

**ORDINANCE NO \_\_\_\_:2019**

AN ORDINANCE AMENDING THE CITY OF MOREHEAD, KENTUCKY  
CODE OF ORDINANCES, TITLE 3, ADMINISTRATION, CHAPTER 34, BOARDS AND  
COMMISSIONS, (RECREATIONAL, TOURIST, AND CONVENTION COMMISSION) SECTION  
34.39, RECOMMENDATIONS MADE EACH YEAR, OF THE CITY OF MOREHEAD CODE OF  
ORDINANCES TO CHANGE THE DATE OF APPOINTMENTS OF MEMBERS ON THE  
RECREATIONAL, TOURIST AND CONVENTION COMMISSION FROM DECEMBER 10 TO  
JUNE 10 TO ALIGN WITH  
SAID COMMISSION'S FISCAL YEAR

**WHEREAS**, the current ordinance provides that appointments to the Recreational, Tourist and Convention Commission (the "Commission") be made by the Mayor not later than December 10<sup>th</sup> of each year;

**WHEREAS**, the Commission has requested that all term appointments be amended to take effect on June 10th so that member's terms align with the Commission's fiscal year;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of City Council of the City of Morehead, Kentucky that Title 3, Administration, Chapter 34, Boards and Commissions, (Recreational, Tourist and Convention Commission) Section 34.39 Recommendations Made Each Year be amended as follows:

**34.39 Recommendations Made Each Year**

Each year the City Clerk shall submit a written request to each of the above-listed organizations, if in existence, requesting that said organizations ~~[to]~~ submit ~~[to the City Clerk]~~ its list of recommendations for the upcoming expiring term of the commissioner(s); the lists to be submitted not later than ~~[November 30]~~ May 30 of each year. In the event that the organizations or associations fail to submit the lists to the City Clerk by ~~[November 30]~~ May 30 of each year, after having received written request at least thirty (30) days prior to ~~[November 30]~~ May 30 to submit the lists, the Mayor of the City may appoint to the commission any citizen resident, and voter of Rowan county. The appointments shall be made by the Mayor to the commission not later than ~~[December 10]~~ June 10 of each year.

**INTRODUCED, SECONDED AND GIVEN FIRST READING** at a duly convened meeting of the Board of City Council of the City of Morehead, Kentucky held on this the \_\_\_\_ day of \_\_\_\_\_, 2019.

**INTRODUCED, SECONDED AND GIVEN SECOND READING** at a duly convened meeting of the Board of City Council of the City of Morehead, Kentucky held on this the \_\_\_\_ day of \_\_\_\_\_, 2019.

**APPROVED:**

**ATTESTED:**

\_\_\_\_\_  
LAURA WHITE-BROWN, MAYOR

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CRISSY CUNNINGHAM, CITY CLERK