



FLOYD COUNTY BOARD OF EDUCATION
Danny Adkins, Superintendent
106 North Front Avenue
Prestonsburg, Kentucky 41653
Telephone (606) 886-2354 Fax (606) 886-4550
www.floyd.kyschools.us

Sherry Robinson- Chair - District 5
Dr. Chandra Varia, Vice-Chair - District 2
Linda C. Gearheart, Member - District 1
William Newsome, Jr., Member - District 3
Rhonda Meade, Member - District 4

Consent Agenda Item (Action Item):

Consider/approve the out of state field trip and commercial carrier for Stumbo Elementary eighth grade class to travel to New York City and Hershey. Students will visit the Statue of Liberty, Ellis Island, 911 Memorial, Central Park, Rockefeller Center, Times Square, Grand Central Station and various other historic/educational sites as outlined in the agenda. The charter bus will depart for the trip on April 3, 2019 and return back April 7, 2019. This trip will occur during Spring Break.

Applicable Statute or Regulation: Board Policy 9.36 states that out-of-state trips and requests for the use of commercial carries require Superintendent/Board approval.

Fiscal/Budgetary Impact:

The cost of this trip will be covered solely by fundraising by the eighth grade class

History/Background:

John M. Stumbo Elementary School's Eighth grade class is tested in the area of Social Studies on the KPREP assessment. Each year our Social Studies scores have been some of the highest in the state and currently we are the #3 ranked middle school in the state of Kentucky. In order to maintain this level of performance we want to expose our students to current and past historical information that will bring history to life. Additionally, many of our students have not had the opportunity to travel outside of our area and we feel this is an educational opportunity that many would not have otherwise.

Recommended Action:

Approve the trip for the 8th grade class

Contact Person(s):

Donna Robinson, Kathryn Tackett, Renee Gabbard
606-263-6200


Donna, L. Robinson
Principal


Director


Superintendent

Date: 11/13/18

Itinerary for Stumbo Elementary with Jett Tours

April 3-6, 2019

NEW York City

Day 1 (Wed.)

5:00 AM Leave Stumbo Elementary

Travel towards Cherry Hill NJ with bathroom and lunch stops

Around 6:00 PM Arrive at Crown Plaza Hotel (Philadelphia) which is actually in Cherry Hill, NJ.

Have evening meal

Hotel for tonight is Crown Plaza Philadelphia (Cherry Hill NJ)

Day 2 (Thursday)

6:30-7:30 AM

Breakfast at hotel

7:30 AM

Load bus, travel to NYC (less than hour) where we will first stop at Liberty State Park (1 Audrey Zapp Dr. Jersey City, NJ.) Here we will catch the Ferry to Liberty Island to see The Statue of Liberty. We will have lunch here before going into the Big Apple.

The bus will drop us off near the Broadway Section of NYC where we will see a Broadway Play (probably Phantom of the Opera) Evening meal in the Big Apple before heading back to Crown Plaza

Day 3 (Friday)

8:00 AM After breakfast

board bus for short drive NYC

Meet Tour Guide/Bus at 9:30 AM for a tour of NYC. (6 hour tour of NYC)

Where we will see Times Square, Central Park, Rockefeller Center, Grand Central Station, Empire State Building, Chinatown, Brooklyn Bridge, NBA Store and much more! Lunch in the City. Head back to our hotel after evening meal in Times Square (Ride the subway today)

Day 4 (Sat)

After a breakfast at hotel load bus (load bus at 8:00 AM) Back to KY!!

This great trip is 750.00 per person and includes

- * 3 Nights in a great hotel (Crown Plaza, NJ)
based on 4 persons to a room
- * 4 Chaperones are free (2 to a room)
- * All meals are included
- * Admission to all scheduled events
- * Transportation on a modern bus with phone outlets



GOLD3HI-04

AHODSON

CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)
 10/31/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Van Meter Insurance Group Houchens Insurance Group 505 Wellington Way Lexington, KY 40503		CONTACT NAME: PHONE (A/C, No, Ext): (859) 263-2771 FAX (A/C, No): (859) 263-1999 EMAIL ADDRESS:															
INSURED Gold Shield VIP Coach, Inc. Gold Shield Transportation PO Box 2146 Lexington, KY 40508		INSURER(S) PROVIDING COVERAGE <table border="1"> <tr> <th>INSURER</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: National Interstate Insurance Company</td> <td>32620</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>		INSURER	NAIC #	INSURER A: National Interstate Insurance Company	32620	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSTR	TYPE OF INSURANCE	ADD. INSR	POLICY NUMBER	POLICY EFF	POLICY EXP	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO <input type="checkbox"/> LOC OTHER:		GLR057485401	05/14/2018	05/14/2019	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (EA occurrence) \$ MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMPOP AGG \$ 5,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> MIXED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		CAR057485408	05/14/2018	05/14/2019	COMBINED SINGLE LIMIT (EA accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER MEMBER EXCLUDED? (Mandatory in HI) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Commercial Excess Au		EXR057485401	05/14/2018	05/14/2019	Excess Auto \$ 5,000,000
A	Commercial Excess Au		EXR157485401	05/14/2018	05/14/2019	Excess Auto \$ 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

FLOYD COUNTY SCHOOLS 108 North Front Street Prestonsburg, KY 41653	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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ACORD 25 (2016/03)

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