**Gallatin County Upper Elementary**

**SBDM Council Agenda**

**December 10, 2018**

**3:30 PM, Room #111**

**“Maximizing Student Learning & Achievement”**

**Members Present:**

1. **Opening Business**
2. Approval of the Agenda
3. Approval of the Minutes of the Previous Meeting
4. Good News Report(s)
5. Public Comment
6. **Student Achievement Report/Data**
7. MAP testing in progress
8. **School Improvement Planning**

a. CSIP (approve document)

1. **Budget Report**
2. November budget reports
3. **Committee Reports**
4. Student lighthouse team is sponsoring homeroom service project for month of December
5. Action Teams Meeting before break for Lighthouse Status
6. **Bylaw or Policy Review/Readings/Adoption**
7. Policy: **First Reading**: Homework/Incomplete Assignments
8. Policy: **First Reading**: Wellness Policy
9. **Old Business**
10. **New Business**
11. Principal Vacancy Declaration
12. **Ongoing Learning**
13. **Upcoming Deadlines**
14. January 1, 2019 CSIP Phase III
15. Writing Policy January 15, 2019
16. **Adjournment**