Scott Spalding

Ruth Ann Cocanougher

I. Call to Order	Robert Cecil
II. Pledge of Allegiance/Moment of Silence	Student Ambassadors
III. Consider Approval to Amend the Agenda (Attachment #1)	
IV. Communications	
A. Superintendent Report (Attachment #2)	Taylora Schlosser
B. Fiscal Year 2018 Audit Report	Joe Montgomery
C. Attendance & Enrollment Report	Tim Lyons

E. Finance Report V. Student Learning Services

D. Safety Report

- **A.** Consider Approval of 2019 Board Meeting Schedule (Attachment #3)
- **B.** Consider Approval of Shortened School Day for Student #007-019
- C. Consider Approval of 2019-2020 Contracts for Nonresident Pupils
- **D.** Consider Approval of Establishing Position for a Social & Emotional Wellness Educator
- E. Consider Approval of Job Description for Social & Emotional Wellness Educator (Attachment #4)
- F. Consider Approval of Establishing Position for a Communications Coordinator
- G. Consider Approval of Job Description for Communications Coordinator (Attachment #5)
- **H.** Consider Approval of Establishing Position for a Teacher (Virtual/Alternative)

VI. Student Support Services

- **A.** Consider Approval of Update to the 2018-19 Salary Schedule (Attachment #6)
- B. Consider Approval of Band Surplus Items with Proceeds to the Band Students Activity Account

VII. Student Learning & Support Consent Items

- **A.** Cancellation of Supt. Schlosser & Board Members Attending the KSBA Winter Symposium, Louisville, Nov. 30-Dec. 1, 2018
- **B.** Approval of Supt. Schlosser Attending ASCD Empower19 Conference, Chicago, Illinois, March 2019 (Presenter)
- C. Approval of Minutes
- **D.** Approval of 2018-19 School & District Improvement Plans
- E. Approval of ePay Commercial Credit Card Program with Fifth Third Bank
- F. Approval of MCMS Equipment Assist. Grant (Round 5) Application for \$29,000 for a Walk In Freezer
- **G.** Approval MCKA Equipment Assist. Grant (Round 5)Application for \$25,000 for a Dishwasher
- **H.** Approval of Memo of Understanding with the Council on Postsecondary Education, Gear Up Ky Grant
- I. Acceptance of \$3,000 Donation to the Family Resource Centers from Lafayette Engineering Inc.
- **J.** Acceptance of \$3,000 Donation to the Backpack Program from Ky. Cooperage Company
- K. Approval of GES FY19 21st Century CLC Continuation Grant Application for \$100,000
- L. Approval of LES FY19 21st Century CLC Continuation Grant Application for \$100,000
- **M.** Approval of Ky Innovation Lab Network Personalized Learning Study Group Travel Fund Grant Application for \$2,500
- N. Approval of 2019-20 Success Ready Certification Program
- O. Approval of Unpaid Leave for Tracy Leake from November 27, 2018, through January 1, 2019
- P. Approval of 2019-2020 Kentucky Proud Buy Local Program Application
- Q. Approval of Green County Board of Education Agreement

VIII. Acknowledgement of Personnel Actions (Attachment #7)

IX. Board Member Service Recognition

Supt. Schlosser