

FLOYD COUNTY BOARD OF EDUCATION Danny Adkins, Superintendent 106 North Front Avenue Prestonsburg, Kentucky 41653 Telephone (606) 886-2354 Fax (606) 886-4550 www.floyd.kyschools.us

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ISSUE PAPER

December 17, 2018

ACTION/DISCUSSION ITEM:

Commercial carrier of May Valley Elementary fifth grade trip to Frankfort, KY on April 25, 2019.

APPLICABLE STATE or BOARD POLICY:

Board must approve the use of certified commercial carriers (Policy 9.36).

FISCAL/BUDGET IMPACT:

The cost of the transportation will be covered by May Valley activity funds.

HISTORY/BACKGROUND:

The fifth grade has been studying Kentucky History required in the KY Core Content SS-E.211, 2.12, 2.21, 4.3.2 Projects and research on historical places located in Frankfort, KY. Students have engaged in hands-on experiences with citizenship and KY government following legislative proposed actions.

RECOMMEDED ACTIONS:

Approve request for May Valley's fifth graders to use a commercial carrier for a one-day trip to Frankfort, KY.

ALTERNATIVE ACTIONS:

Request additional information

CONTACT PERSON(S):

Amie Hall, Brittany Hammonds, or Jamie Lawson at 285-0883

APPROVED:

Principal Signature

Director

Superintendent

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

GOLDSHI-04

MFUGATE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/04/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). Van Meter Insurance Group Houchens Insurance Group PHONE (A/C, No, Ext): (859) 263-2771 FAX (A/C, No):(859) 263-1999 505 Wellington Way Lexington, KY 40503 ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC # WSURER A: National Interstate Insurance Company 32620 INSURED INSURER B : Gold Shield VIP Coach, Inc. INSURER C: **Gold Shield Transportation** PO Box 2145 INSURER D : Lexington, KY 40588 INSURER E : INSURER F: COVERAGES **CERTIFICATE NUMBER: REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADOL SUBR TYPE OF INSURANCE **POLICY NUMBER** X COMMERCIAL GENERAL LIABILITY 5.000.000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR GLR057485401 05/14/2018 05/14/2019 5,000 MED EXP (Any one person) 5,000,000 PERSONAL & ADV INJURY 5,000,000 GEN'L AGGREGATE LIMIT APPLIES PER GENERAL AGGREGATE 5,000,000 POLICY __ PRO-PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) 5.000.000 **AUTOMOBILE LIABILITY** ANY AUTO CAR057485408 05/14/2018 05/14/2019 **BODILY INJURY (Per person)** OWNED AUTOS ONLY SCHEDULED AUTOS BODILY INJURY (Per accident)
PROPERTY DAMAGE
(Per accident) HIRED AUTOS ONLY NON-QVINED AUTOS ONLY UMBRELLA LIAR OCCUR EACH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE AGGREGATE RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY STATUTE ANY PROPRIETOR/PARTNERÆXECUTIVE OFFICERÆMEMBER EXCLUDED? (Mandatory in NK) E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below Commercial Excess Au E.L. DISEASE - POLICY LIMIT EXR057485401 05/14/2018 05/14/2019 5,000,000 **Excess Auto** Commercial Excess Au EXR157485401 05/14/2018 05/14/2019 Excess Auto 5,000,000 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Prestonsburg, KY 41653 ACORD 25 (2016/03)

Floyd County Schools 106 North Front Avenue

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AUTHORIZED REPRESENTATIVE