

# WEBSTER COUNTY SCHOOLS

28 State Route 1340, Dixon, KY 42409  
Phone 270-639-5083 Fax 270-639-0117

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Rhonda Callaway  
Superintendent

January 29, 2018

Greg Bowles  
Director of Pupil Personnel

Brad Johnson  
Personnel Director  
Elementary Supervisor

Kim Saalwaechter  
Director of  
Special Education  
Early Childhood

Carolyn Sholar  
Public Information  
Community Education

Valerie Knight  
Director of  
Food Service

Dennis Parrish  
Director of  
Maintenance

Jill Simpson  
Director of  
Transportation

Mike Stone  
Chief Information Officer

Brandi Burnett  
Director of Finance/  
Treasurer

Henderson County Schools  
Attn: Kasey Farmer  
1805 Second Street  
Henderson, KY 42420

Dear Ms. Farmer:

At the January 28, 2019 board meeting, the Webster County Board of Education approved a non-resident contract (according to local board policy) with your district for the 2019-2020 school year.

Anticipating your district will agree to have Non-Resident Contracts with Webster County Schools, enclosed are two copies of the Non-Resident Contracts for the 2019-2020 school year. Please have the chairman and secretary of your Board of Education sign both copies and return one copy to my office.

We will provide a list of students from your district attending Webster County Schools in the fall.

Sincerely,



Greg Bowles  
Director of Pupil Personnel

Enclosures

*"We Create Great Possibilities for Students"*



**WEBSTER COUNTY SCHOOL DISTRICT  
CONTRACT FOR NONRESIDENT PUPILS**

School Year: 2019-2020

- I. The Board of Education of the Henderson County School District (district of legal residence of pupil/s) enters into a contract with the Board of Education of the **Webster County School District** (district where the pupil/s attend) to educate (mark one):

Any/All	<input checked="" type="checkbox"/>
One for One	<input type="checkbox"/>
Specific Number	<input type="checkbox"/>

This contract further provides that the average daily attendance (ADA) of the pupil/s is to be counted in the district where the pupil/s attend school.

- II. The Board of Education of the **Webster County School District** is to receive transportation credit for all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.

This contract must be executed below by the Board of Education where the pupil/s legally reside.

\_\_\_\_\_, Chairman      **Henderson County School District**  
\_\_\_\_\_, Secretary      \_\_\_\_\_ Date

This contract must be executed below by the Board of Education where the pupil/s will be educated:

Mickie D. [Signature], Chairman      **Webster County School District**  
Rhonda L. Callaway, Secretary      1-28-2019 Date



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Misty D. [Signature], Chairman      **Webster County School District**  
Rhonda L. Callaway, Secretary      1-28-2019 Date