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**Gallatin County Middle School**

**SBDM Meeting Agenda**

**March 11, 2019**

**4 p.m. GCMS Library**

**1. Opening Business**
    a. Approval of the Agenda
    b. Approval of the Minutes of the previous meeting

1. [February 2019](https://drive.google.com/open?id=1ydJZP1tqejR8finm6c31IyABJXuy8DiIhNpFkyWuem8)

 c. Public Comment
**2. School Improvement Planning**
     a. [30-60-90 day plan](https://docs.google.com/document/d/1yIhguxHRogGDfYbCjOZGH7MPjvFzGkxw82_AO00_FJQ/edit?usp=sharing) and [data](https://docs.google.com/document/d/19jn28pdx0Oiwy8IFXisC2WnSSFELUTZEIKQ64N9XDCk/edit?usp=sharing)
**3. Budget Report**
     a. Budget Review

1. 2018-2019 status
2. 2019-2020 input

**4.**  **New Business**
 a. Approval of Field Trip Date Adjustment: 6th to NKU on April 23rd *(adjusted)*

 b. Approval of Field Trip: 6th grade class picnic on May 30, 2019, $0 cost

 c. Approval of 2019-2020 Professional Development/Learning and Staff Only Days for District

 *June 4-6 Curriculum Alignment/Mapping with KDE*

 *August 9 Opening Day*

 *August 12-14 BOUNCE*

 *August 14 Building Staff Only Day*

 *August 15 First Student Day*

 d. Bylaw or Policy Review/Readings/Adoption

**(**1) Consultation Policy - First Reading

**5. Old Business**

**6. Adjournment**