### Application and Agreement for Use of District Property

<u>NOTE:</u> Please complete this form in duplicate and submit both copies to the Central Office designee for approval. If the application is approved, one (1) copy of the signed agreement will be returned to the using organization along with a contract prepared by the Board attorney. The contract shall be signed by the designated representative of the using organization and returned to the Central Office designee. If the application is not approved, both copies will be returned.

| Name of Sponsoring Organization/Activity Harrod Spung Christian Church Telephone 859-325-3500 Spring Hill Camps |            |                                    |    |  |  |  |  |
|---|------------|------------------------------------|----|--|--|--|--|
| Representative 3 tame Divinitie to all  |            |                                    |    |  |  |  |  |
| Address 305 S. main St. Hamodsburg, KY  |            |                                    |    |  |  |  |  |
| The above organization/individual requests the use of:  |            |                                    |    |  |  |  |  |
| ☐ auditorium ☐ gymnasium ☐ dining room/kitchen ☐ stadium  |            |                                    |    |  |  |  |  |
| ☑ classroom(s) ☑ other, specify <u>outside &amp; summer feeding program</u>                                     |            |                                    |    |  |  |  |  |
| Is the organization planning to use District-owned equipment?   YES   NO  |            |                                    |    |  |  |  |  |
| If yes, specify equipment Operator's Name   |            |                                    |    |  |  |  |  |
| Is the organization planning to conduct sales on school premises?   YES  NO                                     |            |                                    |    |  |  |  |  |
| If yes, give a complete description of what is being sold and how the proceeds will be used. Stuffed an mals    |            |                                    |    |  |  |  |  |
| clothing, accessories; proceeds go to SpringHill Camps  |            |                                    |    |  |  |  |  |
| Building/school/facility Comal office / Evan  |            |                                    |    |  |  |  |  |
| Purpose Day camps for grades K-5th  |            |                                    |    |  |  |  |  |
| Date(s) requested 10919 - 10  | 14/19      | Time(s) Requested 1am - 6pm/3p-8   | P  |  |  |  |  |
| Will public be admitted?  | ☐ YES ☒ NO | Will Rental Fee be Charged? (Sunda | 4) |  |  |  |  |
| Will advertisement(s) be used?  | ☑ YES ☐ NO | If Level I or II No                |    |  |  |  |  |
| Will admission be charged?  | ⊠ yes□ no  | If Level III or IV                 |    |  |  |  |  |

### When using school facilities, this organization agrees to observe the following:

- 1. To schedule with the building Principal the time(s) District **property is to be used**. It is understood that the Superintendent/designee may cancel the use of the room or building at any time such use interferes with regular school activities.
- 2. To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all liability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- 3. To provide appropriate equipment for the use of District property. When gymnasiums are used, the organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the floor.
- 4. To abide by the requirements of Board Policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- 5. To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

# Application and Agreement for Use of District Property

#### FEE SCHEDULE

The organization agrees to pay the applicable fee(s) for the use of District facilities.

| U                               | 0 I J III  |        | 200(0)                                  | 201 1110 1                | ibe of Dibiliot i                   | dollitios.                          |                                   |
|---------------------------------|--|--------|---|---------------------------|-------------------------------------|-------------------------------------|-----------------------------------|
|                                 | # of Employees Required  |        | Hours                                   | Hourl                     | Total                               |                                     |                                   |
| Custodians                      |  |        |   |                           |                                     |                                     |                                   |
| Food Service<br>Employees       |  |        |   |                           |                                     |                                     |                                   |
| Supervisory<br>Personnel        |  |        |   |                           |                                     |                                     |                                   |
| Other                           |  |        |   |                           |                                     |                                     |                                   |
|                                 |  |        | т/                                      | TAI DE                    | DOONNEL OUT                         | NOT.                                |                                   |
|                                 |  |        | 10                                      | TAL PE                    | RSONNEL CHAI                        |                                     |                                   |
|                                 |  |        | Ī                                       |                           | T                                   | T                                   |                                   |
|                                 | Property Used  |        | Equ                                     | cility/<br>ipment<br>'ee* | Personnel<br>Cost, if<br>applicable | Insurance<br>cost, if<br>applicable | Total Cost<br>for Facility<br>Use |
|                                 | Gymnasium  |        |   |                           |                                     |                                     |                                   |
| at                              | school   |        |   |                           |                                     |                                     |                                   |
|                                 | Auditorium   |        |   |                           |                                     |                                     |                                   |
| at                              | school   |        |   |                           |                                     |                                     |                                   |
|                                 | Dining Room □ Kitchen □ Bo                                       |        |   |                           |                                     |                                     |                                   |
| at                              | school   |        |   |                           |                                     | _                                   |                                   |
| Classr                          | oom(s) Number  |        |   |                           |                                     |                                     |                                   |
| at                              | school   |        |   |                           |                                     |                                     |                                   |
|                                 | Stadium  |        | *************************************** |                           |                                     |                                     |                                   |
| at                              | school   |        |   |                           |                                     |                                     |                                   |
|                                 | Other Property   |        |   |                           |                                     |                                     |                                   |
| at                              | school   |        |   |                           |                                     |                                     |                                   |
| Fee must be p<br>County Schools | oaid seven (7) calendar o<br>s and delivered to <del>371 E</del> | lays i | n adva                                  | nce via                   | money order                         | made out to                         | Mercer                            |
| Bryan                           | a Cas Kin 530 %  | ernyv  | ille S7                                 |                           | 12/1                                | 4/18                                |                                   |
| Signatu                         | re - Representative of User                                      | Group  | מ                                       |                           | Da                                  | te                                  |                                   |
|                                 |  |        |   |                           |                                     |                                     |                                   |
| Signatu                         | re -Principal  |        |   | -                         |                                     | te                                  |                                   |

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE.

# Application and Agreement for Use of District Property

| For Office Use Only - To be Completed by School Official  |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Cost for use of District property \$                      | Cost for school employee \$ Total cost \$ |  |  |  |  |  |  |
| Deposit \$ Is deposit refundable? $\square$ Yes $\square$ |   |  |  |  |  |  |  |
| Date Deposit Received                                     |   |  |  |  |  |  |  |
| Board employee(s) assigned:                               | ,   |  |  |  |  |  |  |
| Board Action Date, if applicable                          | Board Order #                             |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |

Review/Revised:6/18/2015



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 12/13/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

|  | SUBROGATION IS WAIVED, subject  |                        |      |  |  |                             |                  | require an endorsement       | . Asta          | atement on |  |
|--|---|------------------------|------|--|--|-----------------------------|------------------|------------------------------|-----------------|------------|--|
| this certificate does not confer rights to the certificate holder in lieu of s |   |                        |      | CONTACT<br>NAME: Angie Fagan                         |  |                             |                  |                              |                 |            |  |
| Olivier-VanDyk Insurance Agency  |   |                        |      |  |  |                             |                  |                              |                 |            |  |
| 2780 44th Street SW  |   |                        |      | (A/C, No, Ext): 616-454-0800 (A/C, No): 616-454-7100 |  |                             |                  |                              |                 |            |  |
| Wyoming MI 49519   |   |                        |      | ADDRESS: anglef@ovdinsurance.com                     |  |                             |                  |                              |                 |            |  |
|  |   |                        |      |  | INSURER(S) AFFORDING COVERAGE          |                             |                  |                              |                 | NAIC#      |  |
| INSURED SPRIHIL-01   |   |                        |      |  | INSURER A: National Casualty Company   |                             |                  |                              |                 | 11991      |  |
| Spring Hill Camps  |   |                        |      | INSURER B: Great American Assurance Co.              |  |                             |                  |                              | 26344           |            |  |
| PO Box 100   |   |                        |      |  | INSURER C:                             |                             |                  |                              |                 |            |  |
| Evart MI 49631   |   |                        |      |  | INSURE                                 |                             |                  |                              |                 |            |  |
|  |   |                        |      |  | INSURER E :                            |                             |                  |                              |                 |            |  |
|  | VERAGES CER   | TIEL                   | ATE  | NUMBER: 1496655881                                   | INSURER F:                             |                             |                  |                              |                 |            |  |
|  | HIS IS TO CERTIFY THAT THE POLICIES                                       |                        |      |  | /F BEE                                 | N ISSUED TO                 |                  | REVISION NUMBER:             | IE POLI         | CV PERIOD  |  |
| IN   | IDICATED. NOTWITHSTANDING ANY RE  | EQUIF                  | REME | NT, TERM OR CONDITION                                | OF AN'                                 | Y CONTRACT                  | OR OTHER I       | DOCUMENT WITH RESPEC         | T TO V          | VHICH THIS |  |
| C  | ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH          | PERT                   | AIN, | THE INSURANCE AFFORDI                                | ED BY                                  | THE POLICIES                | S DESCRIBE       | D HEREIN IS SUBJECT TO       | ALL T           | HE TERMS,  |  |
| INSR<br>LTR  |   | ADDL                   | SUBR |  | DEEIN L                                | POLICY EFF<br>(MM/DD/YYYY)  | POLICY EXP       |                              | -0              |            |  |
| LTR<br>A   | TYPE OF INSURANCE  X COMMERCIAL GENERAL LIABILITY                         | INSD                   | WVD  | POLICY NUMBER  |  | Commence of the commence of | (MM/DD/YYYY)     | Y) LIMITS                    |                 |            |  |
| А  |   | '                      |      | KKO 0000022397700                                    |  | 10/1/2018                   | 10/1/2019        | DAMAGE TO RENTED             | \$ 1,000,       |            |  |
|  | CLAIMS-MADE X OCCUR   |                        | 1    |  |  |                             |                  | PREMISES (Ea occurrence)     | \$ 300,000      |            |  |
|  |   |                        |      |  |  |                             |                  | MED EXP (Any one person)     | \$ 5,000        | 200        |  |
|  |   |                        |      |  |  |                             |                  | PERSONAL & ADV INJURY        | \$ 1,000,       |            |  |
|  | POLICY PRO-<br>JECT LOC   |                        |      |  |  |                             |                  |                              | \$ 5,000,000    |            |  |
|  |   |                        |      |  |  |                             |                  |                              | \$ 5,000,<br>\$ | 000        |  |
| Α  | OTHER: AUTOMOBILE LIABILITY   |                        |      | KK00000033307800                                     |  | 10/1/2018                   | 10/1/2019        | COMBINED SINGLE LIMIT        | \$ 1,000,       | 000        |  |
| ,,   | X ANY AUTO  | Y AUTO VALED SCHEDULED |      | KKO0000022397800                                     |  | 10/1/2016                   | 10/1/2019        | (Ea accident)                |                 |            |  |
|  | OWNED SCHEDULED   |                        |      |  |  |                             |                  | BODILY INJURY (Per accident) |                 |            |  |
|  | X HIRED X X NON-OWNED   |                        |      |  |  |                             |                  | PROPERTY DAMAGE              | s               |            |  |
|  | AUTOS ONLY AUTOS ONLY   |                        |      |  |  |                             |                  | (Per accident)               | S               |            |  |
| В  | UMBRELLA LIAB X OCCUR   | -                      |      | 24CPC 00002206997 00                                 |  | 10/1/2018                   | 10/1/2019        |                              |                 |            |  |
| _  | V EVERALUE  |                        |      | 24CFC 00002200997 00                                 | 10/1/2018                              | 10/1/2016                   | 10/1/2019        |                              | \$ 1,000,000    |            |  |
|  | V CLAIMO-IMADE  |                        |      |  |  |                             |                  |                              | \$ 1,000,000    |            |  |
| Α  | DED    RETENTION \$ 0   |                        |      | WCC331678  | 1/1/2016                               | 1/1/2018                    | 1/1/2019         | X PER OTH-                   | \$              |            |  |
|  | AND EMPLOYERS' LIABILITY Y/N  |                        |      | WCC331076  |  | 1/1/2016                    | 17172019         |                              |                 |            |  |
|  | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                  | N/A                    |      |  |  |                             |                  |                              | \$ 500,000      |            |  |
|  | (Mandatory in NH)  If yes, describe under DESCRIPTION OF OPERATIONS below |                        |      |  |  |                             |                  | E.L. DISEASE - EA EMPLOYEE   |                 |            |  |
|  | DESCRIPTION OF OPERATIONS below   |                        |      |  |  |                             |                  | E.L. DISEASE - POLICY LIMIT  | \$ 500,00       | 0          |  |
|  |   |                        |      |  |  |                             |                  |                              |                 | 1          |  |
|  |   |                        |      |  |  | 1                           |                  |                              |                 |            |  |
| DESC   | RIPTION OF OPERATIONS / LOCATIONS / VEHICL                                | FS (A                  | CORD | 101. Additional Remarks Schedule                     | e may he                               | attached if more            | snace is require | d)                           |                 |            |  |
|  | np dates June 10-14, 2019   | (                      |      |  | -1                                     |                             | opass is require | -,                           |                 | 1          |  |
|  |   |                        |      |  |  |                             |                  |                              |                 |            |  |
|  |   |                        |      |  |  |                             |                  |                              |                 |            |  |
|  |   |                        |      |  |  |                             |                  |                              |                 |            |  |
|  |   |                        |      |  |  |                             |                  |                              |                 |            |  |
|  |   |                        |      |  |  |                             |                  |                              |                 |            |  |
| CERTIFICATE HOLDER CA  |   |                        |      |  |  | CANCELLATION                |                  |                              |                 |            |  |
| OLIVIII IOATE NOLDER (   |   |                        |      |  |  | AIION                       |                  |                              |                 |            |  |
|  |   |                        |      |  |  |                             |                  | SCRIBED POLICIES BE CA       |                 |            |  |
| Harrodsburg Christian Church   |   |                        |      |  |  |                             |                  | REOF, NOTICE WILL BI         | E DELI          | VERED IN   |  |
|  |   |                        |      |  | ACCORDANCE WITH THE POLICY PROVISIONS. |                             |                  |                              |                 |            |  |
|  | 1101 Moberly Road   |                        |      | <u> </u>   | AUTHORIZED REPRESENTATIVE              |                             |                  |                              |                 |            |  |
| Harrodsburg KY 40330   |   |                        |      |  | JULIUS                                 |                             |                  |                              |                 |            |  |