

FACPAC BG4 Form (Ref# 28222)

Form Status: Saved

Project: Lassiter MS Partial Roof Replacement

BG Number: 18-021

District: Jefferson County (275)

Status: Active

Phase: Construction (View Checklist)

Contract: Swift Roofing of E-Town, Inc., 0001

Type: General Contractor

Proposed

Project Construction Cost

Original Contract Amount \$446,608.00

Net Total of Change Orders to Contract \$0.00

Original Purchase Order Total \$0.00

Net Total of Change Orders to Purchase \$0.00

Orders

Total Cost of Construction \$446,608.00

Verification of Required Approvals by Other Regulatory Agencies**Office of Housing, Buildings, and Construction**

Certificate Of Occupancy Date

Plumbing Certificate Date

Electrical Certificate Date

Fire Alarm Certificate Date

Sprinkler Certificate Date

Boiler Certificate Date

Range Hood Suppression Date

Verification of Approval - Other

Verification of Approval - Other Date

Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date

Natural Resources and Environmental

Protection Cabinet - Other

Natural Resources and Environmental

Protection Cabinet - Other Date

Close Out

Punch List Completed Date 11/21/2018

Record Drawings Completed Date 11/16/2018

Warranty & Guarantees Information 11/16/2018

Provided Date

Owner Training on Systems Date

Verification of Payment of Debts and

11/27/2018

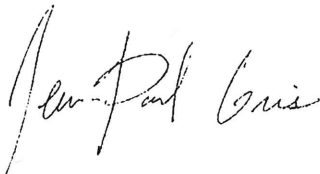
Printer Friendly Screen

Claims to Date
Close Out - Other
Close Out - Other Date
BG4 Date
BG4 Board Order Date

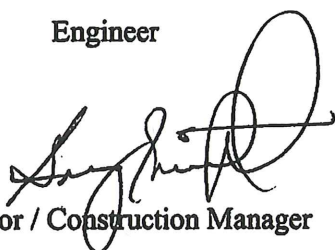
11/27/2018

BG4 Signature Page (Online Form Ref# 28222)

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

**Architect**

Digitally signed by Jean-Paul Grivas
DN: cn=Jean-Paul Grivas, o=Patrick D.
Murphy Co., Inc., Architects, ou,
email=jpgrivas@pdmarchitects.com, c=US
Date: 2018.11.27 15:21:05 -05'00'

Date**Engineer****Date**
Contractor / Construction Manager

11/28/18

Date**Local Board of Education Designee****Date**