

SCHOOL FACILITIES

05.31.AP.21

Request for Rental/Use of Facilities Application

The Gallatin Co Youth Sports Assoc request that the Gallatin County Board grant
(Name of Organization)
the privilege of the use of the Middle School Gym at the
(Room or Building)
Gallatin Co Middle School on 1/14/19 - 3/10/19 for the
(School) (Date)
following purpose: Recreational Basketball for almost
100 Kids.

If this request is granted, this organization agrees to the following:

1. To arrange with the Principal of the school for scheduling the time that the building may be used. It is also understood that the Principal may cancel the use of the room or building at any time such use interferes with regular school activities.
2. That this organization shall be legally responsible for any and all damage to the school building, grounds or facilities, resulting from their use by this organization.
3. If required, the requesting organization must procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the school facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of this insurance certificate shall be filed with the Board prior to the date the organization uses the building.
4. To hold harmless the Gallatin County Schools from all loss, damage, liability or claims arising out of the "users" operations or use of the premises, except to the extent same are caused by negligence or misconduct of the District.
5. To pay the deposit fee of \$ always waived before for the use of
Gallatin Co. Middle School
(Rate)
(Facility)

Groups requesting banquets catered by school staff shall complete the Food Service Contract Page.

Custodians will be assigned as needed and at not less than their regular hourly rate or regular overtime pay with pay beginning thirty (30) minutes before and ending one (1) hour after the event or whenever the facility is in order for school the next day. (See Fee Schedule.)

Food Service staff will be paid for time spent in preparing, serving and after banquet kitchen clean-up.

Payment for school employees shall also include the expense of benefits (social security, retirement and matching retirement) paid by the Board as required by law.

Application and Agreement for Use of District Property

6. To provide the necessary equipment. In the case of use of the gymnasium, the organization agrees to provide uniforms and shoes, and to permit on the gym floor only those persons wearing the quality of shoes that will not mark the floor.
7. To leave the building in good condition.
8. To abide by the rules and regulations of the school. Disregard of the rules and regulations governing the use of school buildings and facilities shall result in the refusal of the Board to grant the offending organization further use.
9. If this is a long-term rental, users shall remove all equipment at the conclusion of each day of the rental time.
10. Signage shall only be permitted on school grounds on the day of the event and shall be removed at the conclusion of the event.
11. Applicant organization agrees not to sublease property.
12. The use of drugs or alcoholic beverages shall be prohibited. Tobacco use is prohibited in all District facilities and on District-owned property.
13. To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

Are sales to be conducted on school premises? ☐ Yes ☒ No

If yes, give a complete description of what is being sold, when the sale will be held, and what the proceeds will be used for:

- ☒ I request waiver of the rental fee
☐ I request waiver of the charge for custodian,

- ☒ Approved ☐ Denied
☐ Approved ☐ Denied

[Signature]
 Signature - Representative of User Group

11/11/19
 Date

GCYSA
 Name of Requesting Organization

502-750-1762
 Phone

2125 KY Highway 35 Sparta, KY
 Address

41086

Approved: [Signature]
 Signature - of Principal

11/11/2019
 Date

Approved: [Signature]
 Signature - of Superintendent

11/16/19
 Date

Gym Request for the following dates:

- All dates have been reserved on the GCMS calendar

Practices

| | | | |
|---------------------------------------|---------------|---------------------------------------|---------------|
| 1/14 - 6:30-9 | 1/28 - 6:30-9 | 2/11 - 6:30-9 | 2/25 - 6:30-9 |
| 1/15 - 6:30-9 | 1/29 - 6:30-9 | 2/12 - 6:30-9 | 2/26 - 6:30-9 |
| 1/18 - 6:30-9 | 2/1 - 6:30-9 | 2/15 - 6:30-9 | 3/1 - 6:30-9 |
| 1/21 - 6:30-9 No school | 2/4 - 6:30-9 | 2/18 - 6:30-9 No school | 3/4 - 6:30-9 |
| 1/22 - 6:30-9 | 2/5 - 6:30-9 | 2/19 - 6:30-9 | 3/5 - 6:30-9 |
| 1/25 - 6:30-9 | 2/8 - 6:30-9 | 2/22 - 6:30-9 | 3/8 - 6:30-9 |

Games

1/27 - 2:00-7:00
2/3 - 2:00-7:00
2/10 - 2:00-7:00
2/17 - 2:00-7:00
2/24 - 2:00-7:00
3/3 - 2:00-7:00
3/10 - 2:00-7:00

Please bring your own
basketballs to use.
Thank you!

Kentucky Association of Counties

All Lines Fund

400 Englewood Drive
Frankfort, KY 40601
Declarations Page

Policy Number P&C0007
Insured Name and Address

Gallatin County Fiscal Court
PO Box 144
Warsaw, KY 41095

Policy Period: 7/1/2018 to 7/1/2019
For customer service please call
(800)264-5226

Issued: 05/30/2018

Business Description Fiscal Court

In return for the payment of the premium, and subject to all the terms of the policy, we agree to provide the insurance stated in the binder.

| Coverage | | | Deductible |
|--|--------------------------|-----------|------------|
| General Liability (Per OCC/AGG) | 3,000,000 | 5,000,000 | 0 |
| Law Enforcement (Per OCC/AGG) | 3,000,000 | 5,000,000 | 1,000 |
| Errors/Omissions (Per OCC/AGG) | 3,000,000 | 3,000,000 | 1,000 |
| Employment Practices (Per claim / AGG) Retroactive Date: 07/01/2003 | 3,000,000 | 3,000,000 | 1,000 |
| Cyber Liability (Per claim / AGG) Retroactive Date: 07/01/2015 | 1,000,000 | 1,000,000 | 2,500 |
| Auto Liability (CSL) | 3,000,000 | | 0 |
| Auto Comprehensive | ACV | | 500 |
| Auto Collision | ACV | | 500 |
| P.I.P. (No Fault) | 10,000 | | 0 |
| Under Insured/Un-Insured | 60,000 | | 0 |
| Non Owned Auto Coverage | Primary | | |
| Property/Buildings | As Per Statement on File | | 500 |
| Personal Property | As Per Statement on File | | 500 |
| Boiler & Machinery | 15,000,000 | | 1,000 |
| Inland Marine & EDP | As Per Statement on File | | 500 |
| Business Income | 500,000 | 500,000 | 0 |
| Flood | 1,000,000 | 1,000,000 | 0 |
| Earthquake | NCD | NCD | NCD |
| Crime (Other than Employee Dishonesty) | 150,000 | | 500 |
| Employee Dishonesty (Policy #: CIC1964) | 150,000 | | 250 |
| Legal Defense Coverage | 200,000 | | 0 |

Policy Exceptions: Stated Amount applies for all vehicles in excess of \$30,000 in value

Authorized
Representative

Kris Dann

Date 5/30/2018