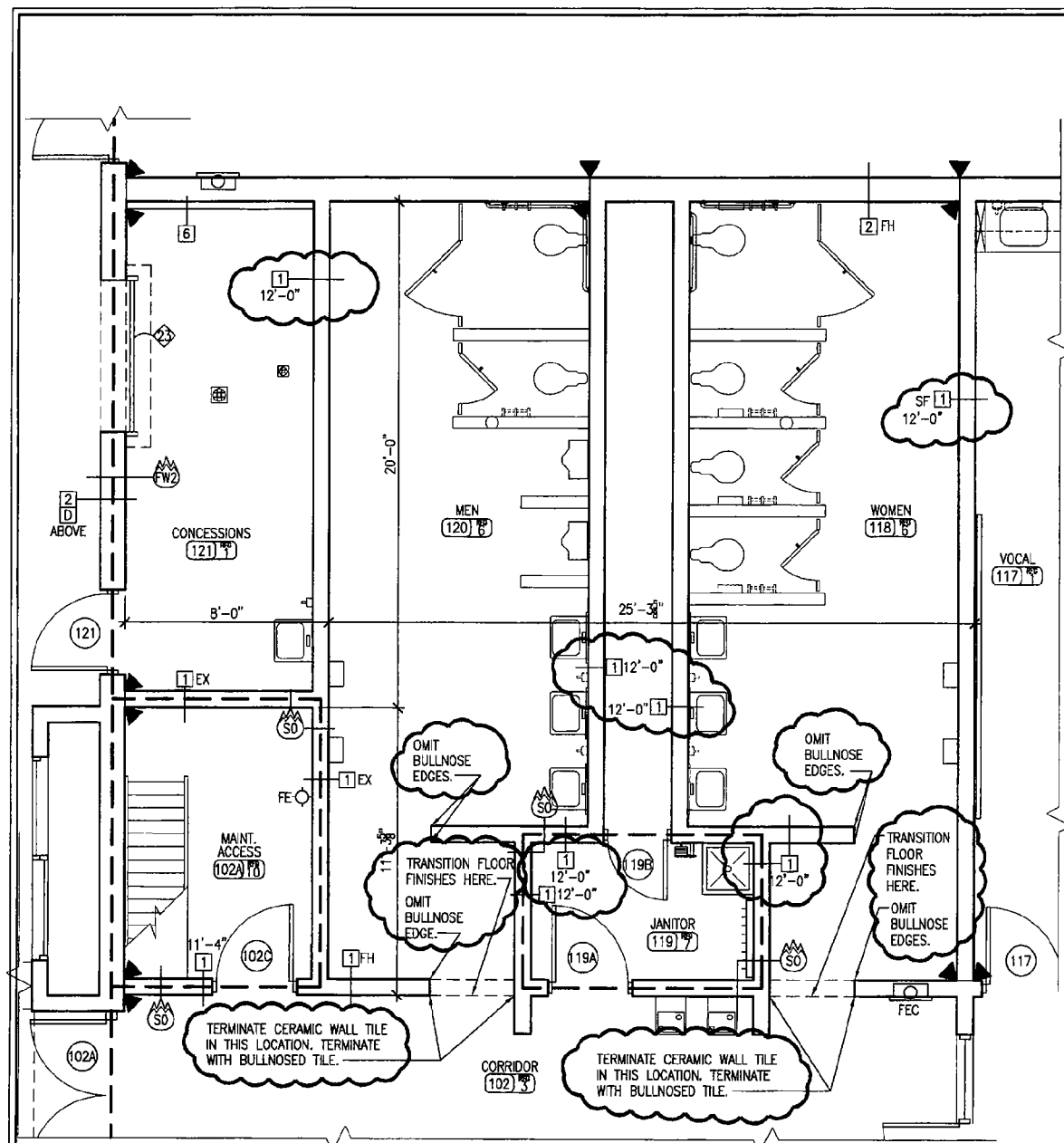
(Here insert listing of documents that support description.)

Drawing No. ASI 7.01, "Enlarged Floor Plan"  
Drawing No. ASI 7.02, "Enlarged Ceiling Framing Plan"  
Drawing No. ASI 7.03, "Details"

### ISSUED BY THE ARCHITECT:

  
(Signature)

Myra Vaughn, Project Architect  
(Printed name and title)



**A** ENLARGED FLOOR PLAN  
1/4" = 1'-0"

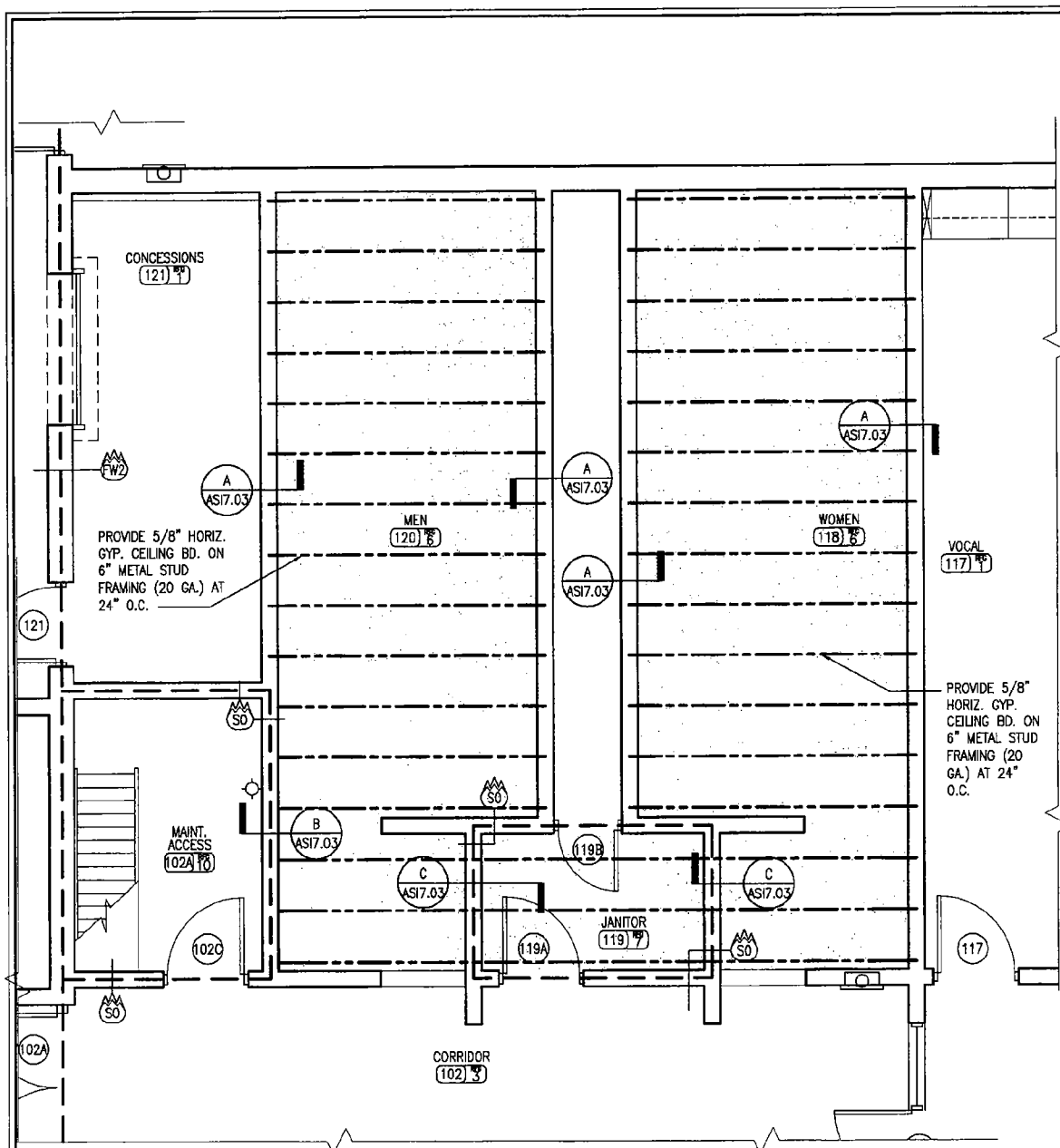
NOTE: REFER TO SHEET A/A1.1 FOR TYPICAL FLOOR PLAN KEYNOTES, DIMENSIONS, ETC. UNLESS INDICATED OTHERWISE ON THIS DRAWING.

**ENLARGED FLOOR PLAN - ASI NO. 7 - DWG. NO. ASI 7.01**

*Sherman Carter Barnhart* PSC  
ARCHITECTURE - LANDSCAPE ARCHITECTURE - CIVIL ENGINEERING  
100 WALLARD DRIVE ROAD SUITE 151 - LOUISVILLE, KY 40203 - PHONE: 502-771-6100 FAX: 502-771-6111

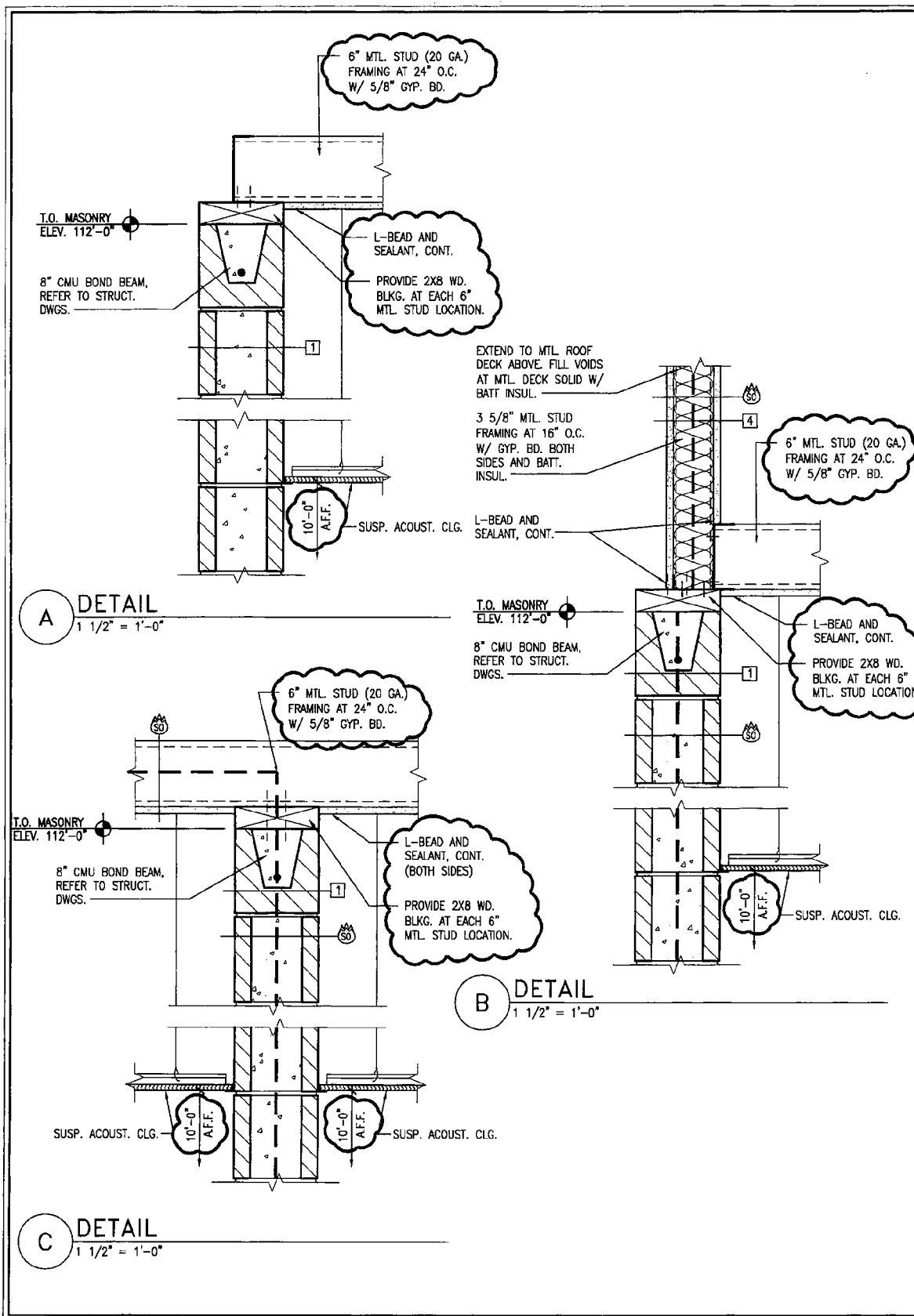
DATE 7/18/08	PROJECT NO. 0719
DRAWN MWV	
PROJECT NAME NORTH MIDDLE SCHOOL	
PROJECT LOCATION HARDIN COUNTY SCHOOLS, KENTUCKY	





**A ENLARGED CEILING FRAMING PLAN**  
 1/4" = 1'-0"

ENLARGED CEILING FRAMING PLAN - ASI NO. 7 - DWG. NO. ASI 7.02		
 ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING <small>100 WILLARD CREEK ROAD SUITE 151 LOUISVILLE, KY 40207 PHONE 502-723-8100 FAX 502-721-0111</small>	DATE 7/18/08	PROJECT NO. 0719
	DRAWN MWV	
	PROJECT NAME	NORTH MIDDLE SCHOOL
	PROJECT LOCATION	HARDIN COUNTY SCHOOLS, KENTUCKY



DETAILS - ASI NO. 7 - DWG. NO. ASI 7.03

*Sherman Carter Barnhart* PSC  
ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING

100 BALLANTINE CREEK ROAD SUITE 101 • LOUISVILLE, KY. 40207 • PHONE: 502-721-6400 • FAX: 502-721-4111

DATE 7/18/08

PROJECT NO. 0719

DRAWN MW

PROJECT NAME NORTH MIDDLE SCHOOL

PROJECT LOCATION HARDIN COUNTY SCHOOLS, KENTUCKY



## Change Order Request

Alliance Corporation  
2014 KY Route 321  
Prestonsburg, KY 41653  
Phone: 606-886-8748  
Fax: 606-886-0915

**Owner :** HARDIN CO BOARD OF EDUCATION  
65 W.A. JENKINS ROAD  
ELIZABETHTOWN, KY 42701

**Project:** 08-060 / NORTH MIDDLE SCHOOL

**Architect :** Sherman Carter Barnhart  
100 Mallard Creek Road, Suite 151  
Louisville, KY 40207

PCOType: ACO

Change Order Request # : 06 Bathroom Ceilings

Item :	01	Bathroom Ceilings
--------	----	-------------------

Cost Type	Amount
3 Subcontract	-2,318.00
Subtotal Item 01	-2,318.00

Requested Total For Item 01 -2,318.00

Total For Change Order -2,318.00

The Contract Time Will Be Increased by 0 Days.

**Submitted By:** ALLIANCE CORPORATION

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_



Bennett's Carpets, Inc.  
149 Steve Drive  
Russell Springs, KY 42642  
(270) 866-6930  
Fax (270) 866-6200

## QUOTATION • PROPOSAL

TO:	Alliance Corporation	DATE:	3/25/2009
ATT:	Derrick Akers		
RE:	Deduct for ASI 007 Ceiling Framing 7.02 North Middle		

Description of Work: We hereby submit this estimate for furnishing and installing the following in accordance with plans and specifications including insurance:

To remove Framing going to deck and add 5/8" horizontal gyp board ceiling on 6" metal studs at 24" O.C. In rooms 120 and room 118

Total Deduct \$2,318.00

**Total Quotation \$**

Note: This quotation will become void if  
not accepted within 30 days.

We include no demolition unless stipulated. Reggie Roy

Acceptance: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Company/Title: \_\_\_\_\_

This Quotation/Proposal is to become a part of the contract documents. Payment to be made within 30 days from billing date with retainage held only as a part of original documents and previously agreed. Payment in full within 30 days upon completion and acceptance of this project.

# AIA<sup>®</sup> Document G710<sup>™</sup> – 1992

## Architect's Supplemental Instructions

**PROJECT** (Name and address):  
North Middle School  
Hardin County, Kentucky

**ARCHITECT'S SUPPLEMENTAL**  
**INSTRUCTION NO:** 009

**OWNER:** ☐

**ARCHITECT:** ☒

**CONSULTANT:** ☒

**CONTRACTOR:** ☒

**FIELD:** ☐

**OTHER:** ☐

**OWNER** (Name and address):  
Hardin County Schools  
65 W.A. Jenkins Road  
Elizabethtown, Kentucky 42701

**DATE OF ISSUANCE:** September 12, 2008

**CONTRACT FOR:** General Construction

**FROM ARCHITECT** (Name and address):  
Sherman Carter Barnhart Architects  
100 Mallard Creek Road, Suite 151  
Louisville, Kentucky 40207

**CONTRACT DATE:** May 15, 2008

**TO CONTRACTOR** (Name and address):  
Alliance Corporation  
P.O. Box 1480  
116 East College Street  
Glasgow, Kentucky 42142-1480

**ARCHITECT'S PROJECT NUMBER:** 0719

The Work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.

### DESCRIPTION:

1. Per the attached drawings E2.7.A and E4.1.A, switch the electrical connection for unit heaters 01 and 02; delete the 600-volt, 30A, 3-wire disconnect; and add a 277-volt, single pole, 20A motor starter.
2. Per the attached drawing E4.1.B, delete the 600-volt, 100A, 3-wire disconnect at the kitchen hood for the rooftop unit's electric heat. The connection shall extend directly from panel ML4 to the rooftop unit, which has an integral disconnect.
3. Revise the panel schedule per the attached drawing E5.4.C.

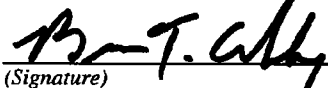
The contractor will provide a credit for the deletion of the two disconnects.

### ATTACHMENTS:

(Here insert listing of documents that support description.)

Drawings E2.7.A, E4.1.A, E4.1.B and E5.4.C

### ISSUED BY THE ARCHITECT:

  
(Signature)

Brian T. Ashley, Construction Administration

(Printed name and title)

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User Notes:

(2550738568)

HEARTLAND ELECTRIC CO. of KY, LLC

703 West Main St.  
P.O. Box 178  
Clarkson, KY 42726  
(270) 242-9274

October 24, 2008

To: Alliance Corporation  
P.O. Box 1480  
116 East College St  
Glasgow, KY 42142-1480  
Attn: Derrick Akers, Project Manager

Re: North Middle School, Vine Grove, ASI #9

Per your request the following disconnects were deleted:

2- DH361UGK and 1- DH363URK

The following was added: 2- MST01SN Starter

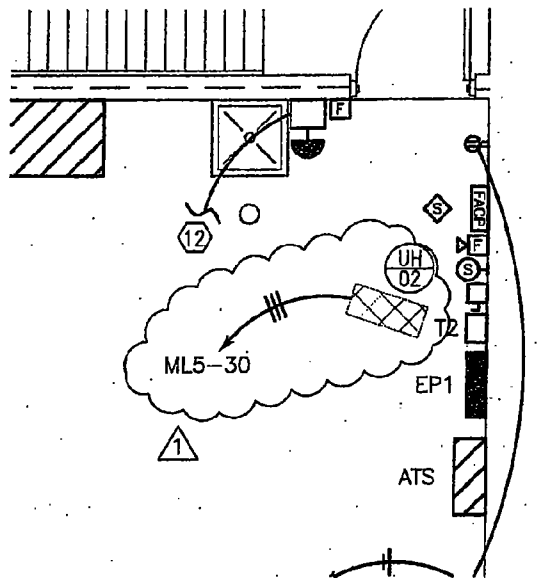
We were given \$200.00 credit toward the direct purchase order. If you have any questions or require additional information, please call me. Thank you and have a great day.

Sincerely,



Angela D. Powers  
Adjuster

\\Draw07\0713\Hardin Co. Middle School\0713 Power.dwg, 3/11/2008 1:25:13 PM, shw



## ENLARGED MECHANICAL SERVICE PLATFORM PLAN - AREA "B" - POWER & SYSTEMS

1/4" = 1'-0"

REVISION  
09.11.08

SHROUT  
TATE  
WILSON

SHROUT TATE WILSON  
CONSULTING ENGINEERS, PLLC  
MECHANICAL • ELECTRICAL  
160 BURT RD. LEXINGTON, KY 40503  
PH: 859-277-5177 FAX: 859-277-5372  
E-MAIL: shw@stweng.com

SHEET

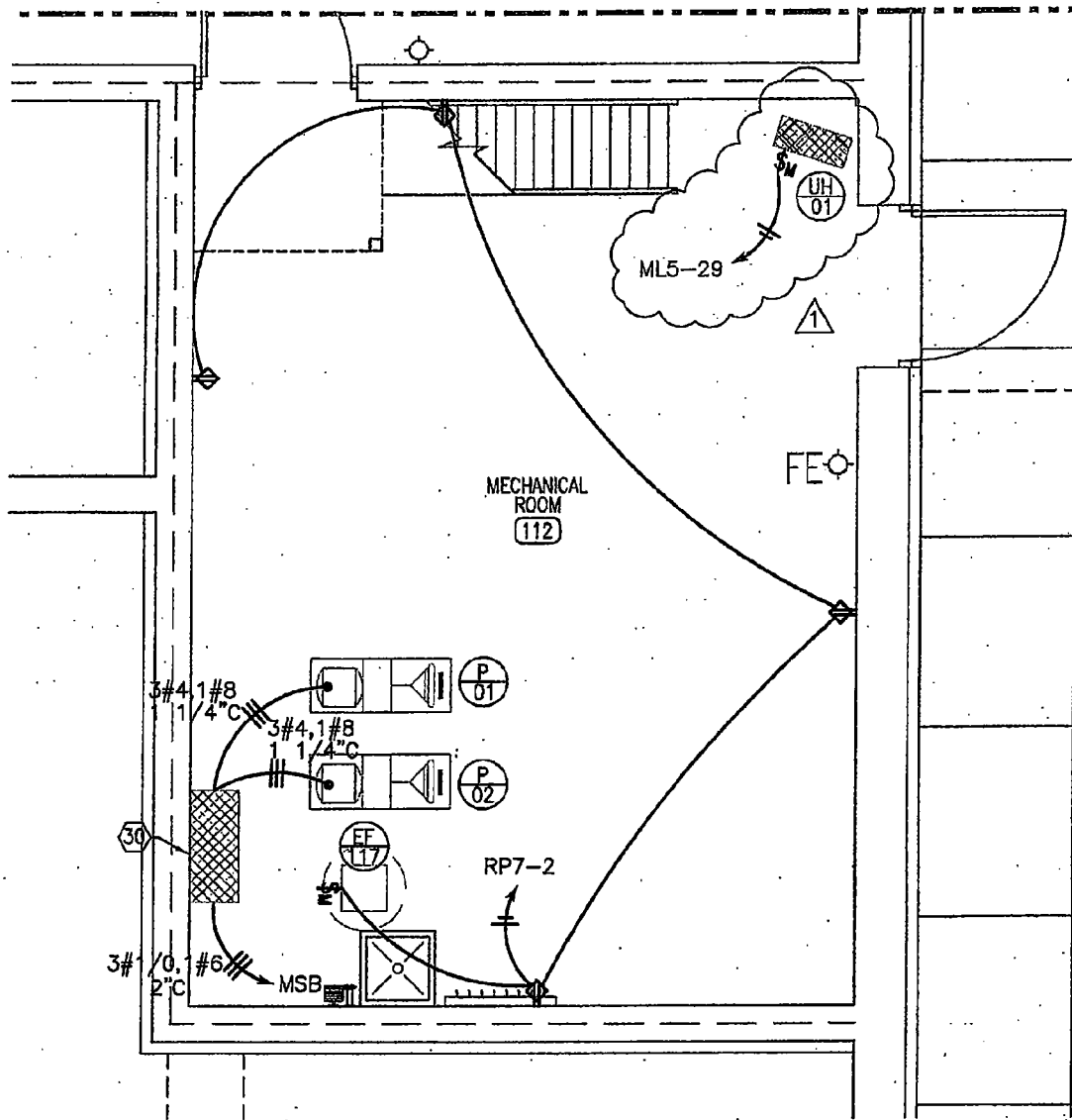
E2.7.A

JOB NO. 0718  
DATE 08/11/08  
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CHECKED TP  
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BARNHART, PSC

*Sherman Carter Barnhart* PSC  
ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING  
100 WALLARD CREEK ROAD SUITE 151 • LOUISVILLE, KY 40207 • PHONE: 502-721-8100 • FAX: 502-721-8111

NORTH MIDDLE SCHOOL  
HARDIN COUNTY SCHOOLS

L:\Drawings\0713 Hardin Co Middle School\0713 Elec Drawings\0713 11.08.09 1.02.03 TM.dwg



REVISION  
09.11.08



SHEROUT TATE WILSON  
CONSULTING ENGINEERS, PLLC  
MECHANICAL • ELECTRICAL  
160 HURT RD. LEXINGTON, KY 40503  
PH: 859-277-8177 FAX: 859-277-8372  
E-MAIL: stw@stweeng.com

SHEET  
**E4.1A**

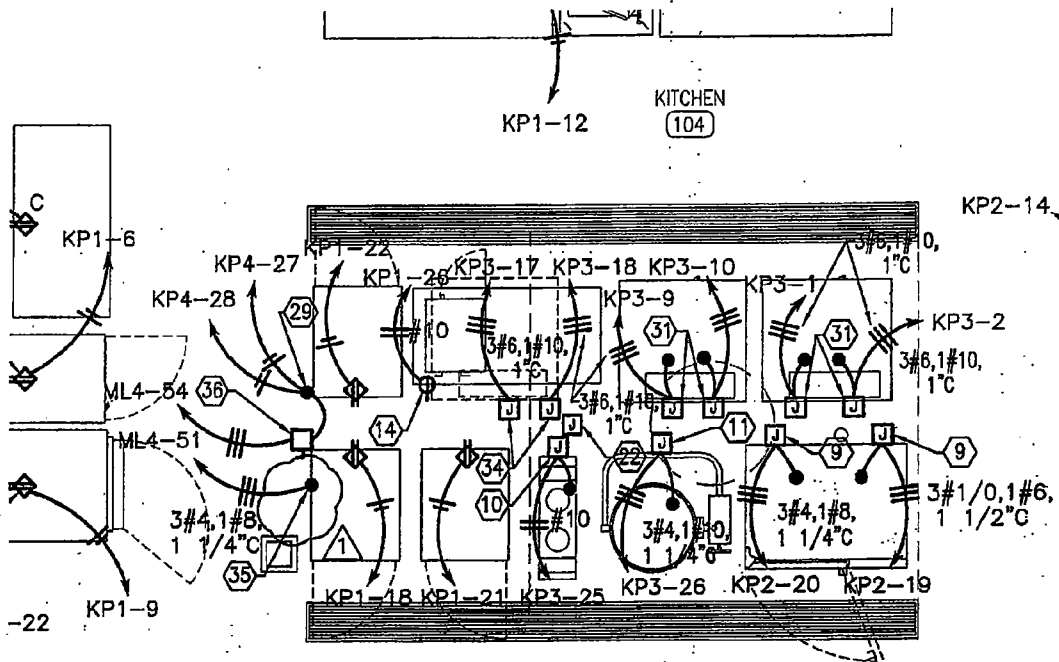
JOB NO. 0713  
DATE 09.11.08  
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BARNHART, PSC

*Sherman Carter Barnhart* PSC  
ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING  
100 WALLARD CREEK ROAD SUITE 101 • LOUISVILLE, KY 40207 • PHONE 502-721-8100 • FAX 502-721-8111

**NORTH MIDDLE SCHOOL  
HARDIN COUNTY SCHOOLS**



G:\Draw07\0749 Hardin Co Middle School\0749 Eac En.dwg 8/30/08 8:39:55 AM



## ENLARGED KITCHEN PLAN - AREA "A" - POWER

1/4" = 1'-0"

### SHEET NOTES

35. PROVIDE CONNECTION TO THE MAKE UP AIR ROOFTOP UNIT FOR THE ELECTRIC HEAT. PROVIDE CONNECTION DIRECTLY TO THE ROOFTOP UNIT. COORDINATE EXACT LOCATION WITH EQUIPMENT INSTALLER.

REVISION  
09.11.08



SHROUT TATE WILSON  
CONSULTING ENGINEERS, PLLC  
MECHANICAL • ELECTRICAL  
169 BURT RD. LEXINGTON, KY 40503  
PH: 859-277-8177 FAX: 859-277-8372  
E-MAIL: stw@stwilson.com

SHEET  
**E4.1B**

JOB NO. 0749  
DATE 08.11.08  
DRAWN BY  
CHECKED BY  
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SHROUT / CARTER /  
BARNHART, PSC

*Shuman Carter Barnhart* PSC  
ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING  
100 HALLAND CREEK ROAD SUITE 151 - LOUISVILLE, KY 40207 • PHONE: 502-721-6100 • FAX: 502-721-6111

**NORTH MIDDLE SCHOOL  
HARDIN COUNTY SCHOOLS**

L:\Drawings\2007\13 Hardin Co Middle School\07-13 Electrical\07-13 ML5.dwg 07/11/2008 1:33:10 PM

## PANEL 'ML5'

VOLTAGE		3 PHASE		POLES		MAIN AMPS		MAIN TYPE		A. I. RATING		MOUNTING				
277/480		4 WIRE		42		250		MLO		10,000		SURFACE				
POLE		BREAKER		LOAD SERVED		PHASE LOADS					LOAD SERVED		BREAKER		POLE	
NO.	TRIP	P	KVA			A	B	C	KVA	TRIP			P	NO.		
1	25	3	HP-107	5.0	12.8			7.8	HP-111	40	3	2				
3	-	-	-	5.0		12.8		7.8	-	-	-	4				
5	-	-	-	5.0			12.8	7.8	-	-	-	6				
7	15	3	HP-108	2.5	10.3			7.8	HP-110	40	3	8				
9	-	-	-	2.5		10.3		7.8	-	-	-	10				
11	-	-	-	2.5			10.3	7.8	-	-	-	12				
13	15	3	HP-109	2.5	4.7			2.2	LIGHTS 129,128,126,130,124	20	1	14				
15	-	-	-	2.5		5.1		2.6	LIGHTS 132,133,135,136,138	20	1	16				
17	-	-	-	2.5			5.3	2.8	LIGHTS 123	20	1	18				
19	20	1	LIGHTS 123	2.8	5.6			2.8	LIGHTS 123	20	1	20				
21	20	1	LIGHTS 123	2.8		5.6		2.8	LIGHTS 123	20	1	22				
23	20	1	LIGHTS 123	2.8			3.8	1.0	LIGHTS EXT.,305	20	1	24				
25	20	2	POLE LIGHTS	1.8	3.3			1.5	EH-103	20	1	26				
27	-	-		1.8		2.5		0.7	ERV-102	20	1	28				
29	20	1	UH-01	3.0			5.6	2.6	UH-02	20	3	30				
31	20	3	UH-03	2.6	5.2			2.6	UH-02	-	-	32				
33	-	-		2.6		5.2		2.6	UH-02	-	-	34				
35	-	-		2.6			3.6	1.0	SPACE			36				
37			SPACE	1.0	2.0			1.0	SPACE			38				
39			SPACE	1.0		2.0		1.0	SPACE			40				
41			SPACE	1.0			2.0	1.0	SPACE			42				
PHASE TOTALS:					43.9	43.5	43.4		TOTAL:	130.8	KVA					
* CIRCUIT BREAKER TO BE GFI PROTECTED																

\* CIRCUIT BREAKER TO BE GFI PROTECTED

REVISION  
09.11.08



SHROUT TATE WILSON  
CONSULTING ENGINEERS, PLLC  
MECHANICAL • ELECTRICAL  
160 BURT RD. LEXINGTON, KY 40503  
PH: 502-277-8177 FAX: 502-277-8372  
E-MAIL: shw@shweng.com

SHEET  
**E5.4.C**

JOB NO. 0719  
DATE 08.11.08  
DRAWN WC  
CHECKED TE  
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BARNHART, PSC

*Shuman Carter Barnhart* PSC  
ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING  
100 HALLARD CREEK ROAD SUITE 101 • LOUISVILLE, KY 40027 • PHONE: 502-721-8100 • FAX: 502-721-8111

**NORTH MIDDLE SCHOOL  
HARDIN COUNTY SCHOOLS**

# AIA® Document G710™ – 1992

## Architect's Supplemental Instructions

**PROJECT** (Name and address):  
North Middle School  
Hardin County, Kentucky

**ARCHITECT'S SUPPLEMENTAL  
INSTRUCTION NO:** 010

**OWNER:** ☒

**ARCHITECT:** ☒

**CONSULTANT:** ☐

**CONTRACTOR:** ☒

**FIELD:** ☐

**OTHER:** ☐

**OWNER** (Name and address):  
Hardin County Schools  
65 W.A. Jenkins Road  
Elizabethtown, Kentucky 42701

**DATE OF ISSUANCE:** November 04, 2008

**CONTRACT FOR:** General Construction

**FROM ARCHITECT** (Name and address):  
Sherman Carter Barnhart Architects  
100 Mallard Creek Road, Suite 151  
Louisville, Kentucky 40207

**CONTRACT DATE:** May 15, 2008

**TO CONTRACTOR** (Name and address):  
Alliance Corporation  
P.O. Box 1480  
116 East College Street  
Glasgow, Kentucky 42142-1480

**ARCHITECT'S PROJECT NUMBER:** 0719

The Work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.

### DESCRIPTION:

Per the attached drawings, eliminate markerboards and replace tackboards as indicated. In Media Center 157, omit three (3) 4x6 markerboards as indicated on drawing Sheet A2.1. Provide deduct cost amount prior to performing work.

### ATTACHMENTS:

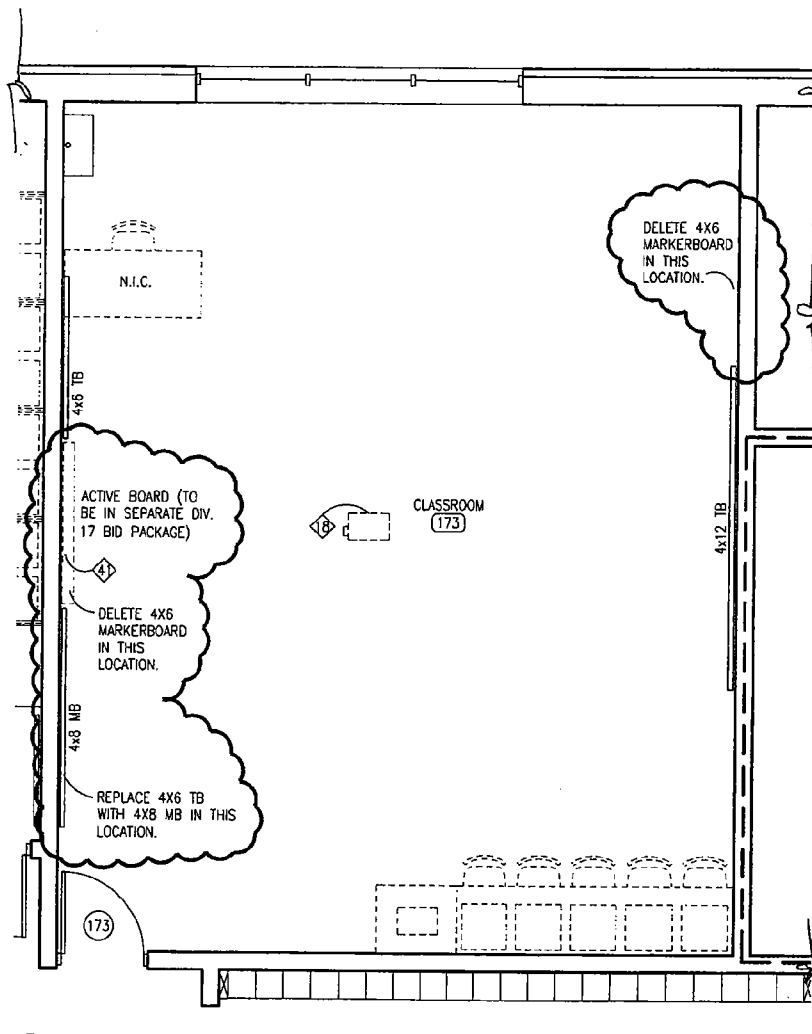
(Here insert listing of documents that support description.)

Enlarged Floor Plan - ASI No. 10 - Dwg. Nos. ASI 10.01 through 10.09

**ISSUED BY THE ARCHITECT:**

  
(Signature)

Myra Vaughn AIA, Project Architect  
(Printed name and title)



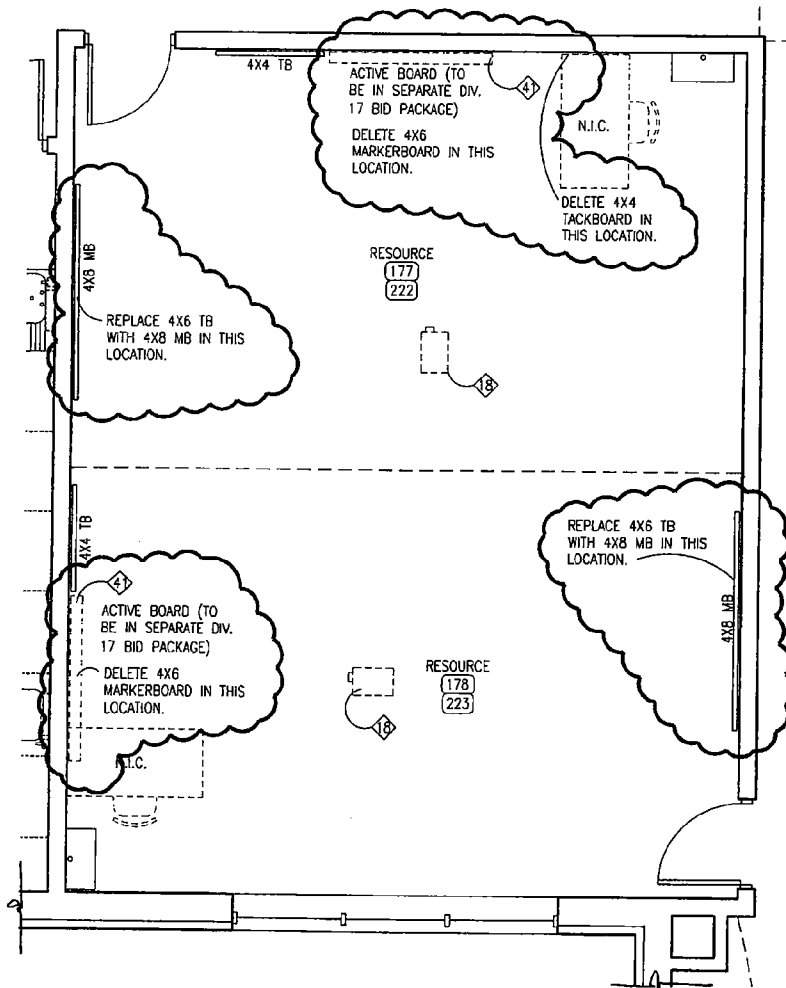
**A** TYPICAL ENLARGED CLASSROOM FLOOR PLAN  
1/4" = 1'-0"

NOTE: REFER TO PLAN A/A2.2 FOR TYPICAL FLOOR PLAN KEYNOTES, DIMENSIONS, ETC. UNLESS INDICATED OTHERWISE ON THIS DRAWING.

ENLARGED FLOOR PLAN - ASI NO. 10 - DWG. NO. ASI 10.01

*Sherman Carter Barnhart*  
ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING  
140 WALTON CREEK ROAD DRIVE 151 • LOUISVILLE, KY 40257 • PHONE 502-725-0108 • FAX 502-725-0111

DATE	10/31/08	PROJECT NO.	0719
DRAWN	MMV		
PROJECT NAME	NORTH MIDDLE SCHOOL		
PROJECT LOCATION	HARDIN COUNTY SCHOOLS, KENTUCKY		



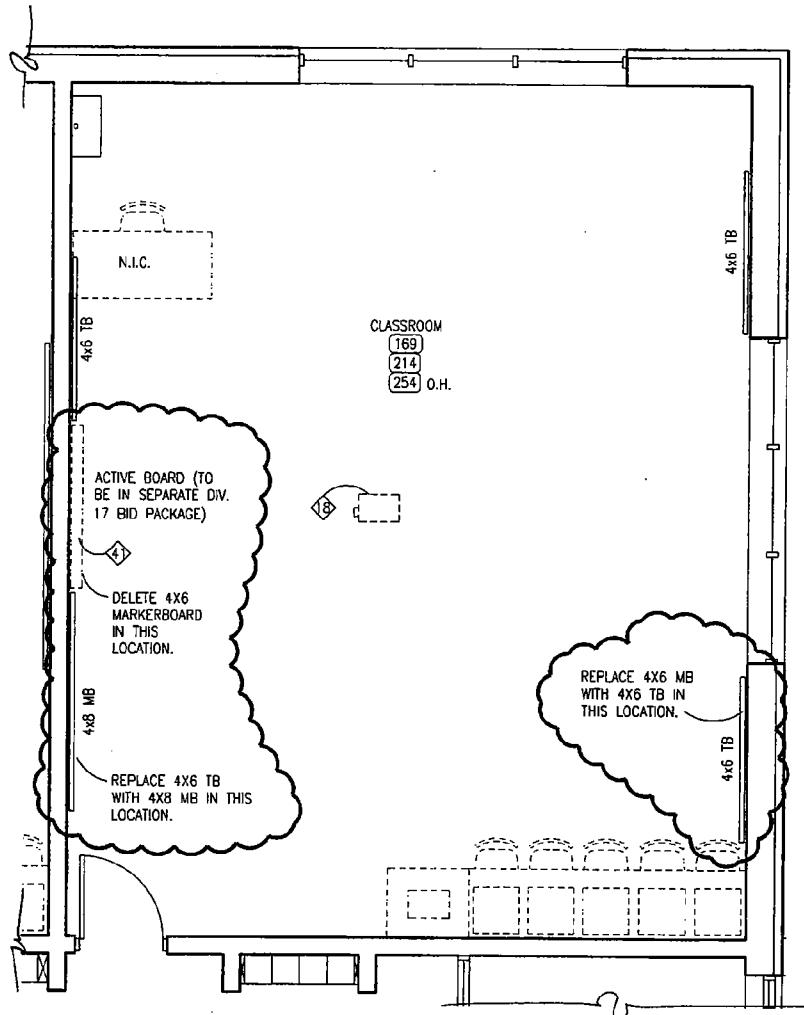
**A** TYPICAL ENLARGED RESOURCE ROOM PLAN  
1/4" = 1'-0"

NOTE: REFER TO SHEETS A1.3 AND A1.4 FOR TYPICAL FLOOR PLAN KEYNOTES, DIMENSIONS, ETC. UNLESS INDICATED OTHERWISE ON THIS DRAWING.

ENLARGED FLOOR PLAN - ASI NO. 10 - DWG. NO. ASI 10.02

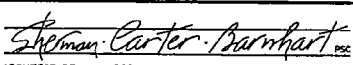
*Sherman Carter Barnhart* PS  
ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING  
100 HOLLAND CREEK ROAD SUITE 104 • LOUISVILLE, KY 40297 • PHONE 502-721-8400 • FAX 502-721-8111

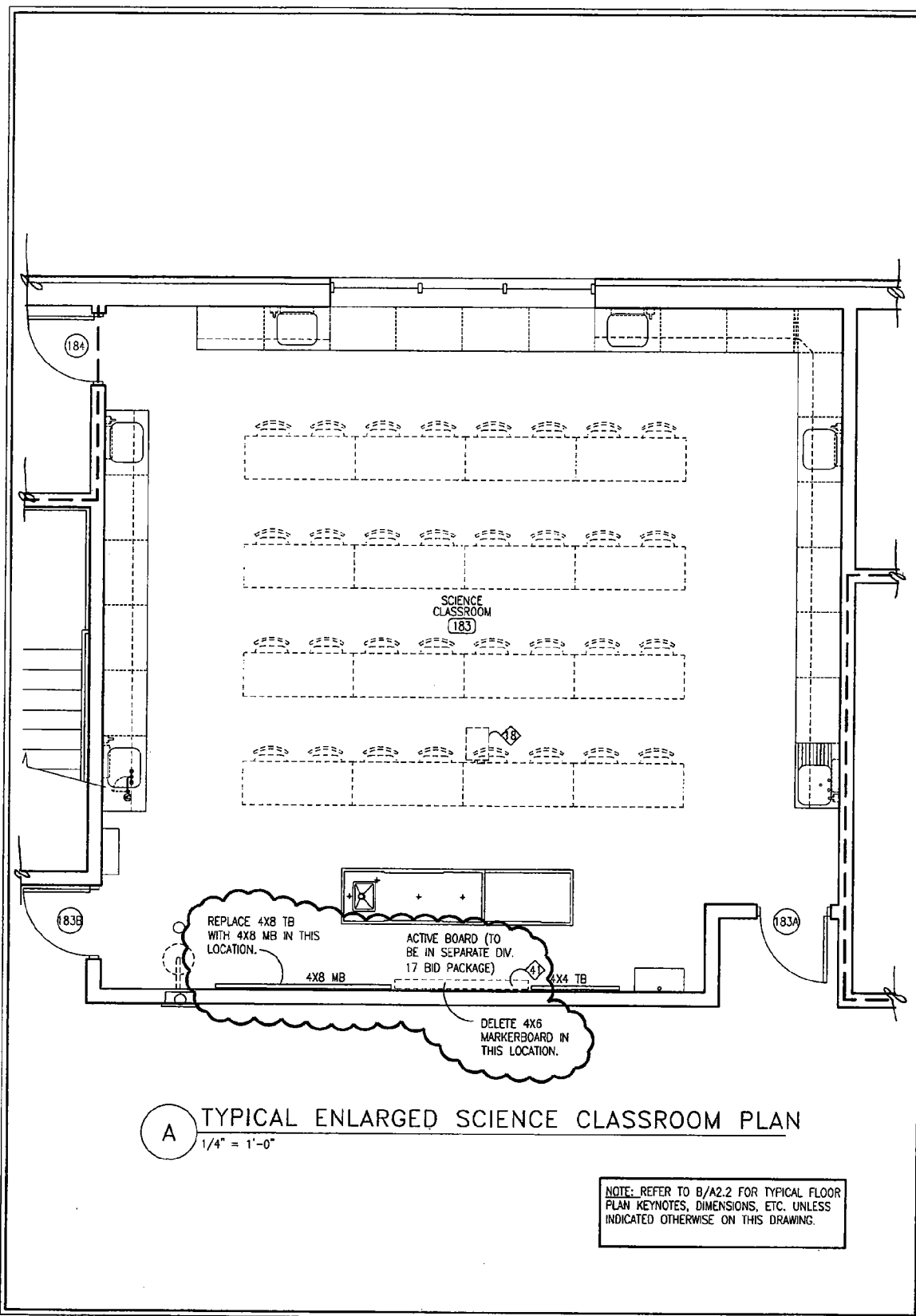
DATE 10/31/08	PROJECT NO. 0719
DRAWN MWV	
PROJECT NAME NORTH MIDDLE SCHOOL	
PROJECT LOCATION HARDIN COUNTY SCHOOLS, KENTUCKY	

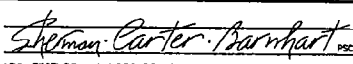


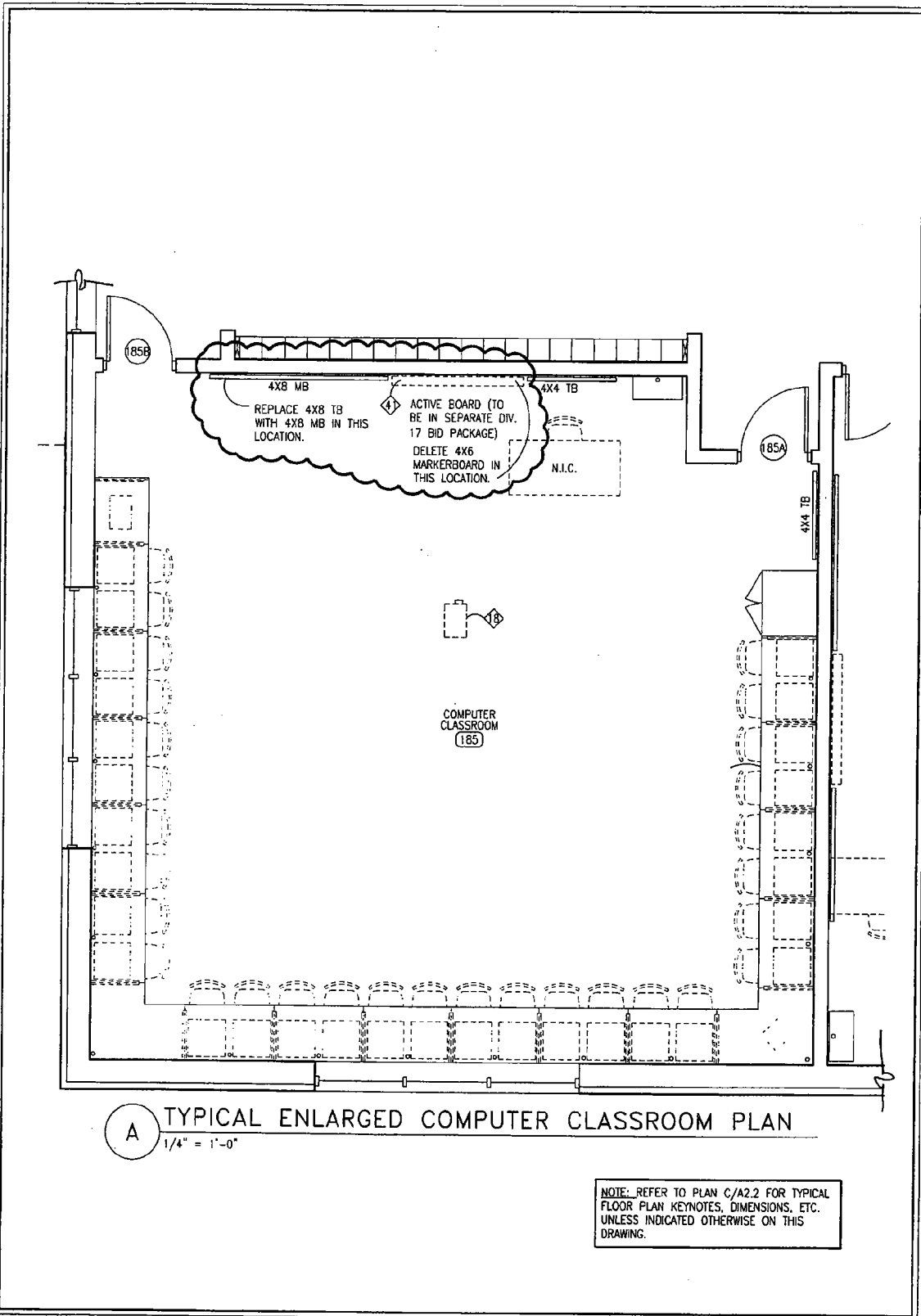
**A** TYPICAL ENLARGED CORNER CLASSROOM PLAN  
1/4" = 1'-0"

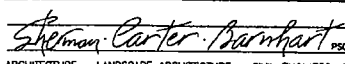
NOTE: REFER TO SHEETS A1.3, A1.4, AND A1.5 FOR TYPICAL FLOOR PLAN KEYNOTES, DIMENSIONS, ETC. UNLESS INDICATED OTHERWISE ON THIS DRAWING.

ENLARGED FLOOR PLAN - ASI NO. 10 - DWG. NO. ASI 10.03			
 ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING <small>170 HALLAM CREEK ROAD SUITE 151 • LOUISVILLE, KY 40287 • PHONE: 502-721-8400 • FAX: 502-721-8111</small>	DATE	10/31/08	PROJECT NO. 0719
	DRAWN	MWV	
	PROJECT NAME	NORTH MIDDLE SCHOOL	
	PROJECT LOCATION	HARDIN COUNTY SCHOOLS, KENTUCKY	

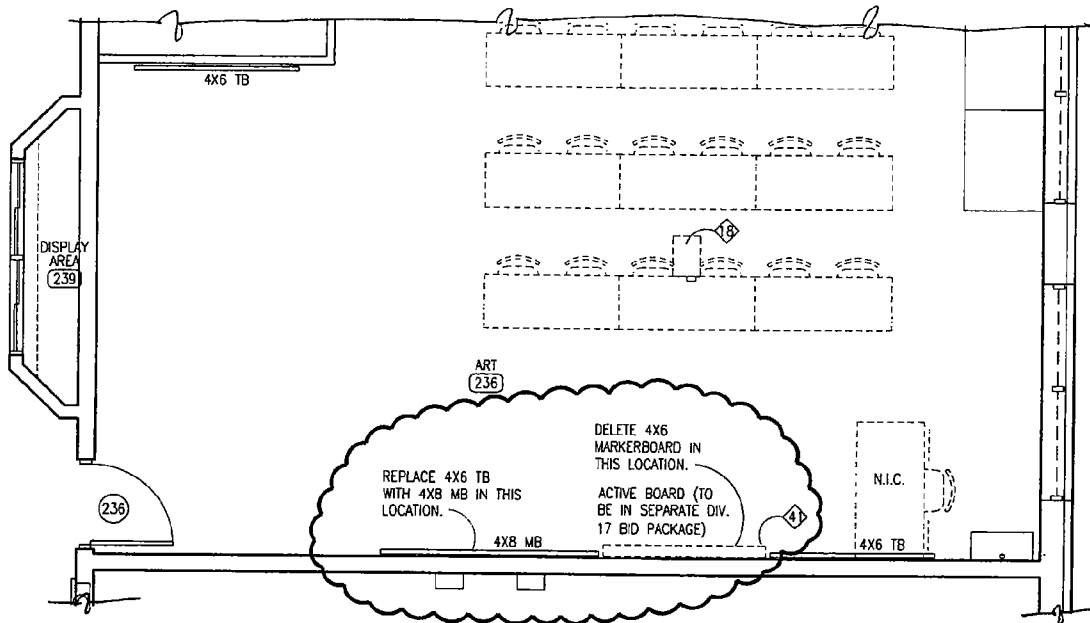


ENLARGED FLOOR PLAN - ASI NO. 10 - DWG. NO. ASI 10.04			
 ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING <small>107 HILLARD CREEK ROAD SUITE 151 • LOUISVILLE, KY 40207 • PHONE: 502-721-4100 • FAX: 502-721-4111</small>	DATE	10/31/08	PROJECT NO. 0719
	DRAWN	MHV	
	PROJECT NAME	NORTH MIDDLE SCHOOL	
	PROJECT LOCATION	HARDIN COUNTY SCHOOLS, KENTUCKY	



ENLARGED FLOOR PLAN - ASI NO. 10 - DWG. NO. ASI 10.05			
 ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING <small>100 MILLARD CREEK ROAD SUITE 151 • LOUISVILLE, KY 40257 • PHONE 502-771-4300 • FAX 502-771-8111</small>	DATE	10/31/08	PROJECT NO. 0719
	DRAWN	MMW	
	PROJECT NAME	NORTH MIDDLE SCHOOL	
	PROJECT LOCATION	HARDIN COUNTY SCHOOLS, KENTUCKY	





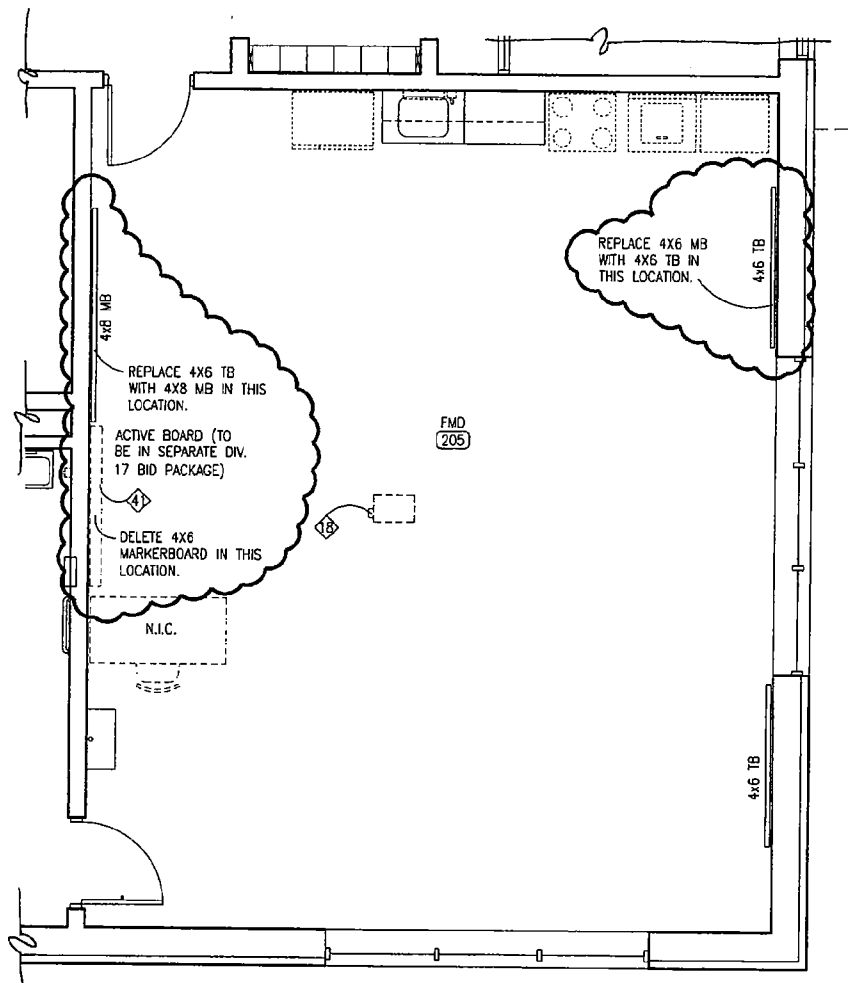
**A** PARTIAL ENLARGED ART ROOM PLAN  
1/4" = 1'-0"

NOTE: REFER TO PLAN D/A2.2 FOR TYPICAL FLOOR PLAN KEYNOTES, DIMENSIONS, ETC. UNLESS INDICATED OTHERWISE ON THIS DRAWING.

**ENLARGED FLOOR PLAN - ASI NO. 10 - DWG. NO. ASI 10.06**

*Sherman Carter Barnhart* P.E.  
ARCHITECTURE - LANDSCAPE ARCHITECTURE - CIVIL ENGINEERING  
300 HALLAND CREEK ROAD SUITE 151 - LOUISVILLE, KY 40207 - PHONE: 502-721-4100 - FAX: 502-721-4111

DATE	10/31/08	PROJECT NO.	0719
DRAWN	MWV		
PROJECT NAME	NORTH MIDDLE SCHOOL		
PROJECT LOCATION	HARDIN COUNTY SCHOOLS, KENTUCKY		



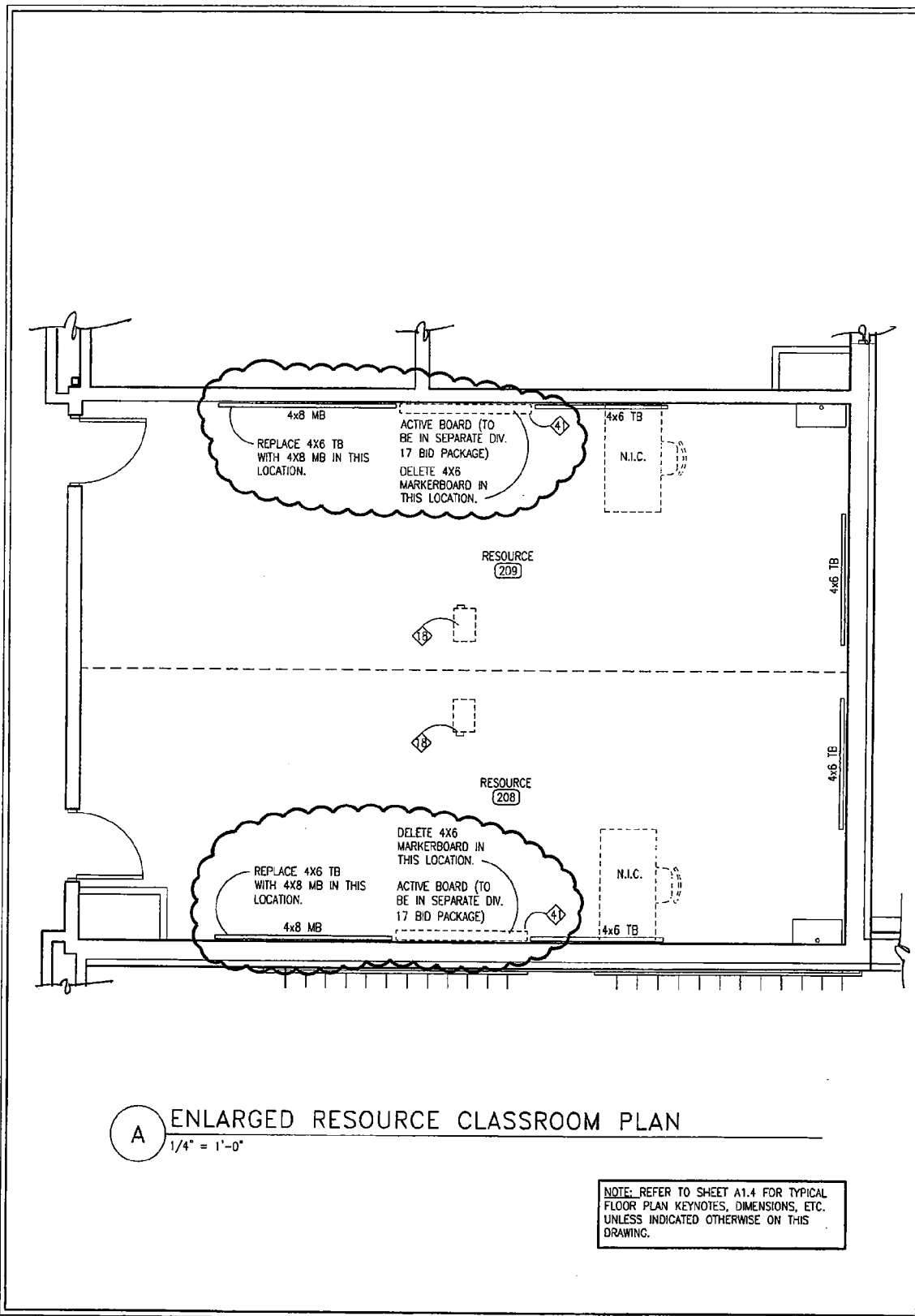
**A** ENLARGED FMD CLASSROOM PLAN  
1/4" = 1'-0"

NOTE: REFER TO SHEET A1.5 FOR TYPICAL FLOOR PLAN KEYNOTES, DIMENSIONS, ETC. UNLESS INDICATED OTHERWISE ON THIS DRAWING.

**ENLARGED FLOOR PLAN - ASI NO. 10 - DWG. NO. ASI 10.07**


*Sherman Carter Barnhart* PSC  
ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING  
100 MILLARD CREEK ROAD SUITE 150 • LOUISVILLE, KY 40207 • PHONE 502-721-8700 • FAX 502-721-8111

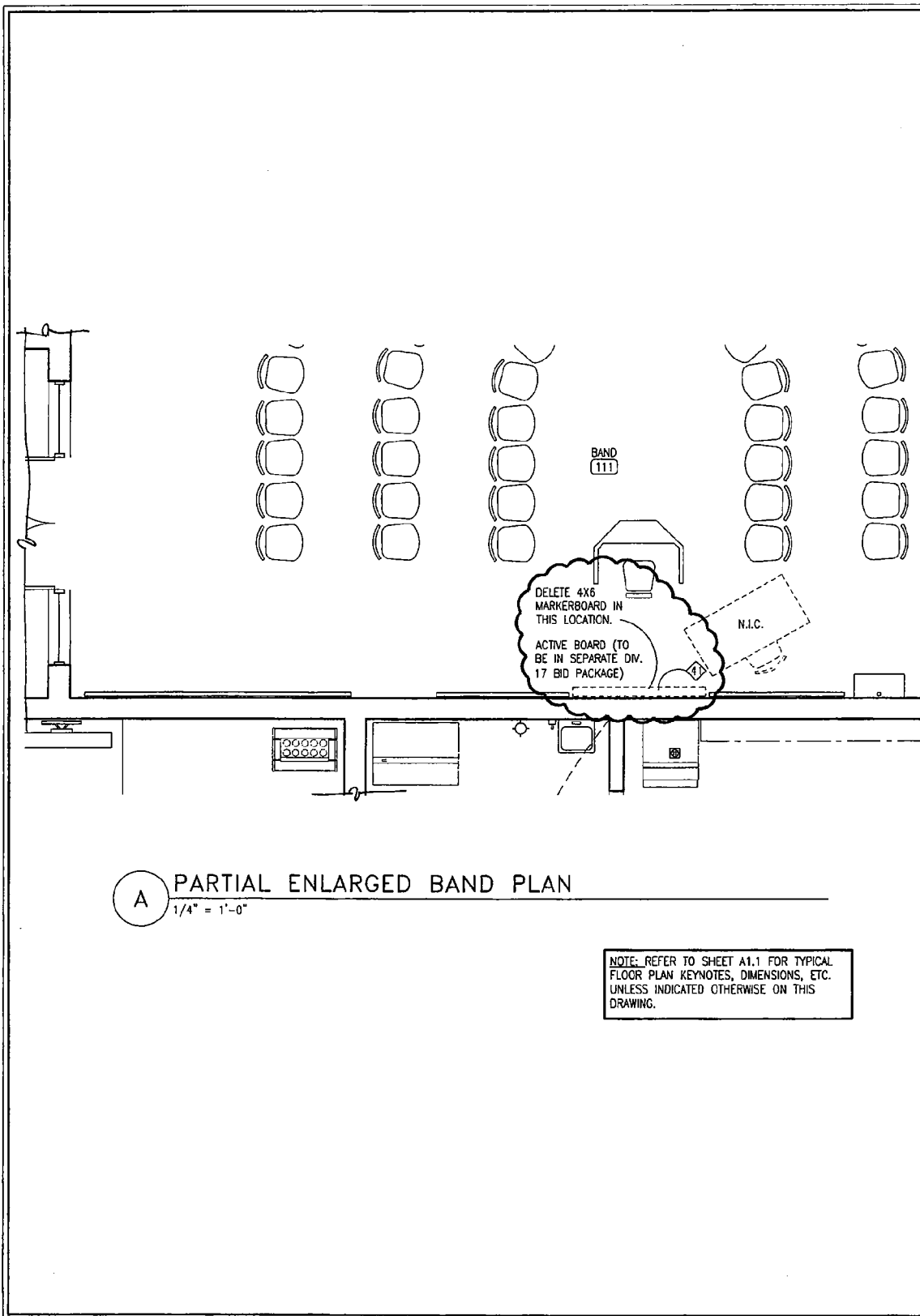
DATE 10/31/08	PROJECT NO. 0719
DRAWN MWV	
PROJECT NAME NORTH MIDDLE SCHOOL	
PROJECT LOCATION HARDIN COUNTY SCHOOLS, KENTUCKY	



**A** ENLARGED RESOURCE CLASSROOM PLAN  
1/4" = 1'-0"


NOTE: REFER TO SHEET A1.4 FOR TYPICAL FLOOR PLAN KEYNOTES, DIMENSIONS, ETC. UNLESS INDICATED OTHERWISE ON THIS DRAWING.

ENLARGED FLOOR PLAN - ASI NO. 10 - DWG. NO. ASI 10.08			
 ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING <small>130 HILLARD CREEK ROAD SUITE 151 • LENOIR, KY. 40027 • PHONE: 502-721-8100 • FAX: 502-721-8111</small>	DATE	10/31/08	PROJECT NO. 0719
	DRAWN	MHW	
	PROJECT NAME	NORTH MIDDLE SCHOOL	
	PROJECT LOCATION	HARDIN COUNTY SCHOOLS, KENTUCKY	



**A** PARTIAL ENLARGED BAND PLAN  
1/4" = 1'-0"

NOTE: REFER TO SHEET A1.1 FOR TYPICAL FLOOR PLAN KEYNOTES, DIMENSIONS, ETC. UNLESS INDICATED OTHERWISE ON THIS DRAWING.

ENLARGED FLOOR PLAN - ASI NO. 10 - DWG. NO. ASI 10.09		
 ARCHITECTURE • LANDSCAPE ARCHITECTURE • CIVIL ENGINEERING <small>100 HAWLAND CREEK ROAD SUITE 150 • LOUISVILLE, KY 40207 • PHONE: 502-721-6100 • FAX: 502-721-6111</small>	DATE 10/31/08	PROJECT NO. 0719
	DRAWN MWV	
	PROJECT NAME	NORTH MIDDLE SCHOOL
	PROJECT LOCATION	HARDIN COUNTY SCHOOLS, KENTUCKY

# The **ATLAS** Companies

5101 Commerce Crossings Dr.  
P.O. Box 19139  
Louisville, KY 40259-0139

502 779 2100 Phone  
502 969 2486 Fax

---

## CHANGE ORDER

---

DATE: 11-21-08  
TO: ALLIANCE CORPORATION  
ATTN: DERRICK AKERS  
FROM: DEBBIE WATSON  
PROJECT: NORTH MIDDLE SCHOOL  
ATLAS #: 55475 - VISUAL DISPLAY BOARDS

---

The following is the pricing to make the changes as requested on ASI#10. These changes will result in a deduct of \$1755.00.

**Deduct \$1755.00**

---

Please note action taken below, sign and return to Atlas Metal Products; order is on hold pending authorized approval of change.

\_\_\_\_\_ Order approved-no official change order required.  
\_\_\_\_\_ Order approved - change order issued and attached.  
\_\_\_\_\_ Order approved - change order to follow.  
\_\_\_\_\_ Order rejected.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## Change Order Request

Alliance Corporation  
2014 KY Route 321  
Prestonsburg, KY 41653  
Phone: 606-886-8748  
Fax: 606-886-0915

**Owner :** HARDIN CO BOARD OF EDUCATION  
65 W.A. JENKINS ROAD  
ELIZABETHTOWN, KY 42701

**Architect :** Sherman Carter Barnhart  
100 Mallard Creek Road, Suite 151  
Louisville, KY 40207

PCOType: SCO

Change Order Request #: 007 Manhole Revisions

Item : 01 Manhole Revisions

Cost Type	Amount
3 Subcontract	307.39
<b>Subtotal Item 01</b>	<b>307.39</b>
Overhead and Profit	54.25
<b>Requested Total For Item 01</b>	<b>361.64</b>
<b>Total For Change Order</b>	<b>361.64</b>

The Contract Time Will Be Increased by 0 Days.

**Submitted By:** ALLIANCE CORPORATION

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## CHANGE ORDER REQUEST

From: Charles Deweese Construction, Inc.  
P O Box 504  
Franklin, KY 42135  
270-586-9122

OWNER  
ARCHITECT  
CONTRACTOR  
FIELD  
OTHER

PROJECT: Vine Grove School

CHANGE ORDER REQUEST

#2

CHANGE ORDER DATE

12/23/2008

PROJECT # 08-139

TO: Alliance Corporation

116 E college St

Glasgow, KY 42141

The Contract is changed as follows:

### FIRE WATER

6" C-900 CL 200 PVC (Delet)	LF	(140.00)	14.00	(1,960.00)
6" MJ 90" (Delet)	EA	(1.00)	135.00	(135.00)
6" MJ 22 1/2" (Delet)	EA	(5.00)	135.00	(810.00)
Gravel Backfill (additional)	Ton	133.00	15.00	1,995.00
				(910.00)

### SANITARY SEWER

Add 6' Drop to existing MH	VF	6.00	186.00	1,116.00
Exchange MH casting for self seal	EA	1.00	101.39	101.39
				1,217.39
				<u>307.39</u>
				<u>TOTAL</u>

The original Contract Sum was	1,160,520.00
The net change by previously authorized Change Order is	5,830.00
The contract Sum prior to this Change Order was	1,166,350.00
The Contract Sum will be changed by this change order	307.39
The New Contract Sum including this Change Order will be	1,166,657.39
The Contract time will be increased by	Days
The date of Substantial Completion as of this Change Order therefore is	

Not Valid until signed by all parties

Architect

Address

Signature

Date

Charles Deweese Construction, Inc.

Contractor

P O Box 504

Address

Franklin, Ky 42134

Signature

Date

Owner

Address

Signature

Date

**TYPICAL PRECAST CONCRETE  
DROP MANHOLE**