

***Mercer County Senior High***  
***SBDM Council***  
***Regular Monthly Meeting***  
October 15, 2018 – **Official Minutes**

The meeting was called to order by Mr. Tatum at 6:03 p.m. in the media center. The following members of the council were in attendance:

<b>Present :</b> Spencer Tatum, Principal Charlie Cox, Teacher Ekambaram Elumalai, Teacher Brian Rowland, Teacher MaryAlice McClain, Parent Kelly Newsom, Parent	<b>Absent:</b>
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**Agenda Approval**

An addition to the agenda was made to include a presentation on the possible addition of a Thirst Project club.

*Motion to accept:* Cox, second by Newsom  
Motion was approved by consensus.

**Minutes Approval**

Both September minutes were reviewed by the council.

*Motion to accept:* McClain, second by Elumalai  
Motion was approved by consensus.

**Good News Report**

- Homecoming week was a success with many students participating in the dress up days. Football team won their game against Marion Co. and we had approximately 200 students at the dance after the game.
- Hunter Robinson was crowned Homecoming Queen
- Rebekah Upchurch qualified for the Girls Golf state tournament in Bowling Green and finished in 20<sup>th</sup> place overall.
- Reed Gritton qualified for the Boys Golf state tournament in Bowling Green.
- Senior Seminar was held on September 25<sup>th</sup> and our seniors visited Corning, Hitachi, Denyo, Essity, KU, and Haggin Hospital. Whitaker Bank provided lunch at Anderson-Dean Park.
- Michelle Hassall won the Forcht Bank “Extra Credit” Award after being nominated by her students. Bill Meck from WLEX presented her with a \$250 gift card at school.
- The Junior class visited Campbellsville University for a tour on September 28<sup>th</sup>.
- The marching band won Best Overall in 3A and Best Percussion at the Casey County competition on September 29<sup>th</sup>.
- Aubrey Jones and Lyzzi Prigmore were named to the Girls Soccer 46<sup>th</sup> District All- Tournament team.
- Andrew Turpin, Hunter Booth, and Marcus Lewis were named to the Boys Soccer 46<sup>th</sup> District All-Tournament team.
- Boys soccer team was 46<sup>th</sup> team district runner-up and plays Danville in the first round of the 12<sup>th</sup> regional tournament.
- Girls soccer team finished their season with a 10-8 record.
- Girls volleyball team finished their season with 7-19 record.
- Cross Country team is still competing and their regionals are on October 27<sup>th</sup>.
- Marching band competes in regions at Bourbon Co. on October 20<sup>th</sup>.
- Football team is currently 4-5 and will host a first round playoff game on November 2<sup>nd</sup>.

## **Monthly Reports**

*Behavior:* PBIS/SWIS: Tardies continue to be the violations of highest incidents overall. Freshmen comprise 39% of all referrals.

*Academic:* PSAT test will be given to 14 students on Oct. 24th. Academic Breakfast will be held on Oct. 26th to honor students that had a 3.5 GPA last school year. Accountability results will be discussed during the regular agenda.

*Budget:* See attached budget report.

## **Old Business**

None

## **New Business**

*Thirst Project Club:*

Megan Mays and Chloe Barnett presented a proposal to start a Thirst Project Club at the high school. This club would serve as a means to raise money for the Thirst Project which helps contribute to clean water wells in African countries. Dr. Eka has agreed to be the faculty sponsor of the club and these two girls have already raised close to \$300 on their own from family and friends in the community.

*Motion to accept:* Cox, second by Newsom

Motion was approved by consensus

*Writing Plan 2018-19:*

A special thanks to Karen Edwards (District English coach) and the English department for working on the writing plan. This plan includes an overview, timeline and the plan for 9th-12th grades and what types of text types will be required.

*School Profile Report:*

Mr. Tatum distributed the School Profile report for the 2017-18 academic year. It included a report over Visual and Performing Arts, Health and Physical Education, World Languages, and Career and Technical Education.

*2017-18 Accountability Results:*

Mr. Tatum distributed a document that looked at the accountability results from the 2017-18 school year. This report looked at the 5 areas of accountability at the high school level and looked at comparisons between ACT and On-Demand scores from 2016-17 and 2017-18 academic years.

*Upcoming dates/events:*

The list was reviewed and Mr. Tatum will continue to share dates with staff weekly. These lists of dates are also included each day on the daily announcements that can be viewed on MCSHS website.

*SBDM Training Requirements:*

All members were reminded to get their 3 hour training completed and turn in copy of certificates to Mr. Tatum.

## **Public Comments**

None

The SBDM council was adjourned at 7:00 p.m. The motion was made by Cox and seconded by McClain. Motion was approved by consensus. The next regular monthly meeting will be on November 19th, 2018 at 6:00 p.m.

*Submitted by Lee Goss, recording secretary*