

FLOYD COUNTY BOARD OF EDUCATION

Danny Adkins, Superintendent 106 North Front Avenue Prestonsburg, Kentucky 41653 Telephone (606) 886-2354 Fax (606) 886-8862 www.floyd.kyschools.us Sherry Robinson, Chair - District 5 Linda Gearheart, Member - District 1 Dr. Chandra Varia, Vice Chair - District 2 William "Jr." Newsome Member-District 3 Rhonda Meade, Member - District 4

Date: 11/9/18

Consent Agenda Item (Action Item):

Duff-Allen Central Elementary is requesting approval of Common Carrier (Miller Brothers Transportation) to transport students during Kentucky Youth Assembly.

Applicable Statute or Regulation:

Policy 0.1.11 General Powers and Duties of the Board

Fiscal/Budgetary Impact:

Fiscal/Budgetary Requirements are covered in KYA registration fees.

History/Background:

The students of Duff-Allen Central Elementary have successfully participated in the Kentucky Youth Assembly for eighteen years. During participation students are transported from Louisville to Frankfort to present their Bills to the Senate and the House of Representatives by Common Carrier on Monday, December 10th, 2018 and return to Louisville on Monday evening, December 10th, 2018.

Recommended Action:

Approve request of Common Carrier (Miller Brother Transportation) to transport students during Kentucky Youth Assembly.

Rationale:

Kentucky Youth Assembly provides students the opportunities to present a Bill to the Senate and the House of Representatives.

Contact Person(s):

Wes Halbert Jeremy Hall

Principal

Wes Halbert

Wes Halbert

Director

Davida Marson

Superintendent

Danny Adkins

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

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| Louisville, KY 40214 | | | | | INSURERS A | INSURERS AFFORDING COVERAGE | | | |
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| | | MILLE | R TRANSPORTAT | ION BUS SERVICE, INC. | INSURER B | INSURER B | | | |
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| CE | CERTIFICATE HOLDER IS TO BE LISTED AS AN ADDITIONAL INSURED | | | | | | | | |
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| FAX -606-888-8882 missy. nelson@ floyd. Kyschools. LCS | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | |
| | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION | | | |
| FLOYD COUNTY BOARD OF EDUCATION | | | | | | | | | |
| | | | | | | DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN | | | |
| 106 NORTH FRONT AVENUE | | | | | | NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL | | | |
| | | | | | | IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE JUSURER, ITS AGENTS OR | | | |
| PRESTONBURG, KY 41653 | | | | | | REPRESENTATIVES. | | | |
| At | | | | | | AUPHOPRETURE REPRESENTATIVE | | | |
| AC | ORD | 25 (2001/0 | 98) | | | -// | © ACORD | CORPORATION 1988 | |