

01/10/2019 12:00
9191kale

GALLATIN COUNTY SCHOOLS
ORDERS OF THE TREASURER

P 1
apwarnt

DATE: 01/10/2019 WARRANT: 010719 AMOUNT\$ 36,210.75

To the Treasurer, at the regular monthly meeting of the
Gallatin County Board of Education the following claims and
bills were approved and ordered to be paid. The Chairperson
and Secretary must sign this order.

Board Chairperson

Board Secretary

Sign
Here

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GALLATIN COUNTY SCHOOLS
DETAIL INVOICE LIST

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apwarrnt

CASH ACCOUNT: 10		6101	WARRANT: 010719	01/10/2019
VENDOR	VENDOR NAME	PURPOSE	AMOUNT	
3668	DUKE ENERGY	NATURAL GAS BILL FOR 2 AC	736.12	
3463	FAST SIGNS	ROYAL BLUE ROOM SIGN FOR	108.91	
93	KENTUCKY UTILITIES COMPANY	ELECTRIC BILL FOR DECEMBE	32,415.53	
141	WARSAW WATER AND SEWER	WATER BILL DUE 1/10/2019	2,950.19	
4 INVOICES		WARRANT TOTAL	36,210.75	

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 GALLATIN COUNTY SCHOOLS
 WARRANT SUMMARY

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WARRANT: 010719 01/10/2019

ACCOUNT	ORG DESC	ACCT DESC	
1 -001-2321-470-00-0610 -	SUPERINTEN	GENERAL SU	108.91
1 -001-2610-470-00-0411 -	CO G OP	WATER/SEWA	33.97
1 -001-2610-470-00-0622 -	CO G OP	ELECTRICIT	1,544.76
1 -005-2610-470-20-0411 -	SCHG OP	WATER/SEWA	596.52
1 -005-2610-470-20-0621 -	SCHG OP	NATURAL GA	441.18
1 -005-2610-470-20-0622 -	SCHG OP	ELECTRICIT	9,153.01
1 -007-2600-470-00-0411 -	ALT SCH MA	WATER/SEWA	33.97
1 -007-1900-451-00-0622 -	ALT SCHOOL	ELECTRICIT	1,828.66
1 -010-2610-470-10-0411 -	SCH G OP	WATER/SEWA	830.99
1 -010-2610-470-10-0621 -	SCH G OP	NATURAL GA	294.94
1 -010-2610-470-10-0622 -	SCH G OP	ELECTRICIT	7,101.32
1 -020-2610-470-30-0411 -	SCHG OP	WATER/SEWA	1,398.84
1 -020-2610-470-30-0622 -	SCHG OP	ELECTRICIT	11,162.59
1 -901-2610-470-00-0411 -	BUS B&O	WATER/SEWA	45.60
1 -901-2610-470-00-0622 -	BUS B&O	ELECTRICIT	834.77
1 -920-2680-470-00-0411 -	MAINT SHOP	WATER/SEWA	10.30
1 -920-2680-470-00-0622 -	MAINT SHOP	ELECTRICIT	790.42
		FUND TOTAL	36,210.75
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WARRANT SUMMARY TOTAL			36,210.75
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** END OF REPORT - Generated by Kerri Alexander **



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CASH ACCOUNT: 10 6101 CASH IN BANK
CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT NET

453221	01/10/2019	PRTD	3668	DUKE ENERGY	JANUARY19	01/07/2019	010719	736.12	
					441.18 0051087 0621	NATURAL GAS			
					294.94 0101087 0621	NATURAL GAS			
CHECK								453221 TOTAL:	736.12

453222	01/10/2019	PRTD	3463	FAST SIGNS	22645258	01/07/2019	190096	010719	108.91
					108.91 0011075 0610	GENERAL SUPPLIES			
CHECK								453222 TOTAL:	108.91

453223	01/10/2019	PRTD	93	KENTUCKY UTILITIES C	01-28-2018	01/07/2019	010719	32,415.53	
					1,544.76 0011087 0622	ELECTRICITY			
					790.42 9201134 0622	ELECTRICITY			
					834.77 9011087 0622	ELECTRICITY			
					11,162.59 0201087 0622	ELECTRICITY			
					1,828.66 0071179 0622	ELECTRICITY			
					7,101.32 0101087 0622	ELECTRICITY			
					9,153.01 0051087 0622	ELECTRICITY			
CHECK								453223 TOTAL:	32,415.53

453224	01/10/2019	PRTD	141	WARSAW WATER AND SEW	JANUARY19	01/07/2019	010719	2,950.19	
					33.97 0011087 0411	WATER/SEWAGE			
					830.99 0101087 0411	WATER/SEWAGE			
					10.30 9201134 0411	WATER/SEWAGE			
					1,398.84 0201087 0411	WATER/SEWAGE			
					596.52 0051087 0411	WATER/SEWAGE			
					45.60 9011087 0411	WATER/SEWAGE			
					33.97 0071087 0411	WATER/SEWAGE			
CHECK								453224 TOTAL:	2,950.19

NUMBER OF CHECKS 4 *** CASH ACCOUNT TOTAL *** 36,210.75

COUNT	AMOUNT
4	36,210.75

*** GRAND TOTAL *** 36,210.75

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GALATIIN COUNTY SCHOOLS
A/P CASH DISBURSEMENTS JOURNAL

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CLERK: 9191kale

JOURNAL ENTRIES TO BE CREATED

YEAR PER SRC ACCOUNT	JNL	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2019 7	13								
APP 10-7421		01/10/2019 010719	011019			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL		36,210.75	
APP 10-6101		01/10/2019 010719	011019			CASH IN BANK AP CASH DISBURSEMENTS JOURNAL			36,210.75
JOURNAL 2019/07/13 TOTAL								36,210.75	36,210.75

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 GALLATIN COUNTY SCHOOLS
 A/P CASH DISBURSEMENTS JOURNAL
 JOURNAL ENTRIES TO BE CREATED

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FUND	ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
1	GENERAL FUND	2019 7	13	01/10/2019			
	10-6101				CASH IN BANK	36,210.75	36,210.75
	10-7421				ACCOUNTS PAYABLE		
					FUND TOTAL	36,210.75	36,210.75

** END OF REPORT - Generated by Kerri Alexander **