

**CENTRAL HARDIN HIGH SCHOOL  
SCHOOL BASED DECISION MAKING COUNCIL**

**MINUTES  
September 19, 2018**

***Central Hardin High School Mission Statement:*** The mission of Central Hardin High School, in partnership with the student, home and community, is to ensure through personal attention, effective leadership, and dedicated service, that all students develop the knowledge, skills, and attitudes essential for success.

**1. OPENING BUSINESS:**

- a. **Call to Order/Roll Call/Recognition of Visitors:** Tim Isaacs, chairperson, called the Central Hardin High School SBDM council to order @ 4:00 PM. Members in attendance were Tim Isaacs, Chastity Yates, Katherine Graybeal, Brian Walters, Brandon Mudd, Tiffany Spratt, Mackenzie Heuer, Angela Cannon, Antonio Menendez, Heather Jones, Emily Robbins, Teri Christensen and Sherry Powers. John Stith, HCS Chief Operations Officer, was also in attendance.
- b. **Agenda Approval:** Council reviewed the agenda for meeting. Tim Isaacs asked to add Students for Social Change Club. **ORDER 18-26--** Teri Christensen made a motion for the agenda to be approved. Katherine Graybeal seconded the motion. Motion passed unanimously.
- c. **Minutes Approval:** Council reviewed the minutes from August 15, 2018. **ORDER 18-27--** Heather Jones made a motion for the minutes from the dates mentioned above to be accepted as read. Brandon Mudd seconded the motion. Motion passed unanimously.

**2. STUDENT ACHIEVEMENT:** None

**3. PROGRAM REVIEW:** None

**4. BUDGET:** Council reviewed Activity Report prepared by Amy Wheeler, Bookkeeper

**5. COMMITTEE REPORTS:** None

**6. OLD BUSINESS:** SBDM requirements were mentioned and timeline in which requirements need to be completed.

**7. NEW BUSINESS**

- a. **Parent-Student Driving Agreement:** Information was presented by Tim Isaacs about a pilot program offered through Youth Service Center to promote better driving.
- b. **Students for Social Change Club:** Information was presented. Council tabled item until October meeting to receive additional information from Preston Cobb, the student, who is asking to start the club.

**8. PERSONNEL:** None

**9. ADJOURNMENT:** 4:28 p.m.

**NEXT MEETING DATE:** October 17, 2018 @ 4pm.

*Respectfully Submitted,  
Jami Larkin--Recording Secretary*

**APPROVED 10/17/18**