**Gallatin County Upper Elementary**

**SBDM Council Agenda**

**February 25, 2019**

**4:00 PM, Library**

**“Maximizing Student Learning & Achievement”**

**Members Present:**

1. **Opening Business**
2. Approval of the Agenda
3. Approval of the Minutes of the Previous Meeting
4. Good News Report(s)
5. Public Comment
6. **Student Achievement Report/Data**
7. **School Improvement Planning**

a. CSIP Phase IV – 30/60/90 Plan

1. **Budget Report**
2. January budget reports
3. **Committee Reports**
4. Action Teams Meeting to make plans for 7 Habit Family Night
5. Lighthouse Review April 25, 2019
6. **Bylaw or Policy Review/Readings/Adoption**
7. Curriculum – Technology (Safety) Policy - First Reading
8. Retention in 3rd, 4th, and 5th Grades Policy – First Reading
9. Assessment Policy – First Reading
10. **Old Business**
11. Writing Policy has been approved
12. **New Business**
13. Approval of 3rd grade field trip
14. Approval of 4th grade field trip
15. **Ongoing Learning**
16. High Yield Teaching Practices PD for teachers February 27, 2019
17. **Upcoming Deadlines**
18. 7 Habits Family Night March 19, 5:30-7:00
19. February 27, High Yield Teaching Practice 3:30-5:00
20. February 27, Leadership Assembly 1:45 pm
21. March 14, Student Led Conferences all day
22. March 22, Father/Daughter Valentines Dance hosted by PTSO 6-8 pm
23. March 18, Next Site Base Meeting at 3:30 in Library
24. **Adjournment**