Marion County Board of Education

SCHOOL COUNCIL STAFFING ALLOCATION GUIDELINES FY 2019-20

I. <u>Certified Staff</u>

Staffing shall be allocated to provide sufficient staff to meet the maximum class size caps in state law. Projected enrollment will be used to determine the March 1 FTE (full time equivalent) allocation at each level as follows:

| <u>MCPS Staffing R</u> Elementary (K- 3) | <u>atios</u> 22 | State Cap Staffing Ratios Elementary (K- 3) 24:1 | |
|---|--------------------|--|------|
| Elementary (4- 5) | 24 | Elementary (4) | 28:1 |
| Middle (6-9) | 24 | Middle (5-6) | 29:1 |
| High (10-12) | 28.5 | MS/HS (7-12) | 31:1 |
| | | (there can be no more than 150 pupil hours per teacher) | |

II. <u>Principal/Assistant Principal/Dean of Students(Instruction)</u>

Principal and assistant principals shall be allocated as follows:

Principal – 1 per school Assistant Principal/Dean of Students/Instruction – 2 at high school -1 at 6/7 center -1 at 8/9 center

III. Media Specialist

Media specialists shall be allocated as follows:

Elementary Middle High 1 per school 1 per school 1 per school

IV. <u>Guidance Counselor</u>

Guidance counselors shall be allocated as follows:

| Elementary | 1 per school |
|------------|--------------|
| Middle | 1 per school |
| High | 2 per school |
| | |

Allocated extended duty days and supplements are included in various positions as noted in the Extended Duty Schedule and School Extended Day Schedule.

V. <u>SUPPLEMENTAL CERTIFIED ALLOCATION</u>

A supplemental allocation will be provided to each elementary school for all other certified SBDM positions. This allocation should be used for position(s)/program(s) deemed essential by the school's council, such as assistant principal, PE, Music, Art, Band, and any other elective programs. Projected enrollment will be used to determine the March 1 FTE allocation at each level as follows:

Elementary (K-5) 125:1

VI. DISTRICT ITINERANT CERTIFIED ALLOCATION

| District Itinerant Certified Allocations | Allocation | MCHS | MCKA | MCMS |
|--|------------|------|------|------|
| Chorus/Drama/Theater | 1.00 | 0.30 | | 0.70 |
| PE | 1.00 | 0.50 | 0.50 | |
| Band | 1.00 | 0.86 | 0.14 | |
| Band /Chorus | 1.00 | | 0.30 | 0.70 |
| Art | 2.40 | 0.85 | 0.85 | 0.70 |
| PLTW | 1.00 | 0.72 | 0.28 | |
| PTLW | 1.00 | 0.86 | 0.14 | |
| World Language | 1.00 | | 0.30 | 0.70 |
| Communications/Tech | 1.00 | - | 0.30 | 0.70 |
| Argiculture | 1.00 | 0.86 | 0.14 | |
| Family Consumer Science | 1.00 | 0.86 | 0.14 | |
| Business | 1.00 | 0.86 | 0.14 | |
| | 13.40 | 6.67 | 3.23 | 3.50 |

VII. <u>CLASSIFIED STAFF</u>

Classified staff will be allocated as follows:

A. <u>Instructional Assistants</u>

| School Level | Allocation | Hours per Day | Days per Year |
|------------------------------|------------|---------------|---------------|
| Elementary (kindergarten) | 24:1 | 7 | 183 |
| Middle/High (ISD) | 1 | 7 | 183 |
| HCSA | 1 | 7 | 183 |

| School Level | Allocation | Hours per Day | Days per Year |
|---------------|------------|---------------|---------------|
| | | | |
| Elementary | 1 | 4 | 207 |
| <300 students | 1 | 7 | 183 |
| | | | |
| Elementary | 1 | 8 | 183 |
| >300 students | 1 | 7 | 183 |
| | | | |
| Middle | 1 | 8 | 183 |
| | 1 | 7 | 183 |
| | | | |
| High | 1 | 8 | 240 |
| | 1 | 8 | 187 |
| | 1 | 7 | 183 |
| | 1 | 7 | 183 |
| | | | |

B. <u>Secretary/Attendance Clerk/General Aide</u>

C. Bookkeeper

| Allocation | Hours per Day | Days per Year |
|------------|--------------------------------|-----------------------------------|
| 1 | 4 | 207 |
| | | |
| 1 | 8 | 207 |
| | | |
| 1 | 8 | 207 |
| 1 | 8 | 240 |
| | Allocation 1 1 1 1 1 1 1 1 1 1 | AllocationHours per Day1418181818 |

D. Custodians

| School | Sq Footage | Allocation | Hours per Day | Days per Year |
|--------------|------------|------------|---------------|---------------|
| Calvary | 22,596 | 1 | 8 | 260 |
| | | 1 | 2 | 176 |
| Glasscock | 55,680 | 1 | 8 | 260 |
| | | 1 | 8 | 240 |
| | | 2 | 4 | 180 |
| Lebanon Elem | 37,498 | 2 | 8 | 260 |
| | | 1 | 2 | 180 |
| WMES | 43,219 | 2 | 8 | 260 |
| | | 1 | 4 | 180 |
| МСКА | 78,082 | 3 | 8 | 260 |
| MCMS | 72,657 | 3 | 8 | 260 |
| High School | 121,654 | 5 | 8 | 260 |

E. Food Service

Food Service Personnel will be allocated based upon the formula provided for the 2019-20 school year as recommended by the Kentucky Department of Education; School and Community Nutrition Division. Food Service Personnel are compensated from the Food Service Program Account and will be staffed based on the productivity of meals per labor hour. Productivity goals may be affected by the size and complexity of the operation.