# FACPAC BG4 Form (Ref# 28292)

Form Status: Saved

Project: Henderson County Schools Guaranteed Energy Savings Contract

BG Number: 18-133

District: Henderson County (251)

Status: Active

Phase: Site Acquisition (View Checklist)

Contract: Trane U.S. Inc., 0001

Type: GESC

Proposed

### **Project Construction Cost**

Original Contract Amount \$3,512,068.00

Net Total of Change Orders to Contract \$0.00

Original Purchase Order Total

\$407,932.00

Net Total of Change Orders to

\$0.00

Purchase Orders

Total Cost of Construction

\$3,920,000.00

## Verification of Required Approvals by Other Regulatory Agencies

### Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date

8/3/2018

Plumbing Certificate Date

Electrical Certificate Date

7/25/2018

Fire Alarm Certificate Date

Sprinkler Certificate Date

Boiler Certificate Date

Range Hood Suppression Date

Verification of Approval - Other

Verification of Approval - Other Date

#### **Natural Resources and Environmental Protection Cabinet**

Sewage Disposal Certificate Date

Natural Resources and Envrionmental

Protection Cabinet - Other

Natural Resources and Envrionmental

Protection Cabinet - Other Date

#### **Close Out**

Punch List Completed Date	12/10/2018	
Record Drawings Completed Date	10/16/2018	
_	12/20/2018	

Warranty & Guarantees Information

Provided Date

Owner Training on Systems Date

12/6/2018 Verification of Payment of Debts and

Claims to Date

Close Out - Other

Close Out - Other Date

BG4 Date

1/9/2019

BG4 Board Order Date

# **BG4 Signature Page (Online Form Ref# 28292)**

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

Architect

Date

Engineer

Date

Contractor / Construction Manager

Harshaw Trane

Dealt Jones

ocal Board and

1/14/2019

Date

1-9-19

Local Board of Education Designee

Date