

| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$414.90 | \$22.75 | \$ 0.00 | \$0.00 | \$0.00 | \$437.65 |
|  | Group Total: | \$414.90 | \$22.75 | \$ 0.00 | \$0.00 | \$0.00 | \$437.65 |
| 101 | PICTURES | \$325.17 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$325.17 |
|  | Group Total: | \$325.17 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$325.17 |
| 102 | STUDENT ACTIVITY | \$942.99 | \$298.40 | \$(679.07) | \$0.00 | \$0.00 | \$562.32 |
|  | Group Total: | \$942.99 | \$298.40 | \$(679.07) | \$0.00 | \$0.00 | \$562.32 |
| 103 | SCHOOLWIDE FUNDRA | \$121.52 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$121.52 |
|  | Group Total: | \$121.52 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$121.52 |
| 104 | PTO | \$253.49 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$253.49 |
|  | Group Total: | \$253.49 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$253.49 |
| 105 | REALITY TOWN | \$300.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$300.00 |
|  | Group Total: | \$300.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$300.00 |
| 200 | STAFF FUND | \$293.50 | \$26.00 | \$(207.50) | \$0.00 | \$0.00 | \$112.00 |
|  | Group Total: | \$293.50 | \$26.00 | \$(207.50) | \$0.00 | \$0.00 | \$112.00 |
| 201 | CHEERLEADER CONCE | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 202 | GIRLS BBALL CONCES؛ | \$782.83 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$782.83 |
|  | Group Total: | \$782.83 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$782.83 |
| 204 | SOFTBALL CONCESSIC | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 205 | BASEBALL CONCESSIC | (\$1,160.00) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$1,160.00) |
|  | Group Total: | (\$1,160.00) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$1,160.00) |
| 206 | BOYS BBALL CONCESS | \$1,272.30 | \$0.00 | \$(282.50) | \$67.00 | \$0.00 | \$1,056.80 |
|  | Group Total: | \$1,272.30 | \$0.00 | \$(282.50) | \$67.00 | \$0.00 | \$1,056.80 |
| 207 | FOOTBALL CONCESSIC | \$61.70 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$61.70 |
|  | Group Total: | \$61.70 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$61.70 |
| 208 | VOLLEYBALL CONCES | \$0.00 | \$0.00 | \$(50.00) | \$0.00 | \$0.00 | (\$50.00) |
|  | Group Total: | \$0.00 | \$0.00 | \$(50.00) | \$0.00 | \$0.00 | (\$50.00) |
| 300 | PEP CLUB | \$115.28 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$115.28 |
|  | Group Total: | \$115.28 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$115.28 |
| 301 | BETA CLUB | \$2,474.53 | \$150.00 | \$(2,354.78) | \$0.00 | \$0.00 | \$269.75 |
|  | Group Total: | \$2,474.53 | \$150.00 | \$(2,354.78) | \$0.00 | \$0.00 | \$269.75 |
| 302 | KYA | (\$458.22) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$458.22) |
|  | Group Total: | (\$458.22) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$458.22) |
| 303 | ACADEMIC TEAM | (\$44.64) | \$318.73 | \$(266.14) | \$0.00 | \$0.00 | \$7.95 |
|  | Group Total: | (\$44.64) | \$318.73 | \$(266.14) | \$0.00 | \$0.00 | \$7.95 |
| 304 | ELEMENTARY ACADEN | \$65.50 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$65.50 |
|  | Group Total: | \$65.50 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$65.50 |
| 305 | CHORUS | \$11.76 | \$148.00 | \$(356.00) | \$0.00 | \$0.00 | (\$196.24) |
|  | Group Total: | \$11.76 | \$148.00 | \$(356.00) | \$0.00 | \$0.00 | (\$196.24) |
| 306 | GENERAL MUSIC | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |

School Activity Fund Financial Report

## FEBRUARY MONTHLY STATEMENT



| Acct | Activity Account Group Total: | $\frac{\text { Beg. Bal. }}{\$ 0.00}$ | $\frac{\text { Recpt/JV }}{\$ 0.00}$ | $\frac{\text { Disb/JV }}{\$ 0.00}$ | $\frac{\text { Transfer In }}{\$ 0.00}$ | $\frac{\text { Transfer Out }}{\$ 0.00}$ | $\frac{\text { End. Bal. }}{\$ 0.00}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 307 | EXCEPTIONAL ED | \$13.89 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$13.89 |
|  | Group Total: | \$13.89 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$13.89 |
| 308 | LEADERSHIP | (\$200.54) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$200.54) |
|  | Group Total: | (\$200.54) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$200.54) |
| 309 | SPACE CAMP | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310 | RELATED ARTS | \$34.62 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$34.62 |
|  | Group Total: | \$34.62 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$34.62 |
| 311 | LIGHTHOUSE TEAM | \$68.38 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$68.38 |
|  | Group Total: | \$68.38 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$68.38 |
| 312 | BETA NATIONALS | \$5,703.69 | \$1,478.00 | \$(3,282.96) | \$0.00 | \$0.00 | \$3,898.73 |
|  | Group Total: | \$5,703.69 | \$1,478.00 | \$(3,282.96) | \$0.00 | \$0.00 | \$3,898.73 |
| 313 | BETA OFFICIERS | \$0.00 | \$1,079.81 | \$(167.62) | \$0.00 | \$0.00 | \$912.19 |
|  | Group Total: | \$0.00 | \$1,079.81 | \$(167.62) | \$0.00 | \$0.00 | \$912.19 |
| 404 | 4TH GRADE | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 405 | 5TH GRADE | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 406 | 6TH GRADE | \$41.21 | \$88.05 | \$ 0.00 | \$0.00 | \$0.00 | \$129.26 |
|  | Group Total: | \$41.21 | \$88.05 | \$ 0.00 | \$0.00 | \$0.00 | \$129.26 |
| 407 | 7TH GRADE | \$44.80 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$44.80 |
|  | Group Total: | \$44.80 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$44.80 |
| 408 | 8TH GRADE | (\$3.50) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$3.50) |
|  | Group Total: | (\$3.50) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$3.50) |
| 409 | 8TH GRADE CELEBRAT | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 500 | ATHLETICS | \$32.39 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$32.39 |
|  | Group Total: | \$32.39 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$32.39 |
| 501 | CHEERLEADERS | \$80.84 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$80.84 |
|  | Group Total: | \$80.84 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$80.84 |
| 502 | GIRLS BASKETBALL | (\$239.70) | \$25.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$214.70) |
|  | Group Total: | (\$239.70) | \$25.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$214.70) |
| 503 | CKMSAC | \$2,802.86 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$2,802.86 |
|  | Group Total: | \$2,802.86 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$2,802.86 |
| 504 | SOFTBALL | \$488.76 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$488.76 |
|  | Group Total: | \$488.76 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$488.76 |
| 505 | BASEBALL | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 506 | BOYS BASKETBALL | \$401.61 | \$0.00 | \$(237.25) | \$0.00 | \$0.00 | \$164.36 |
|  | Group Total: | \$401.61 | \$0.00 | \$(237.25) | \$0.00 | \$0.00 | \$164.36 |



| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 507 | FOOTBALL | (\$5,116.21) | \$0.00 | \$(635.00) | \$0.00 | \$0.00 | (\$5,751.21) |
|  | Group Total: | (\$5,116.21) | \$0.00 | \$(635.00) | \$0.00 | \$0.00 | (\$5,751.21) |
| 509 | VOLLEYBALL | \$1,824.46 | \$1,982.42 | \$(875.00) | \$0.00 | \$(67.00) | \$2,864.88 |
|  | Group Total: | \$1,824.46 | \$1,982.42 | \$(875.00) | \$0.00 | \$(67.00) | \$2,864.88 |
| 510 | ARCHERY | \$660.00 | \$564.00 | \$(95.06) | \$0.00 | \$0.00 | \$1,128.94 |
|  | Group Total: | \$660.00 | \$564.00 | \$(95.06) | \$0.00 | \$0.00 | \$1,128.94 |
| 551 | CHEERLEADERS FUND | \$1,245.06 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,245.06 |
|  | Group Total: | \$1,245.06 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,245.06 |
| 552 | GIRLS BBALL FUNDRAI | (\$39.00) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$39.00) |
|  | Group Total: | (\$39.00) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$39.00) |
| 554 | SOFTBALL FUNDRAISE | \$336.49 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$336.49 |
|  | Group Total: | \$336.49 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$336.49 |
| 555 | BASEBALL FUNDRAISE | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 556 | BOYS BBALL FUNDRAIs | \$1,309.82 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,309.82 |
|  | Group Total: | \$1,309.82 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,309.82 |
| 557 | FOOTBALL FUNDRAISE | \$4,792.94 | \$0.00 | \$(661.47) | \$0.00 | \$0.00 | \$4,131.47 |
|  | Group Total: | \$4,792.94 | \$0.00 | \$(661.47) | \$0.00 | \$0.00 | \$4,131.47 |
| 558 | VOLLEYBALL FUNDRAI: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600 | BOOK FAIR | \$10.87 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$10.87 |
|  | Group Total: | \$10.87 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$10.87 |
| 601 | JOURNALISM | \$334.11 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$334.11 |
|  | Group Total: | \$334.11 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$334.11 |
| 602 | COUNSELOR | \$388.21 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$388.21 |
|  | Group Total: | \$388.21 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$388.21 |
| 603 | FRYSC | \$2,097.90 | \$0.00 | \$(1,048.50) | \$0.00 | \$0.00 | \$1,049.40 |
|  | Group Total: | \$2,097.90 | \$0.00 | \$(1,048.50) | \$0.00 | \$0.00 | \$1,049.40 |
| 604 | JUNIOR GUARD FUND | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 605 | AR REWARDS | \$21.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$21.00 |
|  | Group Total: | \$21.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$21.00 |


| From Date: | $2 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $02 / 28 / 2019$ |


| Acct | Activity Account | Bea. Bal. | Recpt/JV |  | Disb/JV | Transfer In | Transfer Out | End. Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\$ 22,907.57$ | $\$ 6,181.16$ | $\$(11,198.85)$ | $\$ 67.00$ | $\$(67.00)$ | $\$ 17,889.88$ |  |  |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: $\qquad$ Date: $\qquad$ 1

Principal: $\qquad$ Date: $\qquad$ I_

