Field trip Requiring Board or Superintendent's Approval

All trips requiring the Superintendent's approval (overnight/out of state) must be submitted in writing thirty (30) days prior to the trip. All trips using a commercial carrier (requiring Board approval) must be submitted in writing sixty (60) days prior to the trip. No reservations or deposits will be made prior to Board/Superintendent approval.

Name of Group: John Hardin DECA
Teacher: Angela Lewis
Commercial Carrier School Bus
Academic Trip Other (must specify)
Date & Location of trip: 4/25/19-4/29/19 Hampton Inn by Hilton, Orlando, FL
Number of Students attending: 14 (estimation) Determined by Who qualifies at the state conference. Detailed costs & Funding Source for students: \$700 excluding meals to be paid through a combination of fundraisers and personal funds. Funds are available for fee waiver students Yes \(\sum \) No
Number of Chaperones: 2
Detailed costs & Funding Source for Chaperones: Perkins and personal funds.
Description & reason for trip (Academic trips must include core content information.) DECA members who competed at the regional and state level to qualify and compete at the international level.

TO:

Members of the Hardin County Board of Education

FROM:

Teresa Morgan

DATE:

January 25, 2019

RE:

Request approval for John Hardin High School DECA students to travel to

Orlando, FL April 25-29, 2019, via commercial carrier.

I am requesting approval for fourteen DECA students, from John Hardin High School, to travel to the DECA International Career Development Conference in Orlando, FL. These students will place at the top of their respective events, at the DECA State Conference in March. Their hard work and excellent performances at the state level will qualify them to represent Hardin County, and the state of Kentucky, at the International Conference where they will compete against top performers from all fifty states and seven other countries. This is a prestigious honor for these students and a tremendous learning opportunity for each.

John Hardin DECA will be traveling by commercial carrier to the conference and staying with the rest of the Kentucky contingent at the Hampton Inn by Hilton Orlando International Drive/Convention Center. There will be one chaperone attending for every 10 students. To assist with costs, the students have held two fundraisers and are operating a school store to cover the costs of travel. The parents and students are paying their expenses with personal funds and fundraising profits. The total cost per student excluding meals is \$700.

RECOMMENDATION:

I recommend that the Hardin County Board of Education approve the John Hardin High School DECA trip to Orlando, FL, April 25-29, 2019, via commercial carrier.

RECOMMENDED MOTION:

I move that the Hardin County Board of Education approve the John Hardin High School DECA trip to Orlando, FL, April 25-29, 2019, via commercial carrier.

Principal	Date