

## BOOSTER GROUP INFORMATION FORM

Please fill in the name, address and phone number of all newly elected or returning officers of your Mercer County School Support Group. Please send this information as soon as your officers have been elected. The deadline for having this information to the school principal is on or before July 1 of each school year. If the booster is formed after July 1, this information is due within thirty days of the first transaction of the group. You should keep a copy for the Association's records as well. Please attach a copy of your External Support Organization's proof of liability insurance coverage.

NAME OF GROUP KMS Girl's Soccer

STATEMENT OF OBJECTIVES \_\_\_\_\_

LIABILITY INSURANCE CARRIER Whitlock & Souder (attach proof of coverage)

SCHOOL YEAR 2018-2019

FEIN # 36-4553051

Name of School and Principal KMS - Terry Gordon

School Address 937 Moberly Rd. Harrodsburg, KY 40330

Name of President Jerrilee Grubbs

Address 334 Elmwood Drive Harrodsburg, KY 40330

Phone (859) 613-4188 E-mail Jerrilee.Grubbs@mercer.kyschools.us

Name of Vice President Amy Vera

Address 541 Brewers Mill Rd. Harrodsburg, KY 40330

Phone (859) 612-8936 E-mail amkins115@yahoo.com

Name of Secretary Brenna Wilson

Address 1855 Danville Rd. Harrodsburg, KY 40330

Phone (859) \_\_\_\_\_ E-mail Brenna.Wilson@mercer.kyschools.us

Name of Treasurer Melissa Jones

Address 130 Mallard Cove Harrodsburg, KY 40330

Phone (859) 613-8114 E-mail m1jones8116@gmail.com

Designated Representative for communication: Jerrilee Grubbs

(Additional officers and board members may be attached or listed on the back of this sheet)

If your organization president changes any time during the year, please notify the Principal in writing at once.

Athletic Booster Club Agreement

This Agreement is entered into by and between the Mercer County Board of Education (hereafter referred to as "Board") and an entity known as KMS Girls Soccer (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at KMS school.

## TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Mercer County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all school funds and all public school property in its district and may use its funds and property to promote public education (KRS 160.290). The Board and Booster Club acknowledge that the purpose of Booster Clubs is to assist and support but not to direct, interfere with, nor supplant the staff, existing activities, or athletic programs.
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. §§ 1681-1687, et seq.) by KMS school and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of KMS school and the Board must verify that the school complies with Title IX (702 KAR 007:065, Section 2[13]). Accordingly, the Booster Club agrees to provide all information requested by KMS school, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the Principal and Athletic Director of KMS school or the Superintendent of the Mercer County Public Schools, adversely affect the school's or the Board's ability to comply with Title IX.
3. Booster Clubs shall submit to the Principal a request to be recognized by the Board for the upcoming fiscal year. This request shall include by-laws, list of officers with their phone numbers and addresses, statement of objectives, and designated representatives for purposes of communicating with and providing true and accurate information to the Board and school Principal. The above information will be furnished within thirty (30) days of the first transaction of the group.
4. Upon request of the Principal or Athletic Director of KMS school or upon the request of the Superintendent, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting), and all other relevant statutes and regulations, the Booster Club shall provide, upon the request of the Principal or Athletic Director of KMS school or upon the request of the Superintendent/designee, a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended and shall provide an annual report to the Principal no later than July 15 for the fiscal year ended June 30. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.
6. Requests for fund-raising activities shall be directed in writing to the school Principal for his/her approval within the first thirty (30) days of school. These requests should be planned and approved by the Booster Club as reflected in the Booster Club minutes submitted with the requests. Additional requests during the year must be submitted to the school Principal for approval a minimum of thirty (30) days prior to the fund-raising activity.
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The Booster Club shall submit an annual proposed schedule of events to the school Principal at the start of each school year. Events that require school personnel for supervision or custodial work are the responsibility of the Booster Club and must be compensated according to school policy.



Athletic Booster Club Agreement

The Principal and Athletic Director of KMS School and the Superintendent of the Mercer County Public Schools expressly reserve the right to reject any fund-raising activity for any reason. The Booster Club agrees that it shall not engage in any fund-raising activity which has not been approved or which has been rejected by the Principal or Athletic Director of the Superintendent. Participation in Booster Club activities by parents/guardians/relatives of student athletes is not required for participation in Mercer County School Athletics. No special considerations or restrictions can/will be placed on student athletes related to Booster groups. Coaches shall not participate in voting on Booster Club activities.

8. A Booster Club organization using external accounts shall not use the state tax exempt or federal identification number of the school or District but shall obtain a state tax exempt or federal identification number specifically and only for the use of the Booster organization.
9. The Board of Education does not assume any financial responsibility for a Booster Club.
10. By executing this document through its designated representative, all members, officers and representatives of the Booster Club agree to abide by the terms and conditions set forth below as well as those additional terms and conditions that may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this Agreement to all members of the Booster Club.
11. All Booster Clubs shall follow all Board policies set forth by the Mercer Co. School Board including, but not limited to, the School Color Policy (09.427), MCSH Athletic Booster handbook, etc.
12. All Booster Clubs shall understand that they are a subsidiary of the Mercer Co. School Board and are granted permission by said Board to raise funds in the name of Titan Athletics, (Booster group is limited to raise funds in the name of their specific sport). Therefore, all policies and procedures must be followed if booster acknowledgement is to be granted by such Board. Failure to follow such policies and procedures will result in removal of booster status and fundraising will not be allowed.

\*\* \*\* \*\* \*

I hereby acknowledge that I am a representative of the KMS Girls Soccer Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the Principal and Athletic Director of KMS school and to the Superintendent any violation or breach of this agreement. I understand that failure to comply with this agreement can result in the termination of the Board's approval for sanction of the Booster Club and that it will no longer be able to participate in fund-raising activities or make purchases on behalf of school athletic teams.

KMS Girls Soccer BY Jerrilee Gubbs TITLE President  
Name of Booster Club

\*\*\*\*\*

STATE OF KENTUCKY, COUNTY OF \_\_\_\_\_

Subscribed and sworn to before me on this the 11<sup>th</sup> day of February, by \_\_\_\_\_.

Jim Anderson  
NOTARY PUBLICMy commission expires: Aug. 5, 2019

Review/Revised:11/19/2015



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/07/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>Whitenack & Souder Insurance, Inc.<br>204 South Main Street<br>Harrodsburg, KY 40330    | <b>CONTACT NAME:</b> Greg Souder<br><b>PHONE (A/C, No, Ext):</b> 859-734-4358<br><b>FAX (A/C, No):</b> 859-734-4350<br><b>E-MAIL ADDRESS:</b> gsouder@whitenacksouder.com                                                                                                                                                                                                                                                                                                                         |                               |  |        |            |                                  |       |            |                                   |       |            |  |  |            |  |  |            |  |  |            |  |  |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--------|------------|----------------------------------|-------|------------|-----------------------------------|-------|------------|--|--|------------|--|--|------------|--|--|------------|--|--|
| <b>INSURED</b><br>King Middle School Girls Soccer Booster Club<br>1101 Moberly Rd<br>Harrodsburg, KY 40330 | <table border="1"><thead><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A:</td><td>Fireman's Fund Insurance Company</td><td>21873</td></tr><tr><td>INSURER B:</td><td>Nationwide Life Insurance Company</td><td>66869</td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></tbody></table> | INSURER(S) AFFORDING COVERAGE |  | NAIC # | INSURER A: | Fireman's Fund Insurance Company | 21873 | INSURER B: | Nationwide Life Insurance Company | 66869 | INSURER C: |  |  | INSURER D: |  |  | INSURER E: |  |  | INSURER F: |  |  |
| INSURER(S) AFFORDING COVERAGE                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NAIC #                        |  |        |            |                                  |       |            |                                   |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER A:                                                                                                 | Fireman's Fund Insurance Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 21873                         |  |        |            |                                  |       |            |                                   |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER B:                                                                                                 | Nationwide Life Insurance Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 66869                         |  |        |            |                                  |       |            |                                   |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER C:                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |  |        |            |                                  |       |            |                                   |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER D:                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |  |        |            |                                  |       |            |                                   |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER E:                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |  |        |            |                                  |       |            |                                   |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER F:                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |  |        |            |                                  |       |            |                                   |       |            |  |  |            |  |  |            |  |  |            |  |  |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                     | ADDL SUBR INSR WVD | POLICY NUMBER              | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                   |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                    | XP80991558<br>NANPO0042069 | 2/8/2019                | 2/8/2020                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS                                                                                          |                    |                            |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                          |
|          | <b>UMBRELLA LIAB</b><br><input type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> DED <input type="checkbox"/> RETENTION S<br><input type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE                                                                                                                           |                    |                            |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                                                       |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below<br>Y/N <input type="checkbox"/> N/A                                                                                                     |                    |                            |                         |                         | WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                                         |
| A        | <b>Sexual Misconduct Liability</b>                                                                                                                                                                                                                                                                                                    |                    | NANPO0042069               | 2/8/2019                | 2/8/2020                | 1,000,000                                                                                                                                                                                                                                |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Robert V. Nuccio



# SCHOOL ACTIVITY FUND EXTERNAL SUPPORT/BOOSTER ORGANIZATION BUDGET

|                                        |
|----------------------------------------|
| School <u>KMS</u>                      |
| Organization Name <u>Girl's soccer</u> |
| Organization Address                   |

Year 2018-2019

| Description                          | Receipts Budget | Expenditures Budget |
|--------------------------------------|-----------------|---------------------|
| Beginning Cash Balance <u>465.58</u> |                 |                     |
| RECEIPTS                             |                 |                     |
|                                      |                 |                     |
| Concession <u>\$1000.00</u>          |                 |                     |
| Fundraisers <u>\$2500.00</u>         |                 |                     |
| Parent contribution /                |                 |                     |
| Subway <u>\$900.00</u>               |                 |                     |
|                                      |                 |                     |
|                                      |                 |                     |
|                                      |                 |                     |
|                                      |                 |                     |
|                                      |                 |                     |
|                                      |                 |                     |
|                                      |                 |                     |
| <u>4865.58</u>                       |                 |                     |
| EXPENDITURES                         |                 |                     |
| concessions - <u>\$600.00</u>        |                 |                     |
| insurance <u>238.00</u>              |                 |                     |
| equipment <u>500.00</u>              |                 |                     |
| Subway - <u>1000.00</u>              |                 |                     |
| Coaches shirt - <u>150.00</u>        |                 |                     |
| banquet - <u>500.00</u>              |                 |                     |
| Coaches/girls                        |                 |                     |
| gift <u>500.00</u>                   |                 |                     |
|                                      |                 |                     |
|                                      |                 |                     |
|                                      |                 |                     |
| TOTALS <u>3488.00</u>                |                 |                     |

Michelle Jones  
Organization Treasurer

Jerilee Grubbs  
Organization President

JM  
Principal

4/12/19  
Date

Submit to Principal within first 30 days of school year or within 30 days of first transaction.

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NAME OF GROUP KMS Boys Soccer Booster  
 STATEMENT OF OBJECTIVES Helping with the Boys Soccer Team activities  
 LIABILITY INSURANCE CARRIER Whitenack/Saunders Insurance (attach proof of coverage)  
 SCHOOL YEAR 2018-2019  
 FEIN # 36 - 4553051

Name of School and Principal King Middle School / Mr. Terry Gordon

School Address \_\_\_\_\_

Name of President Jennifer Deversky  
 Address 914 Outfield Rd.  
 Phone (859) 247-0271 E-mail jdeversky@gmail.com

Name of Vice President Nina Robinson  
 Address \_\_\_\_\_  
 Phone (859) 265-6495 E-mail nrobinson21@att.net

Name of Secretary Jamie Patrick  
 Address \_\_\_\_\_  
 Phone (859) 612-7555 E-mail jamie.chapman0082@gmail.com

Name of Treasurer Adam Hopkins  
 Address \_\_\_\_\_  
 Phone (859) 319-5609 E-mail adam.jeana@gmail.com

Designated Representative for communication: Jennifer Deversky

(Additional officers and board members may be attached or listed on the back of this sheet)

If your organization president changes any time during the year, please notify the Principal in writing at once.



STUDENT

09.33 AP.2

**Athletic Booster Club Agreement**

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STUDENT

09.33 AP.2  
(CONTINUED)Athletic Booster Club Agreement

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KMS Boys Soccer BY Jenny Dewarby TITLE President  
Name of Booster Club

\*\*\*\*\*

STATE OF KENTUCKY, COUNTY OF MercerSubscribed and sworn to before me on this the 8th day of February, 2019.[Signature]  
NOTARY PUBLICMy commission expires: Aug 9, 2019

Review/Revised: 11/19/2015





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/08/2018

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|                                                                                                         |                                                     |                                   |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------|
| <b>PRODUCER</b><br>Whitenack & Souder Insurance, Inc.<br>204 South Main Street<br>Harrodsburg, KY 40330 | <b>CONTACT NAME:</b> Greg Souder                    |                                   |
|                                                                                                         | <b>PHONE (A/C No. Ext):</b> 859-734-4358            | <b>FAX (A/C No):</b> 859-734-4350 |
| <b>INSURED</b><br>King Middle School Boys Soccer Team<br>1101 Moberly Road<br>Harrodsburg, KY 40330     | <b>E-MAIL ADDRESS:</b> gsouder@whitenacksouder.com  |                                   |
|                                                                                                         | <b>INSURER(S) AFFORDING COVERAGE</b>                |                                   |
|                                                                                                         | <b>INSURER A:</b> Fireman's Fund Insurance Company  | <b>NAIC #</b> 21873               |
|                                                                                                         | <b>INSURER B:</b> Nationwide Life Insurance Company | 66869                             |
|                                                                                                         | <b>INSURER C:</b>                                   |                                   |
|                                                                                                         | <b>INSURER D:</b>                                   |                                   |
|                                                                                                         | <b>INSURER E:</b>                                   |                                   |
|                                                                                                         | <b>INSURER F:</b>                                   |                                   |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                        | ADDL SUBR INSR WVD                                   | POLICY NUMBER              | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                       |
|----------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------|-------------------------|-------------------------|------------------------------------------------------------------------------|
| A        | <b>GENERAL LIABILITY</b>                                                                                 |                                                      | XP80978520<br>NANPO0037909 | 2/20/2018               | 2/20/2019               | EACH OCCURRENCE \$ 1,000,000                                                 |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 |                            |                         |                         |                                                                              |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                           | MED EXP (Any one person) \$ 5,000                    |                            |                         |                         |                                                                              |
|          |                                                                                                          | PERSONAL & ADV INJURY \$ 1,000,000                   |                            |                         |                         |                                                                              |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                       |                                                      |                            |                         |                         | GENERAL AGGREGATE \$ 2,000,000                                               |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC |                                                      |                            |                         |                         | PRODUCTS - COMP/OP AGG \$ 2,000,000                                          |
|          | <b>AUTOMOBILE LIABILITY</b>                                                                              |                                                      |                            |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$                                       |
|          | <input type="checkbox"/> ANY AUTO                                                                        | <input type="checkbox"/> SCHEDULED AUTOS             |                            |                         |                         | BODILY INJURY (Per person) \$                                                |
|          | <input type="checkbox"/> ALL OWNED AUTOS                                                                 | <input type="checkbox"/> NON-OWNED AUTOS             |                            |                         |                         | BODILY INJURY (Per accident) \$                                              |
|          | <input type="checkbox"/> HIRED AUTOS                                                                     |                                                      |                            |                         |                         | PROPERTY DAMAGE (Per accident) \$                                            |
|          | <b>UMBRELLA LIAB</b>                                                                                     | <input type="checkbox"/> OCCUR                       |                            |                         |                         | \$                                                                           |
|          | <b>EXCESS LIAB</b>                                                                                       | <input type="checkbox"/> CLAIMS-MADE                 |                            |                         |                         | EACH OCCURRENCE \$                                                           |
|          | <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$                                       |                                                      |                            |                         |                         | AGGREGATE \$                                                                 |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                                     |                                                      |                            |                         |                         | \$                                                                           |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N | N/A                                                  |                            |                         |                         | WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
|          | DESCRIPTION OF OPERATIONS below                                                                          |                                                      |                            |                         |                         | E.L. EACH ACCIDENT \$                                                        |
|          |                                                                                                          |                                                      |                            |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                                                |
|          |                                                                                                          |                                                      |                            |                         |                         | E.L. DISEASE - POLICY LIMIT \$                                               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

|  |                                                                                                                                                                |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | AUTHORIZED REPRESENTATIVE<br>Robert V. Nuccio                                                                                                                  |

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## BOOSTER GROUP INFORMATION FORM

Please fill in the name, address and phone number of all newly elected or returning officers of your Mercer County School Support Group. Please send this information as soon as your officers have been elected. The deadline for having this information to the school principal is on or before July 1 of each school year. If the booster is formed after July 1, this information is due within thirty days of the first transaction of the group. You should keep a copy for the Association's records as well. Please attach a copy of your External Support Organization's proof of liability insurance coverage.

NAME OF GROUP KMS Girls Softball Booster Club

STATEMENT OF OBJECTIVES To support our athletes + coaches in meeting their goals.

LIABILITY INSURANCE CARRIER Whitcrack + Souder (attach proof of coverage)

SCHOOL YEAR 2018/2019

FEIN # 27-1784185

Name of School and Principal King Middle School Terry Gordon

School Address 937 Moberly Rd. Harrodsburg KY 40330

Name of President CURTIS RANDALL

Address 120 Ash Brooke Ln

Phone 502 565-9312 E-mail Curtisky@gmail.com

Name of Vice President Kelli Griffin

Address 116 Man O War Drive Harrodsburg KY 40330

Phone (659) 325-1954 E-mail mngkare@yahoo.com

Name of Secretary Brittany Naughtal

Address 196 A. Daisy St.

Phone 502 330-9810 E-mail BNaughtal@ymail.com

Name of Treasurer Amanda Gamm

Address 126 Ben Curren Rd. Salvisa KY 40372

Phone (502) 613-2180 E-mail amanda.gamm@yahoo.com

Designated Representative for communication: Curtis Randall

(Additional officers and board members may be attached or listed on the back of this sheet)

If your organization president changes any time during the year, please notify the Principal in writing at once.

**Athletic Booster Club Agreement**

This Agreement is entered into by and between the Mercer County Board of Education (hereafter referred to as "Board") and an entity known as KMS Softball Boosters (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at KMS school.

**TERMS AND CONDITIONS**

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Mercer County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all school funds and all public school property in its district and may use its funds and property to promote public education (KRS 160.290). The Board and Booster Club acknowledge that the purpose of Booster Clubs is to assist and support but not to direct, interfere with, nor supplant the staff, existing activities, or athletic programs.
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. §§ 1681-1687, et seq.) by KMS school and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of KMS school and the Board must verify that the school complies with Title IX (702 KAR 007:065, Section 2[13]). Accordingly, the Booster Club agrees to provide all information requested by KMS school, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the Principal and Athletic Director of KMS school or the Superintendent of the Mercer County Public Schools, adversely affect the school's or the Board's ability to comply with Title IX.
3. Booster Clubs shall submit to the Principal a request to be recognized by the Board for the upcoming fiscal year. This request shall include by-laws, list of officers with their phone numbers and addresses, statement of objectives, and designated representatives for purposes of communicating with and providing true and accurate information to the Board and school Principal. The above information will be furnished within thirty (30) days of the first transaction of the group.
4. Upon request of the Principal or Athletic Director of KMS school or upon the request of the Superintendent, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting), and all other relevant statutes and regulations, the Booster Club shall provide, upon the request of the Principal or Athletic Director of KMS school or upon the request of the Superintendent/designee, a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended and shall provide an annual report to the Principal no later than July 15 for the fiscal year ended June 30. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.
6. Requests for fund-raising activities shall be directed in writing to the school Principal for his/her approval within the first thirty (30) days of school. These requests should be planned and approved by the Booster Club as reflected in the Booster Club minutes submitted with the requests. Additional requests during the year must be submitted to the school Principal for approval a minimum of thirty (30) days prior to the fund-raising activity.
7. No solicitation of funds or requests for donations shall be conducted by a Booster Club without approval of the school Principal. All receipts, and invoices related to approved fund-raising activities must be made available upon request for review by the school Principal and/or Superintendent/designee. A fund-raising report must be made available to the school Principal at the close of each activity.

The Booster Club shall submit an annual proposed schedule of events to the school Principal at the start of each school year. Events that require school personnel for supervision or custodial work are the responsibility of the Booster Club and must be compensated according to school policy.



Athletic Booster Club Agreement

The Principal and Athletic Director of KMS School and the Superintendent of the Mercer County Public Schools expressly reserve the right to reject any fund-raising activity for any reason. The Booster Club agrees that it shall not engage in any fund-raising activity which has not been approved or which has been rejected by the Principal or Athletic Director of the Superintendent. Participation in Booster Club activities by parents/guardians/relatives of student athletes is not required for participation in Mercer County School Athletics. No special considerations or restrictions can/will be placed on student athletes related to Booster groups. Coaches shall not participate in voting on Booster Club activities.

8. A Booster Club organization using external accounts shall not use the state tax exempt or federal identification number of the school or District but shall obtain a state tax exempt or federal identification number specifically and only for the use of the Booster organization.
9. The Board of Education does not assume any financial responsibility for a Booster Club.
10. By executing this document through its designated representative, all members, officers and representatives of the Booster Club agree to abide by the terms and conditions set forth below as well as those additional terms and conditions that may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this Agreement to all members of the Booster Club.
11. All Booster Clubs shall follow all Board policies set forth by the Mercer Co. School Board including, but not limited to, the School Color Policy (09.427), MCSH Athletic Booster handbook, etc.
12. All Booster Clubs shall understand that they are a subsidiary of the Mercer Co. School Board and are granted permission by said Board to raise funds in the name of Titan Athletics, (Booster group is limited to raise funds in the name of their specific sport). Therefore, all policies and procedures must be followed if booster acknowledgement is to be granted by such Board. Failure to follow such policies and procedures will result in removal of booster status and fundraising will not be allowed.

\*\* \*\* \*\* \*\*

I hereby acknowledge that I am a representative of the KMS Softball Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the Principal and Athletic Director of KMS school and to the Superintendent any violation or breach of this agreement. I understand that failure to comply with this agreement can result in the termination of the Board's approval for sanction of the Booster Club and that it will no longer be able to participate in fund-raising activities or make purchases on behalf of school athletic teams.

KMS Girls Softball Booster Club BY Amanda Gammon TITLE Treasurer  
Name of Booster Club

\*\*\*\*\*

STATE OF KENTUCKY, COUNTY OF MontgomerySubscribed and sworn to before me on this the 7 day of Feb., 2019, by Amanda Gammon

P. Marti  
NOTARY PUBLIC  
My commission expires: 11-14-22

Review/Revised: 11/19/2015





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/31/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                  |                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRODUCER<br>Whitenack & Souder Insurance, Inc.<br>204 South Main Street<br>Harrodsburg, KY 40330 | CONTACT NAME: Greg Souder<br>PHONE (A/C, No, Ext): 859-734-4358<br>FAX (A/C, No): 859-734-4350<br>E-MAIL ADDRESS: gsouder@whitenacksouder.com                                        |
| INSURED<br>King Middle School Softball Boosters<br>1101 Moberly Rd<br>Harrodsburg, KY 40330      | INSURER(S) AFFORDING COVERAGE<br>INSURER A: Fireman's Fund Insurance Company<br>INSURER B: Nationwide Life Insurance Company<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F: |
|                                                                                                  | NAIC #<br>21873<br>66869                                                                                                                                                             |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                          | ADDL SUBR INSR WVD | POLICY NUMBER               | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                   |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | GENERAL LIABILITY<br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                    | XPX80991558<br>NANPO0042007 | 2/1/2019                | 2/1/2020                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
|          | AUTOMOBILE LIABILITY<br>ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS                                                                                                               |                    |                             |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                          |
|          | UMBRELLA LIAB<br>EXCESS LIAB<br>DED RETENTION \$                                                                                                                                                                                                                                                                           |                    |                             |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                                                       |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                     | Y/N<br>N/A         |                             |                         |                         | WC STATU-TORY LIMITS<br>OTH-ER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                                                               |
| A        | Sexual Misconduct Liability                                                                                                                                                                                                                                                                                                |                    | NANPO0042007                | 2/1/2019                | 2/1/2020                | 1,000,000                                                                                                                                                                                                                                |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

|  |                                                                                                                                                                |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | AUTHORIZED REPRESENTATIVE<br>Robert V. Nuccio                                                                                                                  |

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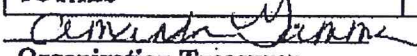



# **SCHOOL ACTIVITY FUND EXTERNAL SUPPORT/BOOSTER ORGANIZATION BUDGET**

|                      |                                 |
|----------------------|---------------------------------|
| School               | King Middle School              |
| Organization Name    | KMS Girls Softball Booster Club |
| Organization Address | 937 Moberly Rd.                 |

|      |           |
|------|-----------|
| Year | 2018/2019 |
|------|-----------|

| Description                    | Receipts Budget | Expenditures Budget |
|--------------------------------|-----------------|---------------------|
| Beginning Cash Balance         | 1,117.11        |                     |
| <b>RECEIPTS</b>                |                 |                     |
| Away Game Meal Reimburse       | \$40.00         |                     |
| Concessions                    | 1,000.00        |                     |
| Restaurant Nights              | \$00.00         |                     |
| Candy Bar Fundraiser           | 1,000.00        |                     |
| Honey Fundraiser               | \$00.00         |                     |
| County Trash Pickup Fundraiser | 1,000.00        |                     |
| Softball/Titan Shirts          | 500.00          |                     |
|                                |                 |                     |
|                                |                 |                     |
|                                |                 |                     |
|                                |                 |                     |
|                                |                 |                     |
| <b>EXPENDITURES</b>            |                 |                     |
| Uniforms Balance               |                 | 940.00              |
| Away Game Meals                |                 | 1,000.00            |
| Umpire Scheduling Fee          |                 | 150.00              |
| Insurance                      |                 | 155.00              |
| Concession Purchases           |                 | 700.00              |
| Equipment                      |                 | 300.00              |
| Player Gifts/Banquet           |                 | 600.00              |
| Tournaments (3)                |                 | 600.00              |
| Tournament Meals (3)           |                 | 720.00              |
| Misc.                          |                 | 600.00              |
|                                |                 |                     |
| <b>TOTALS</b>                  | <b>5,940.00</b> | <b>5,765.00</b>     |

  
 Organization Treasurer  
  
 Organization President

Principal

Date

2/12/19

Submit to Principal within first 30 days of school year or within 30 days of first transaction.