SPENCER COUNTY PUBLIC SCHOOLS

Board of Education Agenda Item

# Item # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Meeting Date February 13, 2019

# Topic/Title SCES Fundraisers for Keystone Cinemas and PJ Day

**Presenter** Jane Anderson

## Origin

**\_\_\_\_\_\_ Topic presented for information only *(no board action required).***

**\_\_**\_\_**\_\_ Action requested at this meeting.**

X

**\_\_\_\_\_\_ Item is on the consent agenda for approval.**

**\_\_\_\_\_\_ Action requested at future meeting, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date).**

**\_\_\_\_\_\_ Board review required by –**

**\_\_\_\_\_\_ State or federal law or regulation**

**\_\_\_**\_**\_\_ Board of Education policy**

**\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Previous Review, Discussion or Action

**\_\_\_\_\_\_ No previous Board review, discussion or action**

**\_\_**\_\_**\_\_ Previous review or action**

# Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Action \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Background/Summary of Information

SCES would like to have the following fundraisers approved:

**Keystone Cinema Family Night**: Spring 2019 A flyer will be sent out to parents to purchase a $10 movie ticket. SCES will make $3 for every ticket that is sold.

We plan to use all fundraising money to purchase instructional resources to support moving student achievement, to provide trade books which support Thematic Teaching, and to support technology purchases that coincide with our school’s Technology Plan.

**PJ Day**: Spring 2019 Students will pay $1 to wear PJs to school.

We plan to use all the fundraising money to purchase recycled trash cans (plus the pounds of plastic lids that have alread been collected).

## Impact on Resources (REQUIRES FINANCE OFFICER’S INITIALS OF REVIEW)

**\_\_\_\_\_\_\_ Finance Officer**

**Timetable for Further Review or Action**

**SUPERINTENDENT’S RECOMMENDATION**