



FLOYD COUNTY BOARD OF EDUCATION
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Sherry Robinson- Chair - District 5
William Newsome, Jr., Vice-Chair - District 3
Linda C. Gearheart, Member - District 1
Dr. Chandra Varia, Member- District 2
Rhonda Meade, Member - District 4

Action/Discussion Item: To approve the academic trip, transportation to and from, and hotel rooms for competing and advancing students/teams and they're coaches to Louisville, KY for the following school teams and coaches Duff Allen Central Middle and South Floyd Middle as well as individual students and coaches from Adams Middle and Allen Middle. Additionally Betsy Layne High, Floyd Central, Prestonsburg High, to compete at the Governor's Cup Academic Competition March 16-18, 2019 in Louisville, KY.

Applicable Statutes or Regulations: BOE Policy 01.11 General Powers and Duties of the Board.

Background and major Policy Implications: Each year the Kentucky Association for Academic Competition holds the State Governor's Cup Competitions and Awards Banquet for KY High School and Middle School Divisions. Floyd County has the honor of sending ten middle grades students to compete at the state level. One student from Allen Elementary, seven from Duff Allen Central Elementary, and two from Adams Middle. Additionally, Floyd County has two teams advancing to state competition! Our first ever Future Problem Solving Team from middle grades, South Floyd Middle will be competing. Duff Allen Central Middle's Quick Recall Team is advancing as well. This is the second time a Floyd Quick Recall Middle Division team has advanced and DACE has accomplished this twice! The regional high school competition will be held on Feb. 16, 2019 at Shelby Valley High and I am certain we will have students and or team/s who will advance. Each of these students have practiced diligently to compete at the state level Governor's Cup Competition in Louisville, KY during the dates of March 16-18, 2019. The coaches of each school will chaperone their attending teams. Both students and coaches will have the opportunity to experience quick recall matches at this level and experience the excitement and energy of the grand awards banquet with the "Silver Governor's Cup" as the goal or top award presented by our Governor, Matt Bevin that we would like to have brought back to Floyd County in the very near future. In addition each student who advances to state level has opportunity to be registered to compete individually in both the General Knowledge and Future Problem Solving competitions. During the awards banquet on Monday, March 18, 2019 our advancing students and teams will know how they placed and if they receive an award. Students and coaches need to experience for themselves the banquet and see the prize or goal so each understands what it is we are aiming for when we say our goal in Floyd County Academic's is to bring home "The Silver Governor's Cup." Advancing students and/or teams to the state level competition is a huge step forward with academics for Floyd County and yet another award we can all be proud of!

Fiscal Budgetary Impact: \$11,000.00 for transportation request to and from Louisville and approximately 27 rooms at the Galt House Hotel from schools.

Alternatives: None proposed.

Recommended Action: Approval as presented.

Contact Person: Anna Shepherd, Director of Early Childhood and District Academic Lead

Date: Feb. 5, 2019


Superintendent


Director/Academic Lead