

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

* Trip to Woodford High School, Versailles, Ky

☒ Sponsor/Coach Name Brian Sullivan Cell number 812-449-7476

☒ Date of trip Feb 1-2, 2019 expected departure time 12:00pm return time 8:00pm

☒ Adequate Supervision (meets ratio criteria) Sarah Hardy
* Please List Names of Chaperones *

☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.

☒ Notify school cafeteria manager of any lunch needs

☒ Follow all Transportation Department guidelines for bus request.

☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.

☒ Attach a trip list of students to principal/designee

☒ Attach an itinerary

____ Other specific needs:

Brian Sullivan
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

HCHS Academic Team
Woodford Spring Invitational
(February 1-2, 2019)

180 Frankfurt St.
Versailles, Ky. 40383

Students:

1. DJ Banks
2. Harrison Jenkins
3. Alex Chandler
4. Wil Kyle

Coach: Sarah Hardy

Itinerary:

Friday, Feb 1st

Leave HCHS at 12:00 pm for Hampton Inn.
Arrive at Hampton Inn by 4:00pm.

Saturday, Feb 2nd

Leave Hampton Inn for Woodford HS at 7:45am
Arrive at Woodford at 8:00am
Leave Woodford for HCHS at 4:00pm
Arrive at HCHS by 8:00pm

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Conner Kinman Cell Number: 859-462-3420

___ Date of Departure: 2/1/19 Time of Departure: 11:30am

___ Date of Return: 2/3/19 Expected Time of Return: 8:00pm

___ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones**** Conner Kinman Charles McManus

___ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

___ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****
Isaac Myers, Kylie Brown, Addie Stovle, Alyssa Carter, David Kild, Kevin Gilbert,

___ Attach and itinerary Haley Huff, Trace Denton, Thomas Snow, Levi Simpson

___ Other specific needs: _____

Signature of Person submitting form

Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

University of Kentucky
High School Honor Band Weekend, Opus 23
February 1-3, 2019

Friday, February 1st

6:15-6:45 pm

Registration, Singletary Center for the Arts, corner of Patterson Drive & Rose Street,
405 Rose Street, Lexington, KY 40506 *Still Lost?* Call 859.257.2263

7:00-9:30 pm

Full Band Rehearsal
Honors Wind Ensemble (SCFA-CH)
9/10 Honors Concert Band (SCFA-RR)

Saturday, February 2nd

9:00-11:30 am

Full Band Rehearsal, SCFA-CH & SCFA-RR

10:00-11:00 am

UK Information Workshop for Parents @ SCFA-PR

11:30-12:00 noon

Lunch provided for students

12:15-1:15 pm

Canadian Brass Session in Recital Hall

1:30-3:15 pm

Master-classes with UK Faculty
Flutes Room 106
Oboes Room 2
Bassoons Bassoon Studio
Clarinets SCFA-RH
Saxophones Room 17
Trumpets Room 22
Horns Room 6
Trombones Room 107
Tubas/Euphs SCFA-RR
Percussion SCFA-CH

1:30-3:00 pm

Director's Clinic @ SCFA-PR, with Allan McMurray & Joel Denton

3:30-5:15 pm

Full Band rehearsal, SCFA-CH & SCFA-RR

5:30-7:15 pm

Dinner (not provided) UK/TBS/KKPSI band members will serve as hosts for high school students

7:30-9:00 pm

Attend the Canadian Brass & UK Wind Symphony concert SCFA-CH

9:00-9:30 pm

Attend Concert Reception in the SCFA-PR

Sunday, February 3rd

9:00am-12:00 pm

Full Band Rehearsal, SCFA-CH & SCFA-RR

11:00-12:00 noon

Honors WE & UKWS @ SCFA-CH

12:00-1:30pm

Lunch (on your own)

1:30 pm

Call Time @ SCFA-CH

2:00-4:00 pm

Concert @ SCFA-CH
Concert Dress is Black & White

University of Kentucky
High School Honor Band Weekend, Opus 23
February 1-3, 2019

**UK Honors Wind Ensemble/9-10 Honors Band
Rules & Regulations**

1. Students may not drive their vehicles to and from the hotel. Students who are staying in the hotel must use the UK Vans for transportation.
2. There is an 11:00 pm curfew for all students. This means the students must be in their own rooms.
3. Girls and boys are not allowed to visit each other's rooms or mingle in the hallways. However, they are allowed to visit in the lobby of the hotel. No outside visitors, including local participants are allowed to visit you at the hotel.
4. Students may walk to area stores, but must not walk alone and must remain in sight of the hotel.
5. Use of alcohol, tobacco, or drugs is prohibited.
6. Promptness and attendance is required at rehearsals and performances.
7. Students are expected to abide by the directions of all directors and the chaperones.

Our utmost concern is to ensure your safety while you visit our campus.

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Heather Lay Cell Number: 270-269-7669

___ Date of Departure: Feb 6th, 2019 Time of Departure: 11:30 A.M.

___ Date of Return: Feb 9th, 2019 Expected Time of Return: 3:00 P.M.

☒ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

Louisville, Ky.

KMEA All State Chorus

☒ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

☒ Notify school cafeteria manager of any lunch needs

☒ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

☒ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

☒ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

☒ Attach and itinerary

___ Other specific needs:

[Signature]
Signature of Person submitting form

[Signature] 1/7/19
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

Katherine Ivie
Joby Beasley
Noah Hamblin
Drew Chandler
Eli Sizemore

Dear Parent,

Congratulations! Your student made KMEA All-State Choir for 2019! This is a huge deal. Thank you for allowing your student to participate in this event.

If your student is a sophomore, junior, or senior, they have a required district rehearsal. Ours is on Saturday, January 19th from 9:00 A.M. to 1:00 P.M. at Kentucky Wesleyan College. If your student needs a ride there, please let me know.

If your student is a freshman, there is no required district rehearsal.

ALL all-state students will leave HCHS around 11:00 A.M. on February 6th. We will be traveling in a bus with the all-state band students. The freshmen will sing their concert on Thursday, ~~January 17th~~ ^{February 7th} at 5:15 P.M. at the Kentucky Centre for the Arts. The sophomore-senior students will sing Friday, ~~January 18th~~ ^{February 8th} at 8:00 P.M. Tickets are \$15.00, and ticket information can be found at <http://www.kentuckycenter.org/all-shows/kmea-2019>. If you'd like to take your child home after they perform, you are more than welcome to do so.

We are staying at the Galt House Hotel in Louisville, Kentucky. I am covering the students' hotel fees, but I ask that you cover their \$50 registration fee. If this is an issue, please don't hesitate to contact me! I want your student to go.

Sophomore-Seniors Attire:

Male: Long-sleeve white dress shirt, long tie (any color or pattern is fine, but solid, dark ties tend to look best on stage), black dress pants, black dress shoes, black socks (No jackets, tuxedos, or vests.)

Female: Long solid black dress (ankle-length or longer, two-piece black skirt and black top are also acceptable), black dress shoes, black tights. (No sleeveless dresses or tops, no "prom" dresses, spaghetti strap, or off-the shoulder dresses, plunging necklines, shorter than ankle length dresses/ skirts, or slacks will be allowed on stage the night of the concert).

Freshmen Attire:

Male: White dress shirt, black dress pants, black dress shoes, and black socks. Boys will wear ties.

Please sign to state that you've read and understand all of this information:

Signature: _____

Student Name: _____

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

*Louisville, Ky
Sponsor/Coach Name: Conner Kinnman Cell Number: 859-462-3420

Date of Departure: 2/6/19 Time of Departure: 11:00am

Date of Return: 2/9/19 Expected Time of Return: 5:00pm

Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones**** Conner Kinnman Charles McManus

Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

Notify school cafeteria manager of any lunch needs

Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

Attach and itinerary

Other specific needs: Kentucky All State Ensembles

Signature of Person submitting form

Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

Trace Denton

Kerr. Gilbert

Thomas Snow

Gage Johnson

John Abbott

Equal Education and Employment Institution

STUDENTS

09.36 AP.21

Transportation Request Form
(for bus or car)

EDUCATIONAL, EXTRA-CURRICULAR AND/OR OVERNIGHT TRIP
(Submit to Transportation Department at least five (5) days prior to date of departure.)

SCHOOL North Middle School REQUESTED BY: Mallory Williams/Cindy Williams

CLASS/ORGANIZATION: North Middle School Cheer Team

Departure Date and Time: Thursday, February 7, 2019 - 12:00 a.m. (drop off team)

Return Date and Time: Tuesday, February 12, 2019 - 10:00 p.m. (pick up team)

Destination: Nashville, TN - Airport

Purpose/Expected Benefits: Orlando, Florida - National Competition

Is a Bus or Car Needed? Bus Has a Driver Been Contacted? Request Phillip Brann

Number of Students: 28 Number of Chaperones: 5

Prepare three (3) lists of all persons going on a trip: one for the Principal, one for the bus/car driver, and one for the certified person accompanying the students.

HAVE ALL CHAPERONES UNDERGONE THE REQUIRED RECORDS CHECK AND BEEN DESIGNATED BY THE PRINCIPAL/DESIGNEE TO SUPERVISE STUDENTS? ☒ YES ☐ NO

APPROVED AS SUBMITTED: _____

DISAPPROVED FOR THE FOLLOWING REASON: _____

Paid By School Allotment _____ Other NMS Cheer Fund
(name of account)


Principal's Signature

Date

Board Approval/needed for overnight trips

Date

RELATED PROCEDURES:

09.36 (all procedures)

Review/Revised: 9/19/2016

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

- ✓ Sponsor/Coach Name: Vic Rosentuck Cell Number: 270-454-4076
- ✓ Date of Departure: 2/14/19 Time of Departure: 7:00 a.m.
- ✓ Date of Return: 2/18/19 Expected Time of Return: 4:30 p.m.
- ✓ Adequate Supervision (meets ratio criteria)
Please List Names of Chaperones
5 Students & 1 Instructor to Port Clinton, Ohio
- ✓ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient
- ✓ Notify school cafeteria manager of any lunch needs
- ✓ Follow all Transportation Department guidelines for bus trips
All requests must be in the trip system at least five days prior to the date of departure
- ✓ Understand any student's medication needs and/or medical conditions
Coaches must carry all player's physicals on any away and overnight trips
- ✓ Attach a trip list of students to the principal/designee and a rider's list to the bus driver
Rider's list must contain all rider's names and an emergency contact name and number
- ✓ Attach and itinerary
- ✓ Other specific needs: n/a
- Vic F. Rosentuck
Signature of Person submitting form
- [Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.



2019 JROTC SERVICE Championships



CONGRATULATIONS! Congratulations to all JROTC unit teams and individual cadets that qualified for the 2019 JROTC Service Regional Championships. This competition will give JROTC units and individuals who earned the right to represent their schools an opportunity to meet the challenges of a major shoulder-to-shoulder competition. The JROTC Service Championship is also the qualifying competition for the 2019 National JROTC Championship. Individual and team JROTC Championship awards will be presented and the top unit teams and at-large individuals will qualify for the National JROTC Championship at the CMP South Competition Center in Anniston, Alabama on 21-23 March 2019. This official program governs the conduct of the championship and provides information so JROTC units that qualified teams or individuals can plan their participation.

DATES AND LOCATIONS.

Dates	Location	Services Represented
7 - 9 February 2019	Rawhide Event Center 5700 W North Loop Rd Chandler, AZ 85226	Army, USMC and Air Force
7 - 9 February 2019	CMP Competition Center – South 1470 Sentinel Drive Anniston, AL 36207	Navy
15 - 17 February 2019	CMP Gary Anderson Competition Center 1000 N. Lawrence Dr Bldg 5042 Port Clinton, OH 43452	Army and Air Force
15 - 17 February 2019	South CMP Competition Center 1470 Sentinel Drive Anniston, AL 36207	Army and Air Force

QUALIFYING TEAMS AND INDIVIDUAL CADETS. Qualifications were based on geographic proximity to the regional host site. Please refer to the postal program for complete selection information. To see a current list of team/individual invitations, go to: <http://thecmp.org/air/jrotc-air-rifle-national-championship/>

TEAM AND INDIVIDUAL ENTRY CONFIRMATION. Because of the short time period between when the JROTC postal scores became and the start of the Service Championship, it is critically important that every JROTC unit receiving an invitation to participate inform CMP as soon as possible as to your intention to participate. **Instructors of qualifying unit teams or individuals are requested to complete online registration no later than 18Jan19.** This can be found by following the link for JROTC Service Championship Registration found at: <http://thecmp.org/air/jrotc-air-rifle-national-championship/>. Please let CMP know if your team or individual will not participate so we can invite the next team or individual. *Failure to respond by 18Jan19 will be taken as a forfeit of invitation.*

MATCH FEES. There is a \$20 entry fee for each cadet participating in the match. Match fees will include a ticket for the shooters reception, a t-shirt and commemorative coin for all coaches and cadets. Coaches may pay this at the time of registration online, or mail a copy of the registration confirmation with a check to:

Updated: 12/13/2018 3:49 PM

Civilian Marksmanship Program
Attn: Competitions
PO Box 576
Port Clinton, OH 43452

JROTC SERVICE CHAMPIONSHIP.

- **Rules.** The competitions will be governed by the **2018-2020 12th Edition National Standard Three-Position Air Rifle Rules**. Copies of the rules may be purchased from the Civilian Marksmanship Program or rulebooks may be downloaded from the CMP web site at <http://thecmp.org/air/national-standard-three-position-air-rifle-rules/>.
- **Competition Host.** The Civilian Marksmanship Program will host this competition.
- **Competition Sanction.** The National Three-Position Air Rifle Council has sanctioned the 2019 JROTC Service Championships. Scores fired can be recognized as national records.
- **JROTC Service Team Championships, Sporter and Precision Classes.** Each qualifying team may bring up to five cadets to the competition. If a unit team brings five cadets, they must designate the four team members and one alternate at the time of check-in. Subsequent substitutions are possible only in the case of illness or an emergency. Members of qualifying unit four-person teams will fire two 3x20 courses of fire.
- **JROTC Individual Championships, Sporter and Precision Classes.** The four members of each unit team, plus all at-large individual qualifiers, and all alternates will compete for individual awards. On day two of the match, the top eight individuals in the precision and sporter classes will compete in a 10-shot final. Final individual rankings for these cadets will be based on the total of their two 3X20 scores plus the final scores fired by the top eight individuals.
- **EIC Credit Points.** The National Three-Position Air Rifle Council recognizes the JROTC Service Championships as a National Council Member Championship. The top 25% of all Non-Distinguished competitors in the overall individual rankings will receive EIC credit points (counts towards Junior Distinguished status) in accordance with National Council regulations (Appendix D in the National Standard Rules). EIC Points will be calculated after the competition has concluded on the 18th and will be made available the following week. Cadet's that have recently earned their distinguished badges may bring their badges with them to be presented. Please turn the badge in at check-in.

Qualifying for JROTC National Championship. The 2018-2019 JROTC Air Rifle Marksmanship Program will culminate with the National JROTC Air Rifle Championship on 21 - 23 March 2019. The following unit teams and at-large individuals will represent their respective JROTC services at the JROTC National Championship scheduled to take place at the CMP South Competition Center in Anniston, Alabama.

JROTC Service	Sporter Teams	Precision Teams	Sporter Individuals	Precision Individuals
Army	7	5	8	5
USMC	7	5	8	5
Navy	7	5	8	5
Air Force	7	2	8	2

AWARDS. The following awards will be presented during the award ceremony for each service.

- **Individual Awards.** Individuals will receive medals. The following awards will be awarded at each location. The number of awards will be determined based on the number of participants.
 - 65 or more individuals – 1st – 8th
 - 35 – 64 individuals – 1st – 5th
 - 34 – 5 individuals – 1st – 3rd
 - 4 – 3 Individuals – 1st – 2nd
 - 2 individuals – 1st

- 1 individuals – no awards will be presented
- **Team Awards.** Each team will receive five team medals. The following award scale will be used per location. The number of awards will be determined based on the number of participating teams.
 - 5 teams – 1st – 3rd place
 - 2 – 4 teams – 1st place
 - 1 team – no team awards will be presented

TRAVEL AND ACCOMMODATION ARRANGEMENTS. Qualifying teams and individuals **must make their own** travel arrangements to Camp Perry, Ohio; Anniston, Alabama; or Chandler, Arizona.

Area Lodging (CMP Facilities):

Anniston - <http://thecmp.org/competitions/cmp-national-matches/area-lodging-links/area-lodging-links-al/>

Camp Perry - <http://thecmp.org/competitions/cmp-national-matches/area-lodging-links/>

LIABILITY FORMS. All coaches/instructors and chaperones must complete a **CMP Liability Release Form**. **This is only for those over 18.** This form can be found at: <http://thecmp.org/wp-content/uploads/Affidavit.pdf>. It may be completed, notarized and returned to the CMP at the time of check-in. This form can also be completed and notarized at Camp Perry, Anniston, or Chandler—a notary will be on duty during check-in.

PARENTAL PERMISSION FORMS. All participating cadets must submit or bring a signed **Parental Permission Form** at the time of check-in. A copy of this form is located at: http://thecmp.org/wp-content/uploads/Jr_Release.pdf.

CHAMPIONSHIP SCHEDULE. Any further schedule changes will be announced as soon as they are made, but not later than the Coaches Meeting.

Dates	Services and Location	Anticipated Number of Relays
7-9 February 2019	Army, USMC, Air Force (Chandler, AZ)	3
7-9 February 2019	Navy (Anniston, AL)	3
15-17 February 2019	Army, Air Force (Camp Perry, OH)	2
15-17 February 2019	Army & Air Force (Anniston, AL)	4

2 RELAY SCHEDULE

Day	Time	Activity	Location
Day 1 – Check-in & Training	1015-1400	Check in, Registration, Equipment Control *check in starts 2 hours prior to your scheduled training (see squadding)	Competition Center
	1215-1500	Training. Teams and individuals train according to their competition relays. Training relays start at 1215 and 1400 (Relays A & B) Each training session will last one hour.	Range
	1330	Coaches' Meeting	Classroom
Day 2 – Match Day	0900 – 1030	Late Check-in and Equipment Control	Front Desk
	0900 – 1045	3x20 competition, Relay A	Range
	1115 – 1300	3x20 competition, Relay B	Range
Day 3 – Match Day & Final	0900 – 1045	3x20 competition, Relay B	Range
	1115 – 1300	3x20 competition, Relay A	Range
	1330	Finals	Range
	1415	Competitor Reception	Lobby
	Following Reception	Award Ceremony	TBD

3 RELAY SCHEDULE

Day	Time	Activity	Location
-----	------	----------	----------

Day 1 – Check-in & Training	0830-1400	Check in, Registration, Equipment Control *check in starts 2 hours prior to your scheduled training (see squadding)	Competition Center
	1030-1500	Training. Teams and individuals train according to their competition relays. Training relays start at 1030, 1215 and 1400 (Relays A, B & C) Each training session will last one hour.	Range
	1145 or 1515	Coaches Meeting (attend only one time)	Classroom
Day 2 – Match Day	0800 – 0930	Late Check-in and Equipment Control	Front Desk
	0800 – 0945	3x20 competition, Relay A	Range
	1015 – 1200	3x20 competition, Relay B	Range
	1230 – 1415	3x20 competition, Relay C	Range
Day 3 – Match Day & Final	0800 – 0945	3x20 competition, Relay C	Range
	1015 – 1200	3x20 competition, Relay A	Range
	1230 – 1415	3x20 competition, Relay B	Range
	1445	Finals	Range
	1530	Competitor Reception	Lobby
	Following Reception	Award Ceremony	TBD

4 RELAY SCHEDULE

Day	Time	Activity	Location
Day 1 – Check-in & Training	0830-1545	Check in, Registration, Equipment Control *check in starts 2 hours prior to your scheduled training (see squadding)	Competition Center
	1030-1645	Training. Teams and individuals train according to their competition relays. Training relays start at 1030, 1215, 1400, 1545 (Relays A, B, C & D) Each training session will last one hour.	Range
	1145 or 1515	Coaches Meeting (attend only one time)	Classroom
Day 2 – Match Day	0800 – 0930	Late Check-in and Equipment Control	Front Desk
	0800 – 0945	3x20 competition, Relay A	Range
	1015 – 1200	3x20 competition, Relay B	Range
	1230 – 1415	3x20 competition, Relay C	Range
	1445 – 1630	3x20 competition, Relay D	
Day 3 – Match Day & Final	0800 – 0945	3x20 competition, Relay C	Range
	1015 – 1200	3x20 competition, Relay D	Range
	1230 – 1415	3x20 competition, Relay A	Range
	1445 – 1630	3x20 competition, Relay B	Range
	1700	Finals	Range
	1745	Competitor Reception	Lobby
	Following Reception	Award Ceremony	TBD

SPECIAL INFORMATION:

- Squadding will be posted on the championship website on or before 1 Feb 2019 at <http://theCMP.org/3P/JROTC.htm>.
- **Team Check-In and Equipment Control.** At check-in, teams must confirm final entries and identify alternates (if any). All competitors must have their air rifles and shooting equipment checked at equipment control. Sporter air rifles will have trigger weights checked (1.5 lbs. minimum). Sporter clothing will be checked. Shooters must come to equipment control with air rifles, slings, shoes, kneeling rolls and all clothing they will wear during competition. Spotting scopes are not permitted and are not needed for electronic targets.

- **Shipping Air Cylinders.** The Transportation Security Administration has increasingly denied transport of air and CO₂ cylinders in checked baggage in checked baggage. Teams that plan to travel by air are advised to ship air or CO₂ cylinders in advance to:

Anniston, Alabama	Camp Perry, Ohio	Chandler, Arizona
CMP Attn: JROTC Championship 1470 Sentinel Drive Anniston, AL 36207	CMP Attn: JROTC Championship Camp Perry Training Site, Bldg #3 Port Clinton, OH 43452	Please ship empty cylinders to your hotel.

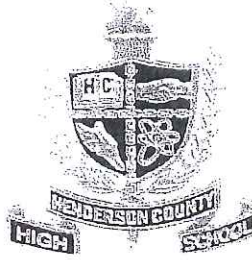
Note: Air cylinder packages must have the name of the school or JROTC unit printed on the outside of the package. It is recommended that you ship via FedEx or UPS so that you have a tracking number for your packages. Please purchase a return packing slip prior to traveling.

- **Electronic Targets.** The match will be fired on KTS Electronic Targets. Shooters should not bring spotting scopes because the exact shot locations are shown on electronic monitors at each firing points.
 - **Live Targets.** Live target images will be available during the competitions at: <http://live.kongsberg-ts.no/>
- **Shooting Mats.** Shooting mats will be available in Anniston and Camp Perry. However, shooting mats **will not be available in Arizona**. Athletes may choose to bring and use their own shooting mats at all locations (prone mat must comply with the shooting mat rule).
- **Air and CO₂.** Compressed air and CO₂ gas will be available at all locations.
- **Score Posting.** All scores fired will be displayed on the CMP Competitor Tracker results system at <http://ct.thecmp.org> Scores and competitor rankings will be displayed electronically on the range throughout the competition.
- **Shooter's Reception.** There will be an informal shooters reception that will take place on the last day of the competition after the finals have concluded. This will allow teams more flexibility with their travel plans. The CMP will provide food for coaches and cadets. Additional reception tickets can be purchased from the CMP.
- **Parents and Guests.** Parents or other individuals who wish to attend the Championship are most welcome to attend. Parents and guests are also welcome to attend the awards ceremony.
- **Uniforms and Clothing.** All championship events will be informal.



If you have questions regarding the JROTC Air Rifle Championships, contact CMP Competitions, 419-635-2141, ext. 730 or bdonoho@thecmp.org.

Chad Thompson
Coordinating Principal
chad.thompson@henderson.kyschools.us



2424 Zion Road Henderson,
Kentucky 42420 Telephone:
(270) 83J-8810 Fax: (270)
831-8888

Henderson County High School

January 3, 2019

Dear Marganna Stanley and HCS Board of Education,

HCHS FCCLA will be taking 5 students to State Competition in Louisville Kentucky to participate in Star Events and FCCLA Kentucky State Meeting. The date the students will be leaving along with Ginny Johnson, advisor and chaperone, is March 18th at 2:30 p.m. and will return on March 21st around 5 p.m. Hotel arrangements have been made at the Galt House in Louisville where the events and meeting will take place. The following students will be participating: DeAsia Clements, Anayjah Courtney, Kiyla Courtney, Travona Posey, and Cristina Tomas.

Thank you so much!

Ginny Johnson

A handwritten signature in cursive script, appearing to read 'Ginny Johnson', is written below the printed name.

Ms. Ginny Johnson, FCS Teacher, 270-831-8800 ext. 23302
virginia.johnson@henderson.kyschools.us

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

☒ Sponsor/Coach Name: Ginny Johnson Cell Number: 270-952-5119

☒ Date of Departure: 3-18-19 Time of Departure: 2:30 pm

☒ Date of Return: 3-21-19 Expected Time of Return: 4:30 pm

☒ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

☒ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

☒ Notify school cafeteria manager of any lunch needs

☒ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

☒ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

☒ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

☒ Attach and itinerary

☒ Other specific needs:

Virginia A. Johnson
Signature of Person submitting form

Amanda Lacer
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

Johnson, Virginia - HCH, Family & Consumer Sciences

From: Johnson, Virginia - HCH, Family & Consumer Sciences
Sent: Thursday, January 3, 2019 2:14 PM
To: Lacer, Amanda - HCH, Vice Principal-CTE Unit; Becker, Desirae - HCH, School Secretary II; 'connie.graspy@henderson.kyschools.us'; Hazelwood, Mary - HCH, Clerical Assistant III
Subject: Field Trip March 2019

HCHS FCCLA will be taking 5 students to State Competition in Louisville Kentucky to participate in Star Events and FCCLA Kentucky State Meeting. The date the students will be leaving along with Ginny Johnson, advisor and chaperone, is March 18th at 2:30 p.m. and will return on March 21st around 5 p.m. Hotel arrangements have been made at the Galt House in Louisville where the events and meeting will take place.

The following students will be participating:

DeAsia Clements

Anayjah Courtney,

Kiyla Courtney,

Travona Posey

Cristina Tomas.

Ginny Johnson, FCS Teacher
Henderson County High School
2424 Zion Road
Henderson, KY 42420
270-831-8800 ext. 23302 or 23304
Cell 270-952-5119

2019 Kentucky FCCLA Meeting "Be the Change KY FCCLA"
Galt House, Louisville, KY
March 19-21, 2019
Tentative Schedule

Monday March 18, 2019

10:00 AM	Culinary STAR Event Competition
4:00 PM	State Executive Council Meeting/ Rehearsals
9:00 PM	Test Given: State and National Officer Candidates

Tuesday March 19, 2019

7:30 AM-9:00 PM	Registration
8:00 AM	STAR Event Lead & Assistant Leads Meet
8:30 AM	STAR Event Judges Orientation
9:00 AM	Test Given: Parliamentary Procedures Teams & Applied Math for Culinary
10:00 AM-5:00 PM	STAR Event Competition
10:30- 5:00 PM	Nominating Committee Meeting
11:30-5:00pm	Officer Candidates Luncheon & Round Robin
1:00-4:15	Pre conference activities
4:15-5:00 PM	Rehearsals Officer Candidates, Regional Presidents
5:15-6:00	Officer Candidate Speeches and Onstage question
7:15-8:15	Say Yes to FCS Ceremony
8:30- 10:30 PM	Opening General Session
10:35-11:15 PM	Regional Meetings
11:30 PM	Curfew

Wednesday March 20, 2019

8:00 AM- 3:00 PM	Registration
9:00 -10:30	Business Session Power of One/Degrees Recognition
10:30- 12:15	Concurrent Sessions/ Exhibits
1:15 PM- 4:00 PM	Concurrent Session
12:30 -3:00PM	Nominating Committee Meetings & Interviews
5:45 PM	Decade of Service / Scholarship Rehearsal
6:00 PM	Guest Assembly & Banquet- included with registration
10:00 PM	Annual Celebration
11:30 PM	Curfew

Thursday March 21, 2019

8:00 AM	Hotel Check Out
8:30 AM	2018-19 and 2019-20 Officers & Advisers- BACK Stage
9:00-11:30AM	Rehearsal for Officer Installation
11:45 AM	STAR Event Line up for Participants
12:30 PM	STAR Events Recognition & Closing Session
1:00-3:00PM	Meeting with National Meeting Delegates
	Meeting 2019-2020 Officers & Advisers
	Bus Loading