

**INVITATION FOR BIDS  
NEW LINCOLN TRAIL ELEMENTARY  
ELIZABETHTOWN, KY**

The Hardin County Board of Education will receive sealed bids for the Bid Package listed for the New Lincoln Trail Elementary. Bids will be received at the Hardin County Board of Education, 65 W A Jenkins Rd, Elizabethtown, KY 42701 where the bids will be publicly opened and read aloud. **All bids must be received on or before 2:00PM (local time), March 12, 2019.**

Copies of plans and specifications may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507 (800.888.0693 Phone 859.252.4178 Fax and [distribution@lynnimaging.com](mailto:distribution@lynnimaging.com)).

One (1) complete set of plans and specifications, including the Project Manual, requires a deposit of \$350.00 (refundable). The plan deposit amount shall be issued on a check payable to the Hardin County Board of Education. All postage and handling fees shall be submitted by separate check payable to Lynn Imaging (non-refundable). An electronic copy of plans and specifications is available free. The refundable check will be returned to all unsuccessful bidders who submit a bona fide bid and return the plans and specifications to Lynn Imaging in good condition within twenty (20) calendar days after the bids are opened; otherwise, no refund will be due. The plan deposit of the successful bidder will be retained and contract documents need not be returned.

***The Form of Proposal and Proposal Envelope must be requested from the Construction Manager (Alliance Corporation, 116 E. College Street, Glasgow, KY 42141 Phone 270.651.8848, Fax 270.651.2915). All bids shall be submitted only on the Form of Proposal and in the Envelope prepared by the Construction Manager. The Proposal Envelope will have the Project and respective Bid Package(s) number affixed.***

A pre-bid conference will be held March 5, 2019 at 2:00 pm (local time) at the Hardin County Board of Education, 65 W A Jenkins Rd, Elizabethtown, KY 42701

**No combination of Bid Packages will be accepted.**

Plans and specifications may be examined at the following locations:

- **Office of the Owner**, Hardin County Board of Education, 65 W A Jenkins, Elizabethtown, KY 42701
- **Office of the Architect**: JRA Architects, 3225 Summit Square Place, Suite 200, Lexington, KY 40509
- **Office of the Mechanical/Electrical Engineers**: Shrout Tate Wilson, 628 Winchester Rd, Lexington, KY 40505
- **Office of the Structural Engineer**: ICON, 35 Public Square, Elizabethtown, KY 42701
- **Office of the Civil Engineer**: Engineering Design Group, 315 Mulberry St, Elizabethtown, KY 42701
- **Office of the Construction Manager**, Alliance Corporation, 116 E. College Street, Glasgow, KY 42141
- **Offices of McGraw Hill Construction Dodge** [www.construction.com/projectcenter/](http://www.construction.com/projectcenter/)
- **Builders Exchange**,
  - 2300 Meadow Drive, Louisville, KY 40218 (502.459.9800)
  - 961 Beasley Street, Suite 240, Lexington, KY 40505 (859.288.0111)
  - 301 S Perimeter Drive, Suite 100, Office 9, Nashville, TN 37211 (615.690.7200)
- **Offices of Associated Builders and Contractors**:
  - 1333-A Magnolia, Bowling Green, KY 42104 (270.843.1866)
  - 1810 Taylor Ave, Louisville, KY 40213 (502.456.5200)
  - 157 Venture Court, Suite 1 & 2, Lexington, KY 40511 (859.231.8453)

- **Offices of Western Kentucky AGC**
  - 2201 McCracken Blvd, Paducah, KY 42001 (270.744.6261)
  - 632 Comanche Trail, Frankfort, KY 40601 (502.223.8845)
- **Bid Clerk, 28 N Clark Street, Suite 450, Chicago, IL 60602 (312.380.4757)**
- **Construct Connect, 30 Technology Parkway Suite 500, Norcross, GA 3009 (800.364.2059KY Ext 8221)**

Alliance Corporation is the Construction Manager for this project, acting as agent for the Owner and acting in the Owner's behalf in soliciting your proposal. Each successful Bidder shall execute a Contract directly with the Owner and not with the Construction Manager.

Each Proposal shall be accompanied by a certified check, cash or bidders bond, executed by the Bidder and Surety Company, IN THE SUM OF NOT LESS THAN FIVE PERCENT (5%) OF THE AMOUNT OF THE BASE PROPOSAL The bid security is required as a guarantee that if the Proposal is accepted a Contract will be immediately entered into and the performance of it properly secured.

Proposal Forms must be properly filled out. No qualifying letters or statements will be considered. No bidder may withdraw a Bid submitted for a period of sixty (60) days after the date set for the opening of Bids.

In the event the Bidder to whom the Contract is awarded fails to execute a satisfactory Contract and Bond, he shall be eliminated and shall forfeit his certified check, cash or his Bid bond and shall be liable for the loss occasioned by the owner by such failure.

Any Bid which is not received on a timely basis or in the proper form shall be returned unopened.

The following bids are requested:

BID PACKAGE 010 – Site Excavation  
 BID PACKAGE 020 – Asphalt Paving  
 BID PACKAGE 025 – Landscaping  
 BID PACKAGE 030 – General Trades  
 BID PACKAGE 031 – Concrete  
 BID PACKAGE 035 -- Polished Concrete  
 BID PACKAGE 040 – Masonry  
 BID PACKAGE 050 – Structural Steel and Miscellaneous Steel  
 BID PACKAGE 074 – Roofing, Sheet Metal, Wall Panels, Flashing and Trim  
 BID PACKAGE 080 – Steel Doors, Frames, Flush Wood Doors and Finish Hardware  
 BID PACKAGE 084 – Aluminum Framed Entrances and Storefronts, Glazed Aluminum Curtain Wall  
 BID PACKAGE 092 – Gypsum Board Assemblies  
 BID PACKAGE 093 – Ceramic Tiling  
 BID PACKAGE 095 – Acoustical Panel Ceilings  
 BID PACKAGE 096 – Resilient Tile Flooring and Tile Carpeting  
 BID PACKAGE 097 – Wood Gymnasium Flooring  
 BID PACKAGE 099 – Painting and Joint Sealants  
 BID PACKAGE 100 – Miscellaneous Specialties  
 BID PACKAGE 110 – Library Equipment  
 BID PACKAGE 114 – Food Service Equipment  
 BID PACKAGE 123 – Manufactured Plastic Laminate-Clad Architectural Cabinets  
 BID PACKAGE 127 – Telescoping Stands

BID PACKAGE 142 – Hydraulic Elevators  
BID PACKAGE 210 – Fire Protection  
BID PACKAGE 220 – Plumbing and HVAC  
BID PACKAGE 225 – Sewage Force Main  
BID PACKAGE 226 – Gravity Sewer  
BID PACKAGE 260 – Electrical

There are major material items within the various Bid Packages, which will be bid through the respective Contractor but purchased direct by the Owner. Interested material suppliers should contact the Construction Manager (Alliance Corporation) for the names of contractors who have expressed an interest in the Bid Packages involved.

HARDIN COUNTY BOARD OF EDUCATION

**(END SECTION 001000)**

## Trail Bidders List.xlsx]Bid #1

COMPANY NAME	CONTACT	PHONE	EMAIL	BID?	Lynn?	Notes
<b>Bid Package 010 - Site Excavation</b>						
AGRADE CONSTRUCTION	MARY A. BELCHER	606-369-5044			X	
CLEARY CONSTRUCTION	MARY JO SPURLOCK	270-487-1784			X	
ECS LIMITED	ROB PECK	502-493-7100			X	
FLYNN BROTHERS CONTRACTING	JASON RICE	502-364-9100			X	
PHILLIPS BROTHERS CONSTRUCTION	CLIFF SMITH	270-877-6303			X	
R.L. CAUDILL CONSTRUCTION	STUART CAUDILL	606-674-6270			X	
SCOTT & RITTER	LUKE RITTER	270-781-9988			X	
SCOTTY'S CONTRACTING	CHRIS HIGGINS	270-781-3998			X	
<b>Bid Package 020 - Asphalt Paving</b>						
FLYNN BROTHERS CONTRACTING	JASON RICE	502-364-9100			X	
RIVERSIDE PAVING	CARROLL SWARTZ	502-368-4484		X	X	
SCOTTY'S CONTRACTING	CHRIS HIGGINS	270-781-3998			X	
HALL PAVING	ERIC LUCAS	270-268-0227		X	X	
<b>Bid Package 025-Landscaping</b>						
ROLLING HILLS STONESCAPES	SHANE PETERS	270-427-6746			X	
<b>Bid Package 030-General Trades</b>						
EDGARBELLE LLC	JOE SALSAMAN	502-286-9744			X	
FW OWENS CONSTRUCTION	TODD SCOTT	502-637-4225			X	
WELLING INC	JOE DEFRAIN	513-793-6900			X	
PENNY CONSTRUCTION	GARY WILLOUGHBY	270-404-3107			X	
<b>Bid Package 031-Concrete</b>						
ECS LIMITED	ROB PECK	502-493-7100			X	
EDGARBELLE LLC	JOE SALSAMAN	502-286-9744			X	
FW OWENS CONSTRUCTION	TODD SCOTT	502-637-4225		X	X	

	ROLLING HILLS STONESCAPES	SHANE PETERS	270-427-6746			X	
	WHITTENBERG CONSTRUCTION	STEVE SAMUELS	502-361-8891			X	
	JC BREWER CONSTRUCTION	NANCY VIBBERT	270-843-1677		X	X	
<b>Bid Package 035-Polished Concrete</b>							
	DIAAMA-SHIELD	JON TELLER	616-916-3306			X	
	EPOXY PERFECTION	CHRIS NEWELL	606-219-2222			X	
<b>Bid Package 040-Masonry</b>							
	ECS LIMITED	ROB PECK	502-493-7100			X	
	HB MASONRY	SHERRY ALEXANDER	859-624-0741			X	
	MCDUFFIE CONSRUCTION	KEVIN ALFORD	270-535-1412			X	
	ROLLING HILLS STONESCAPES	SHANE PETERS	270-427-6746			X	
<b>Bid Package 050-Structural Steel and Misc Steel</b>							
	CINCINNATI METALS FABRICATION	CHAP DOLL	513-307-2110			X	
	ECS LIMITED	ROB PECK	502-493-7100			X	
	STEWART RICHEY	NICK HENDERSON	270-842-5184			X	
	STRUCTURAL STEEL SERVICES	JON FOX	765-664-1478			X	
	THE GARLAND COMPANY	ZACH HADDEN	859-322-7731			X	
	TRIFECTA STEEL	JASON BUSKILL	270-683-3742			X	
<b>Bid Package 074-Roofing Sheet Metal Wall Panels Flashing and Trim</b>							
	BRUCE'S TRI-STATE ROOFING	CHAD GOETZ	270-683-0610			X	
	DIXIE ROOFING INC.	BRAD SHARP	423-562-0031			X	
	JC INDUSTRIES	IRV THOMAS	502-955-5801			X	
	GUNTER ROOFING	BRUCE GAINES	270-622-7663			X	
	SWIFT ROOFING	JUDY WOOSLEY	270-737-2224		X	X	
	THE GARLAND COMPANY	ZACH HADDEN	859-322-7731			X	
	AMERICAN ROOFING	GREG LINES	502-409-2971		X	X	
<b>Bid Package 080-Steel Doors, Frames, Flush Wood Doors and Finish Hardware</b>							
	ATLAS	JOE MILLER					
	SCHILLER						

[illegible]



[illegible]

ATLAS	JOE MARTIN					X	X		
<b>Bid Package 142- Hydraulic Elevators</b>									
ELEVATOR SOLUTIONS	DANNY KNOTT	270-241-4200					X		
ABELL ELEVATORS INT.	JONATHAN DAUGHTRY	502-634-3350				X	X		
<b>Bid Package 210- Fire Protection</b>									
BROWN SPRINKLER	CHRIS LANG	502-968-6274					X		
INTERNATIONAL SYSTEMS OF AMERICA	NATACIA PORCHE	502-499-9485					X		
LANDMARK SPRINKLER	DAVID MURPHY	502-266-5093				X	X		
VULCAN FIRE SYSTEMS	AUSTIN GRANT	502-968-7714					X		
<b>Bid Package 220- Plumbing and HVAC</b>									
AIR EQUIPMENT	ROY BLEWITT	502-587-7349					X		
ALLSTATE HEATING & COOLING	JONATHAN SMITH	859-335-9129					X		
ALPHA ENERGY SOLUTIONS	SONNY WILDT	502-974-0729					X		
GBMC	LEAH WHITE	812-282-7740					X		
KNIGHTS MECH	BRIAN CLARK	270-765-4141					X		
LUSK MECHANICAL	STEVE ROBINSON	502-942-6964					X		
WALKER MECHANICAL	TIM PHILLIPS	502-636-0002				X	X		
<b>Bid Package 225- Sewage Force Main</b>									
AGRADE CONSTRUCTION	MARY A. BELCHER	606-369-5044					X		
BOBBY LUTTRELL AND SONS	BLAINE LUTTRELL	270-276-9439					X		
CLEARY CONSTRUCTION	MARY JO SPURLOCK	270-487-1784					X		
FLYNN BROTHERS CONTRACTING	JASON RICE	502-364-9100					X		
NE ZABKAR CORPORATION	NEAL ZABKAR	606-521-6482					X		
PHILLIPS BROTHERS CONSTRUCTION	CLIFF SMITH	270-877-6303					X		
SCOTT & RITTER	LUKE RITTER	270-781-9988					X		
<b>Bid Package 226- Gravity Sewer- Electrical</b>									
AGRADE CONSTRUCTION	MARY A. BELCHER	606-369-5044					X		
BOBBY LUTTRELL AND SONS	BLAINE LUTTRELL	270-276-9439					X		
CLEARY CONSTRUCTION	MARY JO SPURLOCK	270-487-1784					X		
FLYNN BROTHERS CONTRACTING	JASON RICE	502-364-9100					X		
PHILLIPS BROTHERS CONSTRUCTION	CLIFF SMITH	270-877-6303					X		



	SCOTT & RITTER	LUKE RITTER	270-781-9988			X	
Bid Package 260							
	ADVANCED ELECTRICAL SYSTEMS	TAYLOR PORTMAN	502-962-1102			X	
	ALPHA ENERGY SOLUTIONS	SONNY WILDT	502-974-0729			X	
	BABCON	JEREMY STARNIS	859-623-3848			X	
	GENE RAY ELECTRIC	BRYAN RAY	270-737-4176			X	
	HEARTLAND ELEC. CO. OF KY	DEBBIE SANDERS	270-242-9274			X	
	PAYNE ELECTRIC	RON HAWKINS	502-969-3115			X	
	PERFORMANCE PROVIDERS	JACK RESINGER	502-931-1474			X	